

The Memorial Name

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H113 אָדוֹן אֲדוֹן 'âdôn *aw-done*,

From an unused root (meaning to *rule*); *sovereign*, that is, *controller* (human or divine): - lord, master, owner. Compare also names beginning with “Adoni-”.

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H136 אֲדֹנָי 'ădônây *ad-o-noy'*

An emphatic form of H113; the *Lord* (used as a proper name of God only): - (my) Lord.

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Ail H410

אל 'êl *ale*

Shortened from H352; *strength*; as adjective *mighty*; especially the *Almighty* (but used also of any *deity*): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in “-el.”

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ASHER H834 אֲשֶׁר 'ăsher *ash-er'*

A primitive relative pronoun (of every gender and number); *who*, *which*, *what*, *that*; also (as adverb and conjunction) *when*, *where*, *how*, *because*, *in order that*, etc.: - X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how (-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

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H430 אלהים 'ĕlôhîym *el-o-heem'*

Plural of H433 (el); *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

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ELOAH H433 אלה אלוה 'ělôahh *el-o'-ah*

(The second form is rare); probably prolonged (emphatically) from H410; a *deity* or the *deity*: - God, god. See H430.

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H1933 הוא הוה hâvâ' hâvâh *haw-vaw', haw-vaw'*

A primitive root (compare H183, H1961) supposed to mean properly to *breathe*; to *be* (in the sense of existence): - be, X have.

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***H1961** היה *hâyâh* *haw-yaw'* (see Exodus 3:14)*

A primitive root (compare H1933); to *exist*, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

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Exodus 3:13-14

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, *What is his name?* what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.



hayah asher hayah

I will be

who

I will be [come]

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Shaddai H7706

שְׁדַי

shadday

shad-dah'ee

From H7703; the *Almighty*: - Almighty.

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Tz'vaoth H6635

צבא צבאה

tsâbâ' tsebâ'âh

tsaw-baw', tseb-aw-aw'

From H6633; a *mass* of persons (or figurative things), especially regularly organized for war (an *army*); by implication a *campaign*, literally or figuratively (specifically *hardship*, *worship*): - appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

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H3050 יהי yâhh yaw

Contracted for H3068 (yehovah), and meaning the same; *Jah*, the sacred name: - Jah, the Lord, most vehement. Cp. names in “-iah,” “-jah.”

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H3068 יהוה yehôvâh *yeh-ho-vaw'*

From **H1961**: (the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - *Jehovah*, the Lord. Compare **H3050**, **H3069**.

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H3069 יהוה yehôvih *yeh-ho-vee'*

A variation of H3068 (yehovah) (used after H136, and pronounced by Jews as H430, in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136): - God.

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H352

איל

'ayil

ah'-yil

From the same as H193; properly *strength*; hence anything *strong*; specifically a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree: - mighty (man), lintel, oak, post, ram, tree.

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T'SABA **H6633** צבא tsâbâ' *tsaw-baw'*

A primitive root; to *mass* (an army or servants): - assemble, fight, perform, muster, wait upon, war.