

A RECORD OF ECCLESIAL NEWS OF INTEREST TO MEMBERS OF THE RICHARD ECCLESIA AND ECCLESIAS IN THE WESTERN CANADIAN PRAIRIES

(Richard, Lethbridge, Onoway, Clover Bar/Edmonton, Craiglands/Flaxcombe, Dafoe, Ruddell, Redvers, Assiniboia, etc)

1. Ecclesial News inserts re activities of bro F W Jones & sis Edith Jackson in England prior to their marriage & passage to Canada.

SWANSEA. —Brother Randles reports the obedience to the truth of the following:—August 20th, **Mr. JONES (19)**; September 3rd, ALICE WILLIAMS (16); 9th, HETTIE TILLING (17); BESSIE HEARD (15); 11th, EVELYN WILLIAMS (18), daughters of brethren and scholars in the Sunday School. Lectures as usual. Sister Lucy Tilling and brother Willimont have been united in marriage. Sept 1896

(Note for the above reference to “Mr Jones”; this may or may not be “F.W. Jones”; the date and location and sequence of events make it logical that it is a reference to the baptism of F.W. Jones. We welcome confirmation or correction on this or any other unconfirmed references in the following material.)

FERNDALE. —Since last report, we have lost by removal brother **F. Jones**, who has gone to Leeds; and brother George Tilling, who has gone to Carmarthen. Both were very useful members in the ecclesia, and their absence is somewhat felt. On the other hand, we have gained by removal from Ystrad, brother Joseph Smith, who, having endorsed our resolution upon the Responsibility Question, is admitted to our fellowship. — ISAAC SMITH . July 1899

HUDDERSFIELD .—Brother F. Hopkinson reports the addition to the meeting, by removal, of **brother Jones**, of the Central Hall Meeting, Leeds; and sister Harriet Peel, of Keighley; both having obtained situations in Huddersfield. He adds: “We have had very stirring lectures during the month by brethren Booth, of Bradford; Eley, of Rotherham; I. Collyer, of Leicester; W. Turner, of Leeds; which is very encouraging.” Jan 1900

LLANELLY. —Since last report, we have had amongst us brethren Lloyd, of Swansea; **Fred Jones**, of Leeds; sister Evans, of Neath (recently deceased); brother Willie Thomas and sister-wife, of Mumbles. In various ways we try to bear witness to the Light. Our warmest sympathies go out to our two neighbouring ecclesias in their recent loss, and specially to brother Randles. We hope the latter will remember now the beautiful exhortation he once wrote to this magazine on those sweet verses to him (Rev. 1:17–18). The cheery services of the one sister, and the wise and experienced counsels of the other (of which even our little company had a good share), will undoubtedly be missed in their respective spheres. We cheer ourselves with the fact expressed by one of the graves: “The grave of Christ is empty—so will that grave be.” And, amidst all, we have much reason to say, “Thy will be done.” – Feb 1902

LEEDS. — *St. James’s Hall (near the Markets).*—*Meetings: Sunday, School, 11 a.m., Breaking of Bread, 2.30 p.m.; Lecture, 6.30 p.m. Thursdays, Bible Class, 7.45 p.m.* —We have much pleasure in reporting a further addition to our membership and candidature for life eternal in the person of Miss **EDITH ANNIE JACKSON (21)**, formerly Church of England, who, after making a good confession of the

faith, was immersed into the saving name of Jesus on Thursday, August 7th, when we held a baptismal service. The meetings continue to be well attended, both at the lecture and memorial service, fellowship being restricted to those who accept the following revised Section 24. of the Statement of Faith: “That at the appearing of Christ prior to the establishment of the Kingdom, the responsible (knowledge irrespective of baptism being the ground of resurrectional responsibility), faithful and unfaithful—dead and living of both classes, will be summoned before his Judgment seat to be judged according to their works, and receive in body according to what they have done, whether it be good or bad” (2 Cor. 5:10 ; 2 Tim. 4:1 ; Rom. 2:5 , 6 , 16 : 14:10 , 12 ; 1 Cor. 4:5 ; Rev. 11:18 ; John 12:47 , 48 ; 2 Thess. 1:8 , 9). – Sept 1902

HEREFORD. — I am just enjoying a short holiday at home in Herefordshire; and, having spent Sunday in the company of the Hereford brethren and sisters, thought it might interest some of your *Christadelphian* readers to know that the truth continues to be firmly held by Sister Greetham and Co. Personally, I felt delighted at the warmth manifested in connection with the truth, and pray that they may be blessed in their isolation with a view to final acceptance. We were enabled to carry out the last wish of our elder brother prior to his death, in the breaking of bread and drinking of wine, although under very adverse circumstances. May the time be not far distant when liberty will be enjoyed by those found faithful, and the many adverse circumstances which we now experience be removed for ever.— **F. W. JONES** (of St. James’ Hall, Leeds). - Aug 1903

[Since brother Jones wrote, sister Greetham has sustained the loss of her husband, Mr. E. W. Greetham, who died on September 6th, aged 73. He was, unhappily, not a brother, but an enemy of the truth, which was, of course, a great affliction to sister Greetham. His consternation at the approach of death was great, and before he died he acknowledged the righteousness of sister Greetham’s attitude towards him. At the request of brother Williams, of Tamworth, who, with sister Williams, helped sister Greetham through in her trouble and comparative isolation, the Editor of the *Christadelphian* consented to conduct the funeral. Mr. Greetham was buried in Holmer churchyard, in the little village about three miles north of Hereford. It was a painful affair. He said briefly that it was customary, especially at funerals, to agree to ignore the divine distinction between those “in Christ” and “those without”; but the relatives and friends of the deceased could not take part in any such thing. The deceased, unhappily, was not “in Christ” when he died, and his position was covered by the apostolic saying that such were “without hope.” Then followed a brief indication of the main features of the truth as related by Christ’s conditions of salvation: “He that believeth (the gospel) and is baptised shall be saved.” Then a brief reference to the promise of God to abolish sin and death; and with a brief thanksgiving to God for such a revelation, and for the assurance of life in Christ, we returned from the grave-side. The Editor thought to have a word with the Vicar of Holmer, but he was not anxious for an interview, and requested a written notice of burial. We can quite understand his sentiments. No one can rejoice at being considered “an alien.” The Lord must settle it at last for all men. The Word is with us, and we have sufficient confidence in our understanding of it to be willing to die in it.— ED .]

2. 1905: The marriage of bro & sis Jones, and their passage to Canada

LEEDS. — *Christadelphian Hall, Basinghall Street. Sunday: Breaking of Bread, 10.30 a.m.; School, 2.30 p.m.; Lecture, 6.30 p.m. Thursday: Bible Class, 7.45 p.m.* —It is with great joy and gratitude to our Heavenly Father that we report the following additions to our numbers through the obedience rendered to the faith on the part of the following:— REGINALD BLENKHORN CLOUGH , formerly Church of

England; BEATRICE, HILDA , and MIRIAM PICKLES , daughters of brother and sister Pickles. They were all baptised on February 15th. Then on February 23rd, MAY WIMPENNY , daughter of brother and sister Wimpenny, rendered obedience to the gospel. The parents are very much comforted by seeing their children “take the right way.” Sister Large, formerly of Great George Street Meeting, has joined us in fellowship. Brother Jones and sister Jackson were united in marriage on February 14th, and sailed from Liverpool on March 2nd, on the s.s. *Ionian* , on their way to Frys, Assiniboia, Canada, N.W.T., where they will meet with brother Clement Pickles and other brethren. Brother Jones has done good service on behalf of the truth in Leeds and neighbouring towns, both in exhorting the household, and in publicly proclaiming the gospel. We shall miss him; but our loss will be others’ gain. Brother F. Dearn, after a long and painful illness, “fell on sleep” on March 2nd, and was interred at Burmantofts Cemetery, on Monday, March 6th. Brother Philpotts conducted the funeral. Brother S. Moore has left us and joined the Great George Street Meeting. On Monday evening, March 13th, a large number of our brethren and sisters came together at the invitation of the Young Men’s Improvement Class. The meeting was addressed by brother Jones, on Jacob; brother Pound, on David; brother F. Turner, on Daniel; brother T. Thompson, on Timothy; and brother Wimpenny, on Paul. Brother W. Turner presided. At the close supper was served, provided by the Y.M.M.C. A pleasant and profitable evening. The teachers (sisters G. Smith and Ada Turner) invited the members of the Young Women’s Mutual Improvement Class and a few others, to a social on Tuesday, March 7th. The meeting was presided over by brother Richards, who gave a short address. Brother W. Turner spoke on “Faith and Hope”; brother Philpotts on “Charity”; and brother Pickles on “Some Bible Women.” The meeting, which was of an edifying character, concluded with supper. On Monday, April 24th (Bank Holiday), we purpose, if the Lord will, holding our annual fraternal gathering, to which we give a hearty invitation to brethren and sisters from other ecclesias. Luncheon will be provided at 12 o’clock, for those coming from a distance.— GEO. PICKLES Feb 1905

CANADA .—Brother F. W. Jones, care of brother Suggitt, 30, Carlton Street, Leeds, is sailing for Canada on March 2nd. His destination is the NorthWest Territory. Boat not stated. Is anyone going out about the same time? - Feb 1905

WINNIPEG .—We are pleased to report that our numbers have slightly increased of late, with the arrival of brethren Lawson, of Glasgow, and Miles, jun., who, we hope, will be able to stay with us. We have had several brethren and sisters call lately, including brother and sister Jones, of Leeds, and brother Barradell, but in both cases they have gone further west. We yet expect others out shortly, and are in hopes that they also will stay with us, as we require strengthening, as a body, to proclaim the truth. We have now succeeded in taking a hall, and if we could get more speakers we should be in a position to give public lectures permanently. If it be God’s will His word shall yet be held high out in this “City of the West.”— HERBERT W. J. GREGORY. July 1905

FRYS (Assiniboia).—Brother Herbert Alderson has removed to Moose Jaw, some two hundred miles west of here. We cannot say, however, what time he will spend there. Also, brother and sister Jones, from Leeds, England, are now amongst us. Their passage was rough, and caused them some suffering; but the atmosphere of Western Canada will doubtless remove all ill-effects. Needless to say, we are pleased at the addition to our numbers, and hope, with the Father’s blessing, to do good work for His glorious truth in the coming season.— CLEMENT PICKLES. July 1905

REDVERS P.O. , Assiniboia, Canada.—Brother F. W. Jones (late of Leeds), sending greeting, and asking the insertion of his address, adds that brethren proposing to settle in Canada would do well to take the advice of the Government officials before that of brethren who are not so competent to advise. - Aug 1905.

ASSINIBOIA, FRY'S P.O. (N. W. T.) .—Since last report we have had the joy of seeing and receiving into our pure fellowship the following brethren and sisters:—Brother and sister Kirk, and sister May Kirk, brother and sister Chas. Hemingray, all from Nottingham, England. They crossed the ocean by the Allan Line's new turbine steamship *Virginian* . Although much disappointed by the boat's behaviour during a fairly calm trip, and although, with one exception, they were unwillingly let into the mysteries of the hated "mal de mer," we are pleased to say they are now safe and much improved in health by acquaintance with the ozone laden prairie breezes. As a consequence of these additions, and in spite of the unavoidable absence of some members, we mustered in the schoolhouse on Sunday, May 23rd, sixteen in number to break bread, and to "remember the Lord." As this constituted a record gathering of English strangers and pilgrims from the old country in the North-West Territories, we were again reminded of God's goodness, and how good and how pleasant it is for a few brethren to dwell together in unity, and in joining of praises to Him. We have rented, as an experiment, a new and commodious hall in the town of Redvers. Brother Jones will (D.V.) begin a course of lectures on Sunday, May 14th, and we have promise of a certain amount of attention, in spite of the apparent drawback of the long distances in most cases to be travelled. The writer is especially pleased to receive help and relief from brother Jones, whom he knows to be zealous for the truth. In finding homes and settling down, the brethren are being scattered abroad somewhat. Brother Hamilton is at Saskatoon at present. Brother and sister Jones are doing well near Redvers, and do not propose any change as yet. Brother Kirk is West, locating a home. Sister Kirk and May are thinking of staying temporarily at Piestone, some miles east of here. Brother and sister Hemingray, prior to going with brethren Kirk and Hamilton and their families to Saskatchewan Valley, where they have located land, will probably stay in the adjacent districts. And here we wish to warn brethren prospectors that free homesteads are not to be obtained around here, and that without capital or capacity and willingness for hard work on a farm, &c., it is inadvisable to sail from England to Canada. We hope our brother editor does not view this lengthy epistle as somewhat of an attempted trespass. It may prove to some "good news from a far country."— CLEMENT PICKLES. Aug 1905

REDVERS (Saskatchewan).—Regretfully, we announce our withdrawal from sister May Kirk (now Mrs. T. Reed), late of Nottingham, England, for marriage with the alien. Brother and sisters Hamilton have gone to Winnipeg.—CLEMENT PICKLES, Fry's P.O., Sask., Canada. p 92 vol 43 1906

PRINCE ALBERT (Sask.).—We should be pleased to see any brother or sister that is likely to be near this city. At the present time we number three brethren and one sister, and are striving to bring others from darkness into God's glorious light. We are glad to say that we have some slight encouragement, but should be glad of any help that it is possible to obtain. — Address: G. D. MCADAMS, Prince Albert P.O., Sask., Canada. July 1906

LEICESTER—*Waterloo Hall, Waterloo Street. Sundays, 10.30 a.m. and 6.30 p.m. Thursdays, 8.15 p.m.*—We have received into our fellowship since last report, sister Pollie Coates, previously of Newcastle-on-Tyne. She applied to us, and, consenting to our basis of faith, was received on Sept. 1st. By removal, we have lost brother Fletcher, of the Mountsorrel meeting, who removed to Bardonia, and

since then, we understand, to Derby. Sister McAdams, for more than 30 years a member of this ecclesia, has sailed for Canada, to join her two sons and daughter-in-law, in Ruddell, Sask. We are very sorry to lose her company, and the best wishes of all go with her.—THOS. W. GAMBLE. Nov 1907

RUDELL (Sask.).—It is with great pleasure that I can inform you that our numbers in this far away land have been considerably augmented by the arrival of the following brothers and sisters, all of whom meet here on the Birmingham basis of faith:—Brother and sister Kirk, late of “Redvers,” Sask.; sister McAdams, late of Leicester, England; **brother and sister Jones, from Redvers**; also sister Reid, of Redvers, who, after due explanations, was received into fellowship. We also had a visit from brother Gordon McAdams, of Prince Albert. We are greatly encouraged in the presence of so many of like precious faith, and trust that through God’s mercy some may be brought from darkness into light.—GEO. MCADAMS. Feb 1908

NORWOOD (Manitoba).—Since last report we have lost the company of sister Snyder, who has removed to Kansas City; sister Burton to Regina, Sask; and brother Pollock to Hanley, Sask. We are sorry to lose them, as they have been regular attendants at the meetings. Sister Snyder will meet with the brethren of Kansas City, but sister Burton and brother Pollock will be in isolation.—A. PARR. May 1908

3. 1908: SETTLEMENT ON A FARM AT RICHARD: FIRST OF MANY ECCLESIAL NEWS REPORTS FROM RICHARD

RICHARD (Sask).—As several brethren have written and referred to the absence of intelligence from Ruddell, we would like to say, through the pages of the *Christadelphian*, that owing to the distance of our home (about ten miles) we very rarely meet with the brethren residing there, consequently hardly consider ourselves members of their meeting; at same time we have made known the matter to the secretary, and think they may see fit to insert a note from time to time. For the information of intending emigrants, and those already residing in the “North West,” we would like to say that Ruddell is our nearest railroad station, being on the C.N.R., two stations east of Battleford; while our postal address is Richard, Sask.; and that genuine friends of the Christ are always welcome at our home. (Any lonely brother or sister please note.) To those anxious about our welfare, we will say our faith in God and His promises is strong, while the advance in the divine programme brightens our hope and increases our love. We view with calm assurance the “coming storm,” and patiently wait for “Zion’s glad morning.”—FRED. W. JONES. Sept 1908

RUDELL (Sask). — Writing on December 13th, 1908, brother McAdams says:—We are still looking for the announcement of the immersion of CLAYTON MARTINDALE, who became a brother on July 26th, 1908. This is the third time I have sent the notice; but I know that mail matter often is lost. We have also had another one of like precious faith visiting us, namely, brother Gordon McAdams, of Prince Albert, whom we were very pleased to see. The truth is still humbly taught in this district, and we pray that some may yet see the error of their ways, and turn to the only true light.—GEO. MCADAMS.—[A communication, dated October, has accidentally been held over. We are sorry.—ED., C. Jan 1909

RICHARD (Sask).—**It is now over four years since we left the city of Leeds**, and the meeting we loved so well. Since that time, there have been many changes. Although so far away, our hearts are constantly with the brethren, often wishing, with our good health, and love for divine things, that we could relieve some of our hard and noble workers whose hairs are turning grey. Truthfully can it be said that earnest

workers in this part of the vineyard are very few and far between. We have perhaps met with most of the brethren in the North-West provinces, and know by experience that the lives of believers in this country have to be well guarded from the dangerous influences always at work. Let the brethren and sisters of this country remember that, according to profession, our object in life is to honour God by obedience, with a view to the Kingdom, for which we must suffer. Let us not only preach, but practice, and thereby give God pleasure, and cause others to glorify Him also. There can be nothing more fatal to the work of the truth than for believers to mix up in worldly affairs, or share in their pleasures, however harmless they may appear. That God will provide for us is an absolute certainty, on one well-defined condition: "Acknowledge me in all thy ways." Hour after hour have we spent making known the "glad tidings" in sod huts, school-house, road camp, everywhere, and at any time when opportunity occurred, sometimes in the various stores, sometimes in the press; but, alas, no visible results; still, we shall plod on. We are not concerned about the "fruit of our labours," but rather that we do what we can. God commands us to do that much, and no more.—FRED W. JONES. July 1909

LEEDS.—On March 27th we were favoured with a visit from brother Jno. Todd, who exhorted the brethren in the morning, and lectured to a good audience in the evening. The day following we held our annual fraternal gathering. We rejoiced at the large attendance of brethren and sisters from other ecclesias. The meeting was addressed by brethren Dutton (Crewe), Wadsworth (Keighley) and J. Todd (Birmingham). A good and profitable time was spent. Brother and sister R. E. Gamble have gone to reside at Gorton, and will in future meet with the Drylsden ecclesia. THOMAS WILSON, a scholar in our Sunday School, was baptised into Christ on April 2nd. Brother Favill, after a short illness, died on April 10th, and was interred in Oulton Churchyard on Wednesday, April 13th, brother Philpotts conducting the funeral. Sister Hall sailed on the s.s. *Victorian* from Liverpool on Friday, April 15th, for Vancouver, B.C., where she will join her brother, Clement Pickles. Brother J. Holdsworth left Leeds on Saturday, April 23rd, to join brother F. W. Jones at Richard, Sask., Canada.—GEO. PICKLES. April 1910

FRYS POST OFFICE (Sask.). Will you please publish the death of sister Grace Cant (23), the daughter of the writer, on February 24th. We mourn not as those that have no hope.—JAMES CANT.

RUDELL (Sask.).—We have taken the opportunity of delivering two lectures in the Presbyterian Church this month on the second coming of the Lord Jesus Christ, an event which is hardly considered by the people in this locality. We had very little encouragement. Brother Jones, of Richard, delivered the first lecture, and the writer the second. We are also distributing booklets by mail to most of the settlers.—GEO. MCADAMS.

MOTHERWELL. — *Sundays: Breaking of Bread, 12 noon; School, 1.45 p.m.* —We are sorry to report the loss our ecclesia has sustained by the removal of four of our number. Brother John Dickson, through his business, has been removed to Oban, where, we regret to say, he will be in isolation. May our Heavenly Father bless and guide him is our earnest prayer. On May 14th brother W. Lawson sailed for Regina, Sask., Canada. We commend him to the brethren of that far-off colony, and pray for his welfare. Also on May 28th brother and sister E. Haughton, who for so many years have been associated with the work of the truth, its joys and sorrows, in Hamilton and Motherwell, have removed to Cambuslang, and will now meet with the brethren in Glasgow. Our regret is, indeed, keen, as these removals will make a serious gap in our small ecclesia.— HENRY ELSTON . Aug 1910

RUDELL (Sask.).—We have had a visit from brother Holdsworth, of Leeds, who came out to view the country, but owing to ill health he had to return to his home again. We are always pleased to see those of like precious faith.— GEO. MCADAMS . Aug 1910

RUDELL (Sask.).—We are sorry to lose the company of brother H. C. Martindale, who is visiting his home at Coventry, where we trust he will arrive safely. Our numbers are few, but we hold firmly to the memorial feast every Sunday.— GEO. MCADAMS . Jan 1911

RICHARD (Sask.).—We wish it to be known that the writer and his sister-wife have for the past 16 years taken an uncompromising stand against the damaging doctrine of “partial inspiration,” positively taught and strongly supported many years ago by influential brethren with a numerous following. Up to the present time we do not believe the breach has been healed, for the simple reason that those who erred have not retired from the position then taken. We have evidence to satisfy any honest brother or sister in Western Canada that these statements are true, and will therefore warn any brother or sister against trying to link us up with either believers or sympathisers by fellowship, directly or indirectly. Not only shall we refuse such fellowship, but shall consider it our duty to use our knowledge on behalf of any in our fellowship; also to notify others of any known compromise in this country. We have no doubt that our brethren and sisters at Ruddell would heartily subscribe to our present attitude. Let those in doubt about the question, if there are any, write to our address and we will give our reason, supported by evidence for our present attitude. We have not only to consider the attitude of an isolated brother, but his associations. Do intelligent brethren and sisters suppose that all our able and esteemed brethren in Great Britain are “beating the air” in their refusal to subscribe to a false position? If men and women, enlightened in the truth, want our fellowship, they must cut loose from all associations of error.—Your brother and sister, FRED W. JONES . March 1912

LETHBRIDGE (Alberta). — 710, *5th Avenue, South* .—As a result of the newspaper correspondence mentioned in last intelligence, I have found a sister Price living here. She formerly met with the Earlswood ecclesia, England. She was baptised at the Temperance Hall, Birmingham, on behalf of the Acocks Green ecclesia. I was pleased to find sister Price had a daughter who was anxious to obey the Gospel invitation. After giving satisfactory evidence of her knowledge of those things which are most surely believed amongst us, Mrs. MABEL SMITH (25), formerly neutral, put on the Sin-covering Name by baptism on Sunday, July 21st, in the Caledonian Hall (kindly lent for the occasion by a sect who call themselves Disciples of Christ). We pray that God’s blessing may rest upon our sister, and help her to run the race successfully. Our visitors on this occasion were brother Roper (Cranbrook, B.C.) and brother Sanderson (Taber, Alberta); we spent a very profitable time together. For these seasons of refreshing we thank God and take courage. I am also glad to announce that the Word of God has at last prevailed, and that brother Thomas Cronkrite, who previously held the theory of immortal emergence, now is with us. Glad to say have several reading *Christendom Astray*; hope to see results soon.— S. T. BATSFORD . Sept 1912

NORTH BATTLEFORD (Sask.) .—Having removed from Ruddell to this town I should be glad if you would publish it. We hope to make a public effort in a short time, there being a larger population here, and we hope people with a preference for the Word of God.— GEO. MCADAMS . Sept 1912

NORTH BATTLEFORD (Sask.). —We are glad to report the safe arrival of sister E. Macpherson (Napton). Her company will be much appreciated in our small ecclesia. — GEO. MCADAMS . March 1913

4. CONTEMPLATION OF LEAVING RICHARD, POSSIBLE MOVE TO LETHBRIDGE OR BC?

RICHARD (Sask.). —It is well over fifteen months since we wrote to *The Christadelphian* , although we continue to correspond with the friends of Christ in different parts of England. Some have been very anxious concerning us in this distant part, and have called us to account for our silence, besides wondering if we intend continuing our probation on the “fringe of civilization.” To those who are thus interested we will say that, if God permit, we intend, in the near future, to sell our small farm and get back among the brethren. Brother Batsford (Lethbridge) is anxious for our co-operation, and we have also been in correspondence with brethren on the Pacific Coast. May it please Him who worketh after the counsel of His own heart to grant us our heart’s desire. British Columbia has always suggested itself as being a good field for the truth, but the brethren at the Coast seem to be still waging war on the Responsibility Question. Surely, brethren, it is time this question was settled in both towns. If there are those who reject our position, let me implore them to act as men, and say so, refraining from sending their reports as if they were one with us, thereby placing other brethren in a false position. Someone is responsible, and, depend upon it, Christ will make no mistake at his tribunal. Suffer these few words, brethren, and right the wrongs while it is called to-day.— FRED W. JONES . March 1913

RICHARD (Sask.). —“Save yourselves from this untoward generation,” seems to be the only duty we can perform on these Western plains. The class that come to Canada seem to have one object in view, and that the acquisition of wealth. And many thousands there are that increase their sorrows by bitter experience in trying to attain that end. Seven years among our neighbours have resulted, so far as we know, in vain. Literature, lectures, private effort, all have played their part, but without adding one. Men admit the strength of our position, but we are looking for practical results. It is not so much the Bible knowledge of brethren and sisters as the profound ignorance of the masses that cause men on the outside to vote our position strong. Brother and sister Kirk, who reside about 12 miles south, paid us a very acceptable visit just before wheat harvest for the week-end, giving assistance in public work, when about 35 neighbours heard the testimony of scripture on the burning subjects of “War preparations and the end of human governments.”— FRED W. JONES . Feb 1914

In asking for the cover note that appears this time, brother Jones, of Richard, Sask., Canada, says:—

“I don’t understand what becomes of many of the brethren and sisters who leave the British Isles for this Western country. We hear very little about them, and if our experience is anything to go by, some of them, at least, are hot-house plants, all right in the warm, but soon become blasted, and wither outside; consequently, they are practically dead, so far as the main body of Christ is concerned. I do wish, brother Walker, when you have a little time on hand, you would insert a few lines of warning for the benefit of such; it is badly needed. Men and women come out here that are entirely unfit to stand up against the rigours of isolation. They imagine a good field for labour, and set out in hope; but in a short time there is evidence that the flesh is winning, and leaving them poor, blind, miserable, and naked. I dare to assert that Canada will prove the grave, spiritually, for many an isolated Christadelphian.”

It is to be feared that there is truth in brother Jones' words, and a need for his faithful warning. The strongest are not proof against the insidious influences of isolation, unless they recognise the danger, and guard against it by making the reading of the Scriptures a fixed habit. There is help, and a great sense of fellowship in the thought, when reading by *The Bible Companion*, that thousands all over the earth are reading the same words, and, in measure, thinking the same thoughts, and receiving the same exhortation. Negligence in this spiritual exercise leaves the spiritual man un-nourished and dispirited, and he falls an easy prey to disease, and later, to death.

The same help in different form is to be found in the reading of the Truth's literature, and there is a peculiar advantage in keeping touch with the present-day activities of God's witnesses in the pages of *The Christadelphian*. By this means the lonely brother or sister—on Canadian prairie, on African veldt, in the Australian mallee, or in that worst spiritual loneliness of all, the crowded godless cities—can, as they read the "Sunday Morning," share in the advantage of a large assembly of believers. Or, running through the columns of "Intelligence" (to some so dreary, but to many so useful and so interesting), can gather help from the knowledge that others are fighting the same battles against the same enemies within and without. There is strength to be gained in the realisation that though one seem alone in the struggle, there are "seven thousand who have not bowed the knee to Baal"; that if one's own part of the road is lonely, perhaps dreary, yet in the distance are the lights carried by our fellow travellers on the same road, and towards the same goal, even the Kingdom of God. Vol 51 1914

LETHBRIDGE (Alberta). — *Christadelphian Meeting Room*, 230, 13 Street North. *Sundays: School*, 2.30 p.m.; *Breaking of Bread*, 4 p.m.; *Lecture*, 7.30. *Wednesdays*, 8 p.m. — We opened our new meeting room on January 4th, and are pleased to report a better attendance. We have also a Sunday School. Our three months' advertising has resulted in the sale of 25 copies of *Christendom Astray*. Some of those who purchased have attended the meetings. We greatly appreciate the financial help rendered to us by brother Fred Jones (Richard, Sask.), and sisters Webb (Waldo, B.C.); also the promise of literature from the Hamilton ecclesia through brother E. Parkin. Mr. CHARLES G. FUNNELL (formerly neutral), husband of sister Funnell, was baptised on January 13th. May they help each other to walk worthy of their high calling. We have a silent witness in the form of a *Christendom Astray* poster in a glass frame, hung outside meeting room, which helps us to keep the light burning.— SIDNEY T. BATSFORD . 1914

NORTH BATTLEFORD (Sask.) — We are pleased to report that WILLIAM ARTHUR PEBERDY was baptised on May 31st. He became acquainted with the truth in Fleckney, Leicestershire, and is now at Saskatoon. We are afraid that he will be in isolation there. If this meets the eye of any brother or sister please communicate.— GEO. MCADAMS . Vol 51 p 382 1914

LETHBRIDGE (Alberta). — *Moose Hall, Higinbotham Block*, 5 th Street, and 2 nd Avenue South. *Sundays: Breaking of Bread*, 3 p.m.; *Lecture*, 7.30 p.m. *Wednesdays, Bible Class*, 8 p.m. — Although we have no further increase to report, we are building up a strong and healthy ecclesia in the faith, active and vigorous, as is evidenced by our removal to the above hall, which is more convenient for the truth's service in every way, being much larger than our late meeting room, and is almost in the centre of the city. The brethren and sisters have distributed 1,400 leaflets. We had advertisements in the paper, and our efforts were well rewarded by the attendance of the strangers in the New Hall, lectures being delivered upon the burning subjects of war. Between 40 and 50 strangers have attended some of the lectures, which is encouraging to the writer, who has delivered lectures in this city for the past two years, with only one exception through sickness. We hope to continue the good work which has been

strengthened by the hearty co-operation and attendance of the brethren and sisters. The distribution of leaflets has brought us an anonymous letter with the intimation that hell is waiting for us; we advertised for the writer to show the courage of his convictions and reveal his identity, as we should be pleased to meet him. We are glad to have had the company of brother and sister Cool, of Calgary (late of Birmingham) on Sunday, September 27th. We had a most enjoyable time together, all the brethren and sisters being present, and partaking of tea in the hall. The lecture afterwards being well attended. We were indeed sorry to part with brother and sister Cool, who returned to the cold regions of isolation. We hope to have their company permanently as we are endeavouring to find suitable work for brother Cool. We have been instrumental in assisting another to put on the name of Jesus: Mrs. ZILPAH PEARL DUNN (23), formerly neutral, sister in the flesh to brother T. Cronkbite. Sister Dunn has attended some of the lectures delivered here about 18 months ago. She afterwards married and removed to Medicine Hat, a distance of 100 miles from Lethbridge. While on a visit here, she expressed her desire to be baptised, and after giving satisfactory evidence of her knowledge of the Kingdom of God and the name of Jesus Christ, she was baptised in the public bath in the Y.M.C.A. Building, on Sunday, October 18th, being afterwards received into fellowship. We trust and pray that she may be found approved in the day of the Lord. She left next day for her home, where, we are sorry to say, she will be in isolation. Our lectures continue to be well attended. We pray that the Lord will soon come and relieve us of our labours, and that we may be found worthy to enter into that rest that remaineth for his people.— SIDNEY T. BATSFORD , 638, 12th Street A, North, Lethbridge, Alberta. Jan 1915

RICHARD P.O. (Sask.). —It is usual at the end of the year to write a few lines for the “Intelligence” department of our magazine, although we cannot announce any addition to our number again this year. Evidently the coercive methods of the Eternal are necessary on the plains of Western Canada, whose people, like others, will only learn righteousness when God’s judgments are in the earth. . . . We heartily bow to these ways of Providence so far as we are concerned at this point, and commend our loved ones in Britain and elsewhere to the care of our Almighty Father during these “perilous times.”— FRED W. JONES . Jan 1915

NORTH BATTLEFORD (Sask.). — It is with pleasure that I inform you that another one has taken upon himself the name of Christ in the person of JOSEPH SNOEBLIN . We shall only have his company for a short time as he is going on to his homestead, about 40 miles from here. The above brother was united in marriage to sister E. Macpherson, late of Napton, England, on the 21st of January. We hope to have their presence at our meetings occasionally. Our public effort here continues, myself and brother Jones, of Richard, sharing the work of lecturing. We hope that our effort will bring forth fruit unto eternal life.— GEO. MCADAMS . Feb 1915

NORTH BATTLEFORD (Sask.). —It gives us great pleasure to announce another addition to our numbers in the person of Miss K. MCADAMS , who was baptised into the saving name of Christ on February 10th. We are much encouraged by the increase in our little flock, and feel strengthened to go on in our lonely vigil.— GEO. MCADAMS . March 1915

FRY’S POST OFFICE (Sask.). —Death has again visited the brethren and sisters meeting here and taken sister Mathews, youngest daughter of brother and sister Hamilton, formerly of the Nottingham ecclesia. Our sister was taken ill, and had to undergo an operation, from which she died on June 2nd. She was laid to rest at Redvers Cemetery, on the 4th, to await the resurrection.— JAMES CANT . Oct 1915

LETHBRIDGE (Alberta). — *Moose Hall, Higinbotham Block, 5th Street and Second Avenue South.* Sundays: *Breaking of Bread* , 3 p.m.; *School* , 4.30; *Lecture* , 7.30. *Wednesdays* , 8 p.m. —We are pleased to say that brother Cronkhite has returned to our meeting, after an absence of six months, spent on his homestead. As the result of a visit of a member of the Russellites, Judge Rutherford, who lectured here on “Where are the Dead?” considerable interest was aroused, resulting in correspondence in our local paper, in which a minister took part. The minister refused to debate the subject of the immortality of the soul when challenged by the writer. A member of the Plymouth Brethren came forward with a challenge, which was accepted by the writer. Two nights’ debate was arranged. The Mayor of the city kindly acted as chairman. There were about 500 people in the two nights to hear. One man drove in from the country 20 miles. He has since been to our lectures, and asked for all the quotations used, as he did not think such statements were in the Bible until the debate. We have sown the seed, and can only hope that it will take root. Sister Webb (Waldo) came to hear the debate, and spent five Sundays with us. Sister Lilian Webb (Waldo) has found employment in Lethbridge, and is now a welcome member of our ecclesia. The children of the Sunday School held their annual picnic at Henderson Lake on August 12th, when a happy time was spent.— SIDNEY T. BATSFORD , 638, 12th St. A., North, Lethbridge. Oct 1915

FRY’S POST OFFICE (Sask.). —We are pleased to report the baptism, on July 18th, of REGINALD CHARLES MATHEWS , husband of our late sister Mathews, whose death we reported in our last intelligence. We trust our new brother will continue steadfast with us till our Lord appears.— JAMES CANT .

HARDISTY (Alberta). —It is my pleasing duty to report the baptism of Mr. and Mrs. REUBEN HARDING into the saving name of Christ. They were formerly of Portsmouth, England, where they were in touch with the truth. We thank God for this encouragement, and hope that our new fellow-travellers will arrive with us in God’s Kingdom. The journey cannot be long now. The world’s terrible Saturday night is far spent. God’s day will soon dawn, and with it God’s kingdom will come; so, brethren, let us fight on a little more, let us endure until the end.— T. PAUL RICHMOND . Nov 1915

LETHBRIDGE (Alberta). — *Moose Hall, Higinbotham Block , 5 th Street and 2 nd Ave. S.* Sundays: 3 p.m.; *School* , 4.30; *Lecture* , 7.30. *Wednesdays* , 8 p.m. —We have lost by the removal of sister Batsford to England. Brother Thomas Cronkhite and sister Reafy Blacker were united in marriage on October 30th. They have the good wishes of the ecclesia. Kindly note change of address of the writer.— SIDNEY T. BATSFORD , 215, 10th Street South. Jan 1916

RICHARD (Sask.). —Lectures have continued with the assistance of brother McAdams (Battleford), who visited us three times, and had a good hearing. Visitors: Sisters McAdams, Ada McAdams, Kate McAdams, also the eldest daughter of our late brother F. W. Porter (London), sister Quittenton. Three of the above sisters spent several days here, resulting in mutual profit. The writer also visited, in the company of brother and sister McAdams, brother and sister Kirk, who reside on the banks of the Saskatchewan river, about sixteen miles away. We also had a visit from brother and sister Snowbolin, who are located nearly thirty miles north.— S. W. JONES . Jan 1916

REDVERS (Sask.). —I am pleased to report the baptism of brother JOSEPH KNOWLES at the home of brother William Hamilton, on Monday, February 7th. We pray that God will strengthen our brother to hold fast to the end. Also we have to report the return to England of brother Thomas Smith (Long Eaton,

Derbyshire). Him also we commend to the love of our Heavenly Father, who alone can strengthen us to bear our trials.— R. C. MATTHEWS . July 1916

RICHARD, P.O. (Sask.). —We take pleasure in recording the baptism in March of Mr. GEORGE BULL and Mr. JOHN GORDON , farmers and neighbours, and both originally from the Motherland. As “the time of trouble” deepens we will need powerful faith in God and unflinching loyalty to the cause of truth. We have also for the present the company of sister Jane McAdams and her daughter, sister Kate, late of Battleford, and well known to our friends in Leicester. They are very welcome, and are very capable of rendering assistance to the truth. Brother George McAdams and his wife have left Battleford and gone into isolation close on one hundred miles from here. They strongly desired to settle here, but the way was not open. May it please God to preserve them in the way of life. The work of the Master is still being carried on in this locality, no longer by two but by six, both by private effort and public proclamation. On June 18th we delivered a special lecture on “The Image,” illustrated by a painting lent by brother Batsford (Lethbridge) and a map belonging to a friendly neighbour. I would like to say for the encouragement of our young brethren that our little company, like many more in different parts of the world, is watching with very tender feelings their stand against the powers that be. The writer has looked for this particular form of trial close on twenty years. We need God’s help all around, and we shall get it on the basis of obedience, and perhaps in a very wonderful manner before long.— FRED W. JONES . July 1916

SASK LANDING (Sask.). —It is with very great pleasure I report the baptism of W. J. TRAHAIR (59), on August 6th, at his farm. I have been in isolation here for seven years, and although my new brother is six miles from me, all brethren and sisters will realise what a comfort it is for me. Brother Trahair was baptised by myself only, as it was quite impossible to go to the nearest ecclesia, owing to distance. He was formerly an Anglo-Israelite Methodist.— A. E. SWAIN (late of Leicester, England). Nov 1916

RICHARD, P.O. (Sask.). —We have organised ourselves into a small meeting for various reasons, one of which is the possibility of trouble over Military Service. Our Toronto brethren have canvassed the various meetings with a view to presenting a petition to the Dominion Parliament, for which we feel much indebted to them. Our meeting still numbers eight, although brother and sister Snobolin are not often with us, living nearly 30 miles north. Our efforts are continued in private and public, and the truth is breaking the way. The village is fairly divided by Roman Catholics and those who are influenced by “the truth.” It is “the narrow way” that seems to be the main trouble. Our position is considered strong but difficult.—F. G. Jones April 1917

LETHBRIDGE (Alberta). — *Moose Hall, Higinbotham Block, Fifth Street and Second Avenue South. Sundays , 3 p.m.; School , 4.30; Lecture , 7.30. Wednesdays , 8 p.m.* —We have been refreshed by the visits of sister Dunne (Medicine Hat); brethren Sanderson (Taber); and Robertson, who looks upon Lethbridge as his home. We very much regret having to withdraw from sisters Price and Smith (mother and daughter) for long-continued absence from the Lord’s table. To offset this, we have gained by the removal of brother and sister Roper (Cranbrook, B.C.), whom we welcome. This is the first time our brother and sister have been privileged to join a meeting, having lived in isolation since leaving England some seven years ago. We hope to make some use of brother Roper in the work. On December 28th we held a tea meeting for the Sunday School, at which prizes were distributed for work of the past year. The writer was favoured by the loan of a large number of lantern slides of Palestine, which brought very vividly to the mind the reality of our hope, while we comfort ourselves that the time is very near when

the Lord will again favour Zion. We are doing our best to keep the truth to the front by the distribution of literature, and we have just leased a space in our street car for advertising *Christendom Astray*. We have a good-sized card on the exit door, and, strange to say, the first application for a copy was from the person who figured as my opponent in the public debate. Brother Alderson has recently left us for Eastern Canada. For the benefit of Canadian ecclesias I may say that I have a large life-size painting of the metallic image of Nebuchadnezzar's dream, painted in the different colours, which I would be glad to lend to any ecclesia who can make use of it for lecturing purposes, if they care to pay the express charges.—SIDNEY T. BATSFORD . AUG 1917

RICHARD (P.O., Sask.).—Our number here has been increased to nine by the baptism of ALICK MCPHERSON, son of the late brother McPherson (Napton). Our new brother has been largely instructed by the brethren, and we believe fully perceives the gravity of his new position. Our aim is not merely increase, but excellence of character and understanding in the service of Christ. We would like to express our deep sorrow in the death of our beloved brother Pickles (Leeds), and also brother Cunnington (Heckmondwike). The former we knew and loved well; a strong and capable exponent of God's Book, whose hobby was "The Truth." Yorkshire sustains a deep loss in his death at such a critical period. In his case, as in also that of our dear brother Cunnington, we hope to meet them in the perfections of God's Kingdom.—F. W. JONES . Aug 1917

HARDISTY (Alberta).—It has been deemed advisable that we should organise an ecclesia, which we did on July 4th. The Hardisty ecclesia meet on the Birmingham Temperance Hall basis at 11 o'clock Sunday morning at brother Quittenton's house, and every first Sunday in the month at brother R. Harding's. A supplementary meeting is also held for those out in the country, and as some of the brethren who are engaged on the railroad are obliged occasionally to work twenty-four hours at a time, they find it necessary to hold the Memorial meeting on Saturday afternoon, thus illustrating the beauty of the truth and its freedom (Romans 14:6). It would appear that Conscriptio is about to come in Canada, and we thank our loving Father for the diligent labours of the Canadian Standing Committee and take courage, knowing that "He careth for us," and if God be for us, who can be against us.—T. PAUL RICHMOND, Rec. Bro. Oct 1917

RICHARD (Sask.).—After a satisfactory confession of faith, DONALD MCPHERSON (20) was baptised on July 29th. He now carries the grave responsibility, with full knowledge of the difficult path he has chosen, but he also has the entire confidence of our assembly, which will prove a source of help to him a little later. Our public work has been discontinued for a little time, but we hope to start again soon. The brethren the world over need no information regarding the trend of events in this country and the prospect of military bondage, but the splendid example of brethren in Britain will prove very encouraging when our time comes, either by Conscriptio or Civil War, which latter may God forbid.—FRED. W. JONES . Oct 1917

HARDISTY (Alberta).—We continue to meet every first day of the week. The signs of the times are an eloquent testimony to the Truth in these last times of the Gentiles, and are a source of great comfort. We thank our Heavenly Father for such encouragement, and feel strengthened to fight the good fight, which at present is chiefly against the Military Service Act, which would chain some of us to Cæsar's chariot. The patient labours of the Canadian Committee have been very much appreciated, and their labours have not been in vain.—T. PAUL RICHMOND . Feb 1918

RICHARD (Sask.). —I should have reported before the visits of brethren Stevens, from Kansas, and Kirk, from Ruddell. Both rendered assistance at the examination and baptism of brother DONALD MCPHERSON in July. Brother Stevens is still, I very much regret to say, in the doctor's hands at Battleford. He has been visited by our young brethren several times, and the last report was better. Brother Stevens has spent more than forty years in the household, and has, during the past few years, been "under the cloud," losing wife and children, and, to a certain extent, health. May God grant him mercy in the day of Christ. Three of our brethren are involved in the present military draft, and we are expecting trouble with the authorities unless our brethren at Toronto succeed in their efforts. Whatever comes we shall, in God's fear, endeavour to go forward with humility and determination.— FRED W. JONES . Feb 1918

RICHARD (Sask.). —Brethren Kirk and Stevens rendered us welcome assistance while on a recent visit. We are holding a weekly class to train our brethren for public service, and not without success. Our last public effort was most encouraging, nearly 40 of the leading settlers being present, giving marked attention for 90 minutes on the subject, "Britain's Invasion of the Holy Land," illustrated with large map. We are sowing the seed, and hoping before long to increase our numbers and efficiency. One is purchasing quite a number of our standard works, including *Eureka* , and has already had much to do with circulating *Elpis Israel* . There are other promising cases also.— FRED W. JONES . Mar 1918

LETHBRIDGE (ALBERTA) . — *Moose Hall, Higinbotham Block, Corner of 5 th Street and 2 nd Avenue South. Sundays , 10. a.m. and 7.30 p.m. Wednesdays , 8 p.m.* —We are pleased to report that brother Samuel Bennett and wife, sister Elsie Bennett; also brother Percival (Hamilton) have come to Lethbridge to live; and recently sister Webb (Maldo, B.C.) came also to reside in Lethbridge. For some time, as visitors, we have had brethren Pickles and Bennett, sen. (Vancouver) with us, a welcome addition to our number. It is with sorrow we report that brother Walter Crawford (Onaway, Alberta) has been sentenced to two years' imprisonment for refusing to enlist. The brethren and sisters here visit him regularly every week. Our prayer is that he may remain steadfast and immovable.— JOHN B. ALLAN . July 1918

REGINA (SASK.) . —1,136, *Retallack Street. Sundays , 6.30 p.m.* —There are only three in number at present, brother and sister K. H. McDonald (late of Winnipeg) and myself, baptized at the Birmingham Temperance Hall. We shall be glad to welcome any brother or sister passing through Regina. We were pleased to have brother Pollock (Winnipeg), who spoke for us, and later brethren McPherson and J. Gordon (Richards, Sask.), although we did not like the nature of the visit, being under guard, brother McPherson being called to join the army. I may say the case is going very well so far. He is being treated very well; I have been allowed to converse with him daily and freely, as he has as yet got freedom to walk around camp. Everything possible is being done on his behalf.— FRANK C. GUEST . July 1918

WINNIPEG . — *Royal Templars' Hall , 360, Young Street. Sundays: Breaking of Bread , 11 a.m.; School , 3 p.m.; Lecture , 7.*—Our ecclesia has lost the following members by removal: Brother and sister Ernest Bird, to Victoria, B.C.; brother and sister Hibbard, to Ryerson P.O., Redvers, Sask.; sister Margaret Dick, to Vancouver, B.C. We regret having had to withdraw from brother Frederick Hiley for joining the army. We continue to hold forth the word of life in the midst of these troublous times.— WILL J. TURNER , Rec. Bro. Aug 1918

REGINA (Sask.). —1136, *Retallack Street. Sundays* , 6.30 *p.m.* —I am pleased to report the baptisms of Mrs. MARION GUEST (71) mother of the writer; Mr. WILLIAM KEITH (41), brother of sister Irwin Elliott; Mrs. ELIZABETH LILLIAN KEITH , wife of above; and sister B. KENNEDY (Wingham, Ont.), all on Sunday, June 23rd, in the baptistry of a vacant Baptist Church. Brethren George Oster and Ghent (Battleford) are suffering from the military situation. Both have been placed in the lines, and are in uniform, but neither drill nor salute, being allowed to do fatigue work. Brother Ghent was savagely assaulted by a returned soldier and had to be sent to hospital. He has up to this refused fatigue duties.— F. C. GUEST . Sept 1918

RICHARD (Sask.). —Brother A. C. McPherson, who has been in military hands for several weeks, is now at liberty and awaiting his title to absolute exemption. The intelligence from Regina to my mind conveyed a wrong impression when making reference to the above brother's case. Brother McPherson did not visit Regina "under guard," but in the company of his employer, brother Gordon. There are many details connected with the case, but the above will suffice for the present. Our public work has in measure been discontinued during the summer for various reasons, one of which is indifference on the part of the public. Brother and sister Kirk have visited our meetings on two or three occasions and rendered assistance. We have also had brother and sister Guest (Regina) for a few days, the former taking part in our ministrations.— FRED. W. JONES . Nov 1918

REGINA (SASK.). . —1136, *Retallack Street. Sundays* , 6.30 *p.m.* —I am pleased to report that brother Aleck McPherson Richards (Sask.) and brother Orton Ghent (Battleford, Sask.), have been granted exemption on conscientious and religious grounds. I am sure we must give thanks to God for such a deliverance. We had a visit on Sunday, Oct. 13th, of sister Fanny Dick (Winnipeg). I am sure it is refreshing to get a brother or sister to visit us, for we are but few in number.— FRANK C. GUEST . Jan 1919

WINNIPEG (MAN.) . — *Royal Templar's Hall* , 360, *Young Street. Sundays* , 11 *a.m.*; *School* , 3 *p.m.*; *Lecture* , 7.—We report the following removals: Sisters M. Craig to Sioux Lookout, Ont, where she will be in isolation; sister Fannie Dick to Vancouver, B.C.; brother and sister Green, for the winter months, to Guelph, Ont. Brother and sister Hibbard have again taken up their abode in Winnipeg, and are meeting with us. Visitors to the table since last report: Brother A. McArthur (Kelloc, Man.), and sister C. Housigo (Hamilton, Ont.). Owing to the ban on all public meetings on account of the influenza epidemic, we have had to cancel all meetings at our hall until the ban is lifted. We met for breaking of bread the past two Sunday at the homes of brethren who live outside the city limits.— WILL J. TURNER , 528, Sherburn Street. Jan 1919

RICHARD (Sask.). —Brother Geo. Bull, to our sorrow, ceases from fellowship, having disregarded the command to marry "only in the Lord." Our meeting has been invited from several quarters to take part in a re-union of the Canadian brethren. We have declined for reasons well known. It has been suggested that some of the brethren and sisters may be looking for new homes on this side of the Atlantic. Unless brethren and sisters have trades they wish to follow in the cities they should remember that the only ones fitted for farm work are the young and fairly strong. For brethren and sisters to come out here with intentions of farming on their own account they are running quite a risk, as in my judgment the average Christadelphian is not suited for success in agriculture on the plains, and more so they are likely by seeking for better things to lose their souls in the ultimate of things. In any case, we say be very careful, and hold what you have very tight.— FRED W. JONES . Mar 1919

RICHARD (Sask.). —We regret to report the departure of brother and sister McAdams to Seven Oaks, Victoria, B.C., after a sojourn in these parts of about 14 years. They were not members of our small meeting, but they were never very far away, and their home was always open to brethren and sisters. They formerly came from the Leicester meeting, and now will co-operate with the brethren in Victoria. They have our very best wishes. Brother D. McPherson has since followed them. We hope he will heartily second the efforts of the brethren in Victoria as he has opportunity. Sisters Jane and Kate McAdams are still with us, but we may, after a time, have to wish them good-bye, so that the prospects are not pleasing for us, but by God's grace we shall go right on.— F. W. JONES April 1919

VICTORIA (B.C.). — *Christadelphian Hall*, 1041, *North Park Streets*. —On July 1st we held our annual Sunday School picnic at the Gorge, where a most enjoyable day was spent. Our ecclesia has been further strengthened **by the coming of brother and sister Snobelen from Richard, Sask.**, whom we welcome. Visitors: Brother and sister George Blake (Southampton, England) brother Gamble, sister Nellie Gamble, sister Fry, brother B. Bradley and brother and sister Keevil, all of Vancouver, B.C.— GEORGE BONE . Oct 1919

RICHARD (Sask.). —Brother and sister Snobolin have left this district, and have settled in Victoria; also long before this appears the two sisters McAdams and brother D. McPherson will, God willing, have settled likewise in Victoria, while brother Alick McPherson will have left the Dominion for the British Isles. They all have our best wishes for the future, more especially that they may in the ultimate of things be found approved.— FRED. W. JONES . Nov 1919

RICHARD (Sask.). —The year 1919 commenced with fourteen brethren and sisters in this locality, and it is finishing with six, one of whom is still out of fellowship. Brother and sister Kirk still remain on their farm, sixteen miles south of this place, and are very lonely. The writer spent a week-end in their company recently, for the purpose of breaking their solitude and cheering them. Brother Aleck McPherson was in company with the writer, but has since, to our deep regret, returned to England, where he proposes to stay. We have not done much platform work this year, but what we consider better, handed out through the mails considerable literature, and this will be more and more our policy for the future if God permit.— FRED. W. JONES Feb 1920

RICHARD (Sask.). —It is my pleasing duty to announce the safe arrival of brother Arthur Walker (Rednal, Birmingham). His services had already been spoken for on the land and we were interested in his arrival to find out whether he was a "workman that needeth not to be ashamed," so that we could harness him straight away for active service in this part of God's "vineyard." We thank God for the prospects of his association, of which we have already had a pleasant taste. We shall, if God permit, introduce him to our village friends on Sunday next, when he will address them. The present writer is delighted with the prospect of help and consolation in Christ Jesus, as are those who have been a comfort to him.— FRED. W. JONES . May 1920

BALGENNIE (Sask.). —While on a visit to Richard, I visited brother and sister Kirk at Balgennie. Sister Kirk has lately undergone an operation, and has been unable to go to Richard as often as she would like, Richard being about 20 miles from here. I stayed about a week and broke bread with them on Sunday, July 11th. It is a joy to be able to meet with such a brother and sister on these plains. I hope, God willing, to meet with them again perhaps a little oftener. Shall always be glad to meet brethren of like precious faith.— FRANK C. GUEST, 1136, Retallack Street, Regina. Aug 1920

RICHARD (Sask.). —Before this note makes its appearance, our beloved brother Arthur Walker, recently from Birmingham, will in all probability have left us and gone to the Pacific Coast. It is an event we would like to postpone. We take pleasure in commending him to any ecclesia he may encounter. He has done well for us during his brief stay. Since last writing two lectures have been delivered, on the first occasion to a large audience; but two of our brethren have been engaged in advertising *Christendom Astray*, bringing many requests for the work. One had some time ago purchased 100 copies, and now they are being handed out free on loan we may go further in this matter if thought advisable. Any brethren in our fellowship caring to take a hand in this work in Canada may communicate with the writer. We are fondly expecting to have our number increased before long as the result of much work.—
F. W. JONES . Oct 1920

SASKATOON (Sask.). —740, 6th Street .—On Friday, September 24th, Mrs. SUSANNAH JEAN MCCARTER, formerly neutral, wife of brother Robert McCarter, was baptised in the presence of brother McCarter, brother and sister Keevil, brother and sister Carver; also of brother Sidney Batsford (Lethbridge, Alberta) and brother Arthur Walker (late of Rednal, Birmingham, England). We trust our new sister will endure unto the end. Brethren Batsford and Walker have been present with us for a few Sundays, and both have given us words of exhortation, which we trust will be the means of strengthening us. We hold meetings in the home of the brethren each in turn, and shall welcome any of like precious faith who may be passing this way.— ROBERT MCCARTER . Nov 1920

RICHARD (Sask.). —Through advertising and other private efforts, we have placed a copy of *Christendom Astray* in upwards of forty homes; in one case a copy went to Ireland, and in a few cases to the U.S.A. Although this work was advertised on “free loan,” I understand that about two-thirds of the number have been paid for, and several others supplied *gratis*. Some time ago, our leading Canadian weekly published an interesting note relative to our people, which gave the writer an opportunity for a letter, and has resulted in a further demand for literature, which has been met. Only recently we sent through the mails about five hundred copies of “What is the Gospel?” to our neighbours, and also some tracts from Montreal calling attention to “the End of the World.” There seems to be no other way open to “preach the Word,” and it must be done in some way. We cannot possibly hold our peace in view of the early advent of our Lord, otherwise we are simply neglecting our plain duty. Are we not under obligation “in every land, on every sea,” to “cry aloud and spare not”? Or are those of us in isolation exempted from this oft-times unpleasant task? By no means. “Be not deceived.” During September last brother Batsford, who was returning to Alberta from a visit to Britain, came considerably out of his way to pay us a visit, bringing cheering words with him from beloved old-time friends in Llanelly who remember the writer as a youth in Swansea 23 years ago. Brother Batsford placed us under a debt of gratitude for his kindness and his help in the work of Christ. We will (God willing) try to get in touch with the brother and sister proposing to arrive in North Battleford during May, a town some 25 miles from this point to the North West.— FRED W. JONES . May 1921

RICHARD (Sask.). —Brother and sister Brocklebank, late of Chester, are now in North Battleford, 25 miles north and west of this point. Visits have been exchanged to mutual profit. Brother and sister Kirk, who migrated from Nottingham about 17 years ago, are about 13 miles south. The writer spent a week-end with them recently, for which they were very thankful. It was agreed that God’s kingdom and glory was the only thing worth striving after, that our mutual difficulties and serious losses be turned to good account by preparing us for the mighty changes at the door. Another brother and sister whom I would

like to mention are brother and sister Sadler (Dafoe P.O., Sask.). They originally came from England, and have drunk deeply of the cup of sadness. I would recommend any brother or sister who is looking for an open door in the Master's service to write them once in a while and send along any items of interest to cheer them on their way. Since last writing ESTHER HILDA JONES (16), daughter of the writer, has obeyed the Truth in the way appointed. Before concluding, we desire to say that we are not in sympathy with the pamphlets emanating from Buffalo, and that those who are would not be welcome here. Our position is being well represented by brother Sulley, who is now writing on the much-vexed subject in our Magazine.— FRED W. JONES . Feb 1922

LETHBRIDGE (Alberta). —244, 15th Street N. Sundays , 10 a.m. Wednesdays , 7 p.m. —We are very pleased to report that three more have put on the Sin-covering Name in baptism on July 13th at Vancouver, B.C.: HELEN MARGARET (17), HETTY (15), and CHARLES WILLIAM FUNNELL (16), daughters and son of brother and sister Charles Funnell here. Although young, our new brother and sisters possess a good knowledge of the Truth, they having been brought up in the Sunday School here, and it is gratifying to see them commence to serve the Lord in the days of their youth. We pray they will gain the prize of immortality.— J. ROPER . Aug 1922

LETHBRIDGE (Alberta). —1,001, Third Avenue South. Sundays: 10.45 a.m.; Lecture , 7.30 p.m. Wednesdays , 8 p.m. —Never since the Truth was first introduced into Lethbridge by the writer some twelve years ago has there been such interest taken and sustained by the stranger as there is at the present time. All our meetings are well attended, and the interest is so great that it has been necessary to hold an extra meeting during the week. Our meetings commence at 7.30 and 8 p.m. respectively, but it is no uncommon experience for the interested stranger to stay till after midnight discussing. We expect, before the present year is ended to see some of them put on the Sin-covering Name. We feel it is a privilege to be instruments for carrying the gospel message to perishing humanity. We are arranging to give lectures in a village some 18 miles distant. Much literature has been scattered around, and we have a dozen copies of *Christendom Astray* in circulation. Should any speaking brother be passing this way, we shall be glad to make use of his services, as the writer is the only speaker here.— SIDNEY T. BATSFORD . Aug 1922

RICHARD (Sask.). —There are always opportunities cropping up, even in this far away part of the King's dominions, and we make it a point to grasp them. We have been noticed as a body on two occasions by one of the largest weekly publications, *The Family Herald and Weekly Star* , and have had our small meeting referred to as ready to render assistance to any enquirers. Much home work in writing and forwarding literature has resulted. Some time ago, the present writer forwarded to two of the leading writers of this weekly a copy each of *Christendom Astray* , and this latter work is referred to in their last note, as also our address, which is stamped on all literature sent out. A correspondent from Washington, noting reference to our brethren, pleaded with the writer to put him in touch with our New York brethren, with a view to the publication of a manuscript of 900 closely-written pages, now in the care of a New York publisher, relative to "Visions and Revelations of the Lord." After much letter writing he greatly resented my declaration that his claims must be submitted to "The Law and Testimony," but not before a package of literature, including *Christendom Astray*, *Christ and War* , etc., had been placed in his home. Needless to say, he did not secure anyone's address. Arising out of a clash with local politicians, and a challenge from a clergyman, we delivered three lectures to good audiences. Although not in love with debates, we took up the challenge. The clergyman was willing to be questioned by the audience, but we wished to do that part ourselves. And, moreover, he would not agree to one out of six subjects submitted. The matter dropped. On two occasions recently, we have been visited by the village

schoolmaster and post master and local government official, and went through an old experience of sharp fighting for several hours. There is always work on hand of some kind, and we prefer the quiet work, but we hold ourselves ready for anything of a profitable character. Our part of the West is again suffering from lack of rain, and thousands of acres will be destroyed. This will make five years' serious lack of moisture, but God in His abundant mercy provides, and so we can report all well. Painful note is taken of old warriors sleeping the sleep of the just, greatly to the sorrow of this writer, who feels that our ranks can hardly spare them. The death of brother W. M. Turner (Leeds) is a heavy blow to us. Under his roof we spent our last night on Britain's shores, nearly 18 years past, and we speak with intimate knowledge of his great excellence and worth.— F. W. JONES . Oct 1922

LETHBRIDGE (Alberta). — *Y.M.C.A. Auditorium. Sundays: 10.45 a.m.; School , 2.30 p.m.; Lecture , 7.30. Tuesdays , 7.30 p.m.* — We are pleased to welcome brother Mark Allan, who has been in isolation for years. The case of our brother is another reminder of the folly of brethren placing themselves in the cold regions of isolation. As brother Fred Jones (Richard) said of those who come out to this part, they are all right when in the warmth and glow of the meetings, like hot-house plants, but when left to themselves soon wither and die. After 13 years' experience in this country, I have only too well verified this, and would advise all to put themselves in touch with some ecclesia. We have again been visited by sister Nellie Funnell, daughter of brother and sister Funnell. We are still able to attract some strangers. We have lost by removal to Vancouver, B.C., brother Robert Allan.— SIDNEY T. BATSFORD . June 1923

RICHARD (Sask). — Since writing last we held a small fraternal gathering lasting three days at the home of our brother and sister Kirk. Although only a very modest affair it proved of real value. It was marked, unfortunately, by two destructive fires, one of which burned up the most important part of a neighbouring village and the other depriving our brother's neighbour of his home and contents some of the children narrowly escaping the flames. We have already arranged for our gathering No. 2, which will be held at the farm of brother and sister Kirk during the early part of July, and will, God willing, continue three or four days. Brethren and sisters from Battleford and Saskatoon intend to be present. We are unable for the present, owing to lack of accommodation, to issue a wider invitation. The work of the Truth goes steadily forward in various ways, and we feel that God is blessing our efforts. There is much real work to do among the isolated brethren, and there are a few interested outsiders that provide work. One shows an increasing interest in the "Hope of Israel," and pays well-deserved tribute to our most excellent literature, possessing all our leading works and taking in thankfully our monthly magazine. Several copies of *Christendom Astray* have been handed out (in one case doing excellent service) and much smaller literature.— FRED W. JONES . June 1923

RICHARD (Sask.). — Our fraternal gathering took place July 7th, 8th, and 9th. Every brother and sister invited attended, and brother and sister Kirk rendered an excellent service to us all. Brethren RICHARD and INGVAR NICKOLSON journeyed close on 400 miles by automobile to be baptised. They were referred to in our note under the heading "Pioneer Work in Canada" (June *Christadelphian*). Both made a wonderful confession of faith, and made a most acceptable impression among the brethren by their joyfulness and kindly bearing. I understand they are working hard at home with "mother" and a large family of bright boys and girls going forward speedily to manhood and womanhood. Any one interested in the Divine blessing on this Norwegian family can address them at "Cairns, Alberta." We had two well-conducted meetings at the gathering, the morning meeting being touching and impressive. Our speakers were: Brethren Carver, McCarter, Brocklebank and Keevill (Saskatoon) and Battleford, brethren Kirk and Gordon taking charge of the meetings.— FRED. W. JONES . Sept 1923

5. 1923: INDICATIONS OF TROUBLE IN THE BROTHERHOOD

WINNIPEG (Manitoba) .— *Royal Templar Bldg.*, 360, *Young Street*. *Sundays: 9.30 a.m. and 7 p.m.; School, 11 a.m. Wednesdays, 8 p.m.* —We continue to hold forth the word of Truth to those who have ears to hear, and are thankful to report that our labour has been duly rewarded by the following immersions, after a good confession of the faith: March 22nd, ADA MARY HILEY (23), formerly neutral; ELIZABETH BOWLEY (40), formerly Methodist; April 7th, OSWALD HOPLEY (39), formerly Church of England; June 14th, ROSE MOULD , formerly Methodist. Our hope and prayer is that our new brother and sisters may be among those who endure unto the end and obtain the prize, eternal life. We are also glad to report that in February last, arrangements were made whereby brother Fred Hiley has returned to fellowship. On June 21st, brother O. Hopley and sister Minnie McArthur (Solsgirth, Man.) were united in marriage. Brother and sister Hopley have the best wishes of the ecclesia as they now journey along life's pathway together. We regret having to report the death of our sister Vibert, of On Appelle, Sask, where she was in isolation. Sister Vibert was a visitor to this ecclesia on several occasions, and we are sorry to learn of her death, which occurred early in this year. Visitors at the table here since our last report as follows: Brother and sister Archie McArthur (Kelloe, Man.); brethren Arch. McArthur and David McArthur (Solsgirth, Man.); brother and sister Thomas More (Riverton, New Zealand); brethren E. Hall (Wellington, New Zealand; R. Mathews (Gainsboro. Sask.); and Albert Withall (Portsmouth, England). We are always glad to see and fellowship with those who are sound in the faith. We have lost by removal brother and sister Will. Hills to Vancouver, B.C.; brother Gilbert Growcott to Walkerville, Ont., where he will meet with the ecclesia in Detroit Mich, U.S.A., and sister Selina Knight (whereabouts now unknown). Sister Knight went to visit her sister in Calgary, Alta, last December, and left Calgary early in January, presumably to return home, but we have heard nothing of her since. If she turns up at any ecclesia, please communicate. On June 23rd we held our Sunday School and ecclesial picnic at Kirkfield Park. About 100 were present. The races and other sports were keenly contested by the scholars of the school. An hour was set aside in the afternoon for a meeting—singing, readings for the day, prayer, and two short addresses by brethren George Blake and E. Hibbard. All present had a good time. After very careful examination and consideration of the teachings of brother A. D. Strickler, in his book "Out of Darkness into Light," it was unanimously decided at a special meeting of the ecclesia to repudiate the doctrines and teachings of this brother, concerning the nature and sacrifice of Christ as applied to Himself, as set forth in this book. We further affirm that Christ had sin in the flesh, which made him unclean in his nature, and that he offered himself as a sacrifice to save himself from death, as taught by our late brother Robert Roberts in "The Slain Lamb" and "The Blood of Christ," and defined in our statement of faith, *i.e.* , the Birmingham Amended Statement. We will not fellowship those who meet with brother Strickler or his supporters, or those who knowingly fellowship those who do.— WILL J. TURNER , Rec. Bro., 108, Home Street. Sept 1923

RICHARD (Sask.). —Writing on August 11th, brother F. W. Jones says:—Yesterday morning I received a wire from Alberta announcing the death of our beloved brother Laurence Justice, late of Napton. He came to Canada at the close of the war, and was employed for some years with his brother-in-law in Southern Saskatchewan on the farm. Later he spent one season in our neighbourhood and met with us, showing great devotion to "The Hope of Israel." Only recently we received a letter from him in which he expressed great longing for "Zion's glad morning," "when sorrow and sighing shall flee away." Sept 1926

(This is the final "Intelligence" submission to the "Christadelphian" magazine by the Richard Ecclesia until the 1950's)

RUDELL (Sask.).—We held our fraternal gathering on July 2nd, when we had the company of the following brethren and sisters from Saskatoon: Brother and sister Carver, brother and sister McCarter, brother and sister Keevil. On this day we baptised CHARLES HERBERT KIRK and JESSIE KIRK , his wife, our son and daughter, also GLADYS OLIVE CARVER , daughter of brother and sister Carver (Saskatoon). We are requested to report the baptism of EDWARD W. DUNFORD on March 15th, 1926, at Saskatoon. We trust our new brethren and sisters will gain the crown of life.— E. KIRK , sen. Aug 1927

6. FIRST INTELLIGENCE FROM THE RICHARD ECCLESIA TO THE "BEREAN" MAGAZINE – 1927 *(the old Berean magazines used for copying and pasting the following material had very poor quality scans in some cases and thus is reflected in the reproduced copy. We hope to "clean" this up in the future, but for now it is still, for the most part, readable.)*

RICHARD (Sask.) — Owing to the recent crisis in the Brotherhood, no intelligence has been sent from this meeting to The Christadelphian since the stand taken by its Editor in favour of bro. Strickler and his followers. The brethren here have now decided to throw in their lot with those meetings in Canada and the United States represented by The Berean Christadelphian and they understand fully what this means. Since our last intelligence was written over two years ago, we are able to report that we have had the privilege of adding three more members to our meeting namely sis. Rebecca Bull, wife of our bro. George Bull; sis. Ada Mary Jones, daughter of the writer; and bro. H. G. Graham, our Post Master at this point. We are glad of their help and company and believe there will be mutual profit. Their appreciation of deliverance is well marked, for which we thank God and take courage. But there is one sad element to add and it is to report the death of our beloved bro. Laurence Justice, late of Napton, England. Bro. Justice spent one working season in our locality and met with us at the Table and often discussed with the writer the disturbed state of The Household. He had good knowledge and saw this, the present crisis, clearly, and showed from the very start his sympathy with those who have been resisting the errors of brethren Strickler and Bell, and was at one with us regarding reservations in connection with our basis. We enjoyed his company and fellowship, and hope to see him again in happier times. We would like to say anyone sound in the Faith and fellowship coming this way will be welcomed if they give us a call. Being close to the village a wire can be delivered over the 'phone to our farm which is two and half miles from the village of Richard, and about twenty-eight miles east of North Battleford.—FRED. W. JONES, Rec. Bro. March 1927

RICHARD (Sask.) - TAKING A DECIDED STAND. DEAR BRO. DOWLING.—The brethren at this point are now satisfied that nothing further can be done in the interest of fellowship in so far as the meetings in Britain are concerned. The writer's experience during the responsibility controversy taught him for various reasons to give every consideration to those who were unable to act with the same speed as himself. No "Intelligence" has been sent anywhere since that most regrettable announcement of Bro. Walker's now over two years past that bro. Strickler was "fundamentally sound". We have now decided to support with our fellowship those meetings in Canada and the U.S.A. that are standing for the Truth in all its fundamental phases as against the Temperance Hall fellowship. We shall be pleased if you will send along the enclosed Intelligence to the Berean, which is taken by all the brethren at this point. Richard, Sask, Canada FRED. W. JONES. June 1927

LETHBRIDGE. — Harmony Hall, Higinbotham Block, Corner 5th St. and 2nd Avenue, South. Sundays: School 10 am., Breaking of Bread 11 am, Lecture 7.30 p.m. Wednesdays: Lecture 8 p.m. Once again it is our privilege to record the visit of those of like precious faith, to these isolated regions. Bro. and sis. Wm. Young (Winnipeg) spent a couple of weeks with us, which proved a source of spiritual upbuilding and a time of refreshing to the weary travellers who are marching Zionward. Bro. Young both exhorted and lectured for us, to the benefit of the brethren and sisters and also to the stranger. During bro. Young's stay with us, bro. Will. J. Turner (Winnipeg) also paid us a THE BEREAN CHRISTADELPHIAN. 337 visit, and for the first time in my seventeen years sojourn in Lethbridge we had two visiting brethren speak on the same day. Both bro. Young and bro. Turner addressed an audience with a fair number of strangers, we pray that they will see the fruit of their labours in the Kingdom of God, and we know that some of the strangers are looking into those things which are most surely believed amongst us. The good seed of the Kingdom takes time to germinate, and we are doing our best to keep it well watered. These visits are a source of comfort and consolation, and we look forward to them with a keen anticipation. We have passed through a troublesome time recently, the writer being reported to the Attorney General, owing to the stand we have taken in relation to brethren and sisters going to law. Further particulars will be given later. As I mentioned in previous intelligence in relation to the split in our meeting, "That some voted Yes, when they really meant No", as affecting the proposition dealing with the errors of bro. A. D. Strickler. Those who went out from us have rescinded the resolution, and have joined the ranks of those who say that bro. A. D. Strickler is "Fundamentally sound", and have thrown the ecclesial door open to many pernicious forms of error. That this is true is evidenced by the fact that one whom we would not allow to break bread with us, arising out of going to law, was openly received by those who went out from us. What a sad state, but the work of the truth is the Lord's work, and He controls everything belonging to it within such limits and regulations as best answer His purpose, which is a purpose of gladness in the end, but meanwhile, if trouble invade our ecclesial circle, we must not regard it in any other light than as the wholesome trials through which He finds it needful in our best interests, to bring all His children. The Kingdom of His completed kindness is on the way, so let us remember, " That if we suffer with him, we shall also reign with him ".—SIDNEY T. BATSFORD, Fee. Bro. July 1927

RICHARD (Sask.) —It is my pleasurable duty to record the baptism of my youngest daughter, Edith, on April 16th of the present year, age 17. There are now five remaining children, all boys, and these are a good audience for the efforts of their parents. Our efforts at this point appear to be blessed not only in the writer's own family, but in the promising interest we see and hear of. Although the winters are severe, and in measure very risky, we have had the great pleasure and encouragement of having our new bro. Graham often twice a week, although having to walk five miles to the meetings, which have been held in the writer's home for over 20 years. Now that better weather is here we hope to have good meetings and profitable association.—FRED. W. JONES. July 1927

LETHBRIDGE. —Harmony Hall, Higinbotham Block, Corner 5th St and 2nd Avenue, South. Sundays: School 10 a.m., Breaking of Bread 11 a.m., Lecture 7.30 p.m. Wednesdays: Lecture 8 p.m. We have been cheered on our way Zionward by a visit of bro. and sis. D. Gwalchmai (London, Ont.), bro. D. Gwalchmai was visiting a City some 150 miles from here in a business capacity, but hearing of a few saints being resident in Lethbridge, kindly placed his services at our disposal. (Will other brethren who may visit the West kindly take note). Our visiting brother comforted us with sound words of exhortation, and lectured in the evening to a fair company of strangers, despite the fact it rained almost every minute bro. and sis. Gwalchmai were with us. Such visits are a real oasis to us in our wilderness journey, and

we thank our brother for his thoughtfulness on our behalf; may our Heavenly Father abundantly bless him, and may his words of warning concerning Christ's near return fall in good ground, and bring forth fruit, even to an hundred fold. On July 9th, the Sunday School picnic was held at Monarch, the journey of forty miles being made by motor, where the brethren and sisters and children and friends spent a happy time at the riverside. We have withdrawn from sis. Olive Jones on account of her attitude in going to law. After labouring alone for many years in this city, I am glad to have the very able assistance of bro. W. Blacker and bro. W. Pickford, in the work of publicly proclaiming the glad tidings of the Kingdom of God. Our two young brethren are workmen that need not to be ashamed, and have proved themselves able warriors in the fight for purity of doctrine, and soundness of speech, which is invaluable in these days when wholesale departure from the Truth seems to be the order of the day, the responsibility for which must rest with those who can so trifle with the most sacred interests on earth.—SIDNEY T. BATSFORD, Rec. Bro. Dec 1927

RICHARD (Sask).—Before these notes are read in the Berean, our bro. H. G. Graham, will have left us to take up his residence presumably at Victoria, B.C.. The meeting at Victoria, like some others has failed to make good in the matter that is now affecting the Brotherhood on "the Nature and Sacrifice of Christ", an evil that is spreading to the great danger of all concerned. The writer during a recent visit, definitely declined their association even though many old friends are members of that meeting, and this fact and the reason for it, is well known to bro. Graham. We are all very sorry to part with his company, especially under the circumstances. Time will test our bro. Graham as it has and will test us all. God's supremacy in faith and practice must come first, then all will be well. But we also have good news. The Truth has taken hold of another here, in the person of Mr. Stanley Tyson, one of the most useful and gifted men of our district. He was recently immersed into the Name of Christ, at the home of our bro. and sis. George Bull, and he promises to make a useful and persistent worker in his new position, because of the ability God has given him. Time will tell. We are glad to have his company and help. Bro. and sis. George Luard (Clover Bar, Edmonton), recently paid us a week-end visit. We hope the visit will be oft-repeated.—FRED. W. JONES, Rec. Bro. Dec 1927

LETHBRIDGE (Alberta).—Harmony Hall, Higinbotham Block, Corner 5th Street and 2nd Avenue, South. Sundays : School, 10 a.m.; Breaking of Bread, 11 a.m. ; Lecture, 7.30 p.m.; Wednesdays: Lecture, 8 p.m. We continue to hold forth the Word of Life to all who will listen. In this great and glorious work, we have received the willing and able assistance of Bro. Will J. Turner, of Winnipeg, who gave us two lectures in November, and also exhorted us with faithful words of Divine counsel at the Lord's table. On December 4th, we had the pleasure of the company of Bro. W. D. Gwalchmai, of London, Ontario, who also exhorted us and lectured for us. And again we had a visit from Bro. and Sis. Randell, of Winnipeg who spent nearly three weeks with us. Bro. Randell also ministered to us by exhortations and lectures. We had a fairly good attendance of strangers at these lectures, the highest number being thirty-eight. We are deeply indebted to these brethren for their loving co-operation in the work in which we endeavour to keep our selves actively engaged. We rejoice to know that the work is bearing fruit and we are able to report progress, for we have been able to assist another to put on the sin-covering Name, viz., Bro. HARRY BLACKER, 21, formerly neutral, was baptized in the Y.M.C.A. swimming pool, on Sunday, January 22nd, and on the same day was welcomed to our fellowship. Our new brother is related in the flesh to several in our meeting, two brothers and two sisters being members of our Ecclesia. It is a source of great joy and encouragement to those who have been instrumental in awakening and stimulating his interest in the Truth. We are looking forward to gather more fruit from our labours of love in the near future. We trust our new brother will now go on from strength to strength,

finding new joys and greater glories, in the service of Him whose Name he now bears. Should the Lord tarry may Bro. Blacker find his supreme joy in serving God, and following in the footsteps of His Beloved Son, so that he may gain a place in the glorious kingdom, where all shall live to the honour and glory of the great Creator of the universe. On January 2nd, we held our annual tea-meeting and prize distribution for the Scholars of the Sunday School. The writer and Brethren W. Blacker, W. Pickford, and P. S. Randell of Winnipeg gave short addresses, all designed to help and encourage the Scholars to remember their Creator in the days of their youth. Bro. Randell and Bro. Turner also addressed the brethren and sisters. May they reap a rich reward of their labours in the Kingdom of Him for whom we wait.—SIDNEY T. BATSFORD, Rec. Bro. April 1928

RICHARD (Saskatchewan) . Since our last report we have been visited by Brethren Turner and Randell of Winnipeg. Bro. Turner came from Saskatoon on Saturday evening and stayed with us until Monday morning and did some good work among the brethren and friends. Bro. Randell was accompanied by Sis. Randell and both were on their way to B.C. looking for a new home. They stayed with us for one week and we never had a more pleasant and profitable time. We should like to see an effort made to straighten out matters of fellowship with some of the meetings in the U.S.A., such as Newark, Jersey City, Philadelphia and others. We are not unmindful of the efforts of brethren Denney and Dowling recently, and it may be that brethren are working on this matter unknown to us. Surely the brethren of these Ecclesias would rejoice our hearts if they could give us their united support in our stand for the Truth in its purity. Bro. Deakin's open letter to the Birmingham editor is worthy of praise and its statements are in line with a letter received recently from the same source by the writer of these notes. The attitude of Birmingham is out of line with all past precedent in matters of fellowship, and a grave step in the wrong direction. Not only so, but this writer has documentary evidence that the Temperance Hall fellowship in Britain is sheltering directly some of the errors of Bro. A. D. Strickler. Speaking for ourselves* we welcome only those who are prepared to accept our basis with sincerity and honesty.—FRED W. JONES, Rec. Bro. April 1928 *[But Bro. Jones can speak thus for all the Ecclesias and all the brethren and sisters in isolation, in our fellowship ; he certainly can for the " Berean"*; see our remarks under the heading " Ecclesial News."—ED.] (reproduced below)

“Intelligence in this magazine is confined to those ecclesias in the United Kingdom that restrict their fellowship to those who unreservedly accept the Recognized Basis of Faith, currently known as the " Birmingham (Amended) Statement of Faith " and are therefore standing aside from the Birmingham Temperance Hall Ecclesia until that ecclesia openly deals with those of its members who do not unreservedly accept such Basis.”

“As to Australia and New Zealand- Intelligence cannot be inserted from an\ ecclesia tolerating those who hold the "clean flesh " theories of brethren J Bell and H. G Ladson.”

“All such Intelligence should be sent to Bro C F Ford at 19, Grove Road, Buxton, London, S.W 9, not later than the 7th of each month for the following month's issue.”

“As to the United States and Canada Intelligence will be only inserted from those ecclesia which have refused to give fellowship to those who tolerate the false doctrines of brother A D Strickler.”

“All such must be sent in the first instance to Bro B T Dowling by the 1st of each month for publication the following month Address lo him at 5, Florence Road, Worcester, Mass , U S.A.”

LETHBRIDGE (Alberta). —Harmony Hall, Higinbotham Block, Corner 5th Street and 2nd Avenue, South. Sundays : School, 10 a.m. ; Breaking of Bread, 11 a.m. ; Lecture, 7.30 p.m. Wednesdays, Lecture, 8 p.m. It is with pleasure that we are able to report an increase in our numbers by the immersion of Mr. JAMES BLACKER, on the 25th March, after giving a good confession of the faith once delivered to the saints. May our brother prove worthy of the high calling which he has accepted at the age of 18 years, and so run the race that he may gain the prize of immortality. Bro. Charles D. Batsford, a member of the Ammanford Ecclesia, South Wales, having satisfied himself that the basis upon which we meet is the scriptural one, in relation to the nature and sacrifice of Christ, has been welcomed to our midst. Also bro. and sis. Houghton, of Calgary, Alberta, who refused to associate with those who allow current errors in their midst, such as the teaching of A. D. Strickler and the immortal emergence theory, (upon which so many of late have been shipwrecked, deceived by the false teachings of those who should know better) have been welcomed to our ecclesia, having accepted our basis of fellowship, as being built upon the rock of holy scripture. These additions strengthen our hands in the glorious work in which we are engaged, in showing forth the great scheme of redemption as centred in Christ. We have commenced the building of a new hall, in which to make known those glorious truths which are most surely believed amongst us. That God's richest blessing may crown our humble efforts, as labourers in His vineyard, is the fervent prayer of your brethren and sisters here.— SIDNEY J. BATSFORD, Rec. Bro. Oct 1928

DAFOE, SASK. —Bro. and sis. J. W. Sadler of this place report the immersion of their daughter, SARAH SADLER, aged 21, on August 13th, at Winnipeg, We believe our new sister will prove a very worthy addition to their little company. They also report visitors as follows :—bro and sis. P. S. Randell (Vancouver, B.C.) ; bro. and sis. W. J. Turner (Winnipeg, Man.); bros. Wm. Blacker and Wm. Pickford (Lethbridge, Alta). All these brethren gave acceptable words of exhortation. Bro. and sis. Sadler, who live half-way between Dafoe and Watson, will gladly welcome any in fellowship who may be passing that way.—B. J. D. Nov 1928

RICHARD (SaS.). —It is my pleasant duty to place on record the obedience to the One Faith of FREDERICK GEORGE JONES, age 17, eldest son of the writer. We quite understand that this act of obedience is only the start in the race for eternal life; if we are to be found in Christ " at His appearing and His Kingdom" it is necessary to exercise constant vigilance, for it is one thing to enter the race, but quite another to bring it to a successful issue. It is hardly necessary for me to say that his parents and sisters are very much gratified by the stand he has taken. We have been much distressed to hear that our beloved brethren Smallwood and William Whitehouse have fallen asleep, but believe it will be a sleep with a glorious awakening. The writer had the great pleasure of meeting bro. Whitehouse at Winnipeg during his recent visit to the West, and therefore realises that the brethren have lost an outstanding character of unusual ability and devotion. Bro. Smallwood and the undersigned have been in touch with one another since the trouble with the military authorities, and I have many of his letters in my possession which I highly value. We have lost in him a very faithful brother, and one who will be sadly missed. Bro. Smallwood fondly expected the return of our Lo*d during 1927, and longed for deliverance from bodily weakness and ecclesial distress. Both are now ended in his case; but we sympathise greatly with those left to mourn his absence in his home and meeting.—FRED. W, JONES, Rec. bro. Dec 1928

LETHBRIDGE (Alberta). —Berean Christadelphian Hall, 633, Seventh Street South. School, 10 a.m. ; Breaking of Bread, 11 a.m. ; Lecture, 7.30 p.m.; Wednesdays : Lecture, 8 p.m. We have completed our

new building and have designated it as above in order to distinguish it from the many halls, with which this city abounds ; and we believe that " Berean Christadelphian " is sufficiently distinctive so that we will not be identified with those who " pervert the gospel of Christ." We were highly favoured at the opening services by the presence of our well-beloved bro. B. J. Dowling, of Worcester, Mass., U.S.A., who gave us the first exhortation and lecture in our new building. Bro. Dowling also lectured for us on Monday, August 27th, to a very appreciative audience. Bro. Dowling spent nearly a week with us and addressed the brethren and sisters every evening upon those vital subjects which are now engaging the attention of the brotherhood in relation to the nature and sacrifice of Christ. The stirring words of exhortation and sound wisdom were very timely, as there are some in this city who claim that bro. A. D. Strickler is not teaching the clean flesh theory, and by smooth words and fair speeches are trying to deceive the simple. The saying that " Truth is mighty and shall prevail " is not altogether true of the present age. The Truth has power to enlighten and transform those who submit to it, and it is strong to the down-pulling of error, and the up-building of the faith, where it is skilfully used ; but in the absence of inspired men it has been its unhappy lot—like its Master—to be prevailed against for nearly all the centuries that Christ has been away. Saddening, indeed, to see such deception practised by professed followers of Christ. Bro. Dowling's words have thrilled our hearts with determination to remain steadfast, unmovable from the rock of solid truth, in relation to the Captain of our Salvation, and rejoice over the possession of the word of life as men rejoice over the possession of a great spoil. Our bro. Will J. Turner has again visited us, and in his usual hearty manner exhorted the brethren and sisters, and spoke words of life and consolation to the strangers, pointing them to Christ as the only Name given among men whereby we might be saved. Bro. Robert Neville, of Winnipeg, is staying in the city, having found work here. We welcome him to our ecclesia.—SIDNEY T. BATSFORD, Rec. Bro. Feb 1929

RICHARD (Saskatchewan). —In our last report we should have mentioned several visits of interest. Bro. and sis. Luard of Clover Bar, Edmonton, were with us for a few days during the summer. This was their second visit, and we enjoyed their company and fellowship, The writer and his wife gave them a call at their home in December on our way to the Pacific Coast, and received a cheery welcome, and met some of their friends with mutual profit. I would advise anyone travelling through Edmonton and able to call, to write them at the above address. During August, bre. Pickford and Blacker spent a few hours with us. They are from Lethbridge. They just had time to get acquainted, have a little sleep and refreshment, and then they were away. We hope to see them again and have a little more of their company on the next visit. During October our bro. Will Turner of Winnipeg paid his yearly visit. We are always glad to see him, and on this occasion the writer thought his words of exhortation were splendid. We shall hope to see him again this year if God will. During the winter three of our members were away from home and in the mercy of God were permitted to return safely, with improvement in health.—FRED. W. JONES, Rec. Bro. May 1929

LETHBRIDGE (Alberta). —Berean Christadelphian Hall, 633 1th St. South. School, 10 a.m.; Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesdays: Lecture, 8 p.m. With pleasure we record an addition to our Ecclesia from the ranks of our Sunday School. On December 16th, Miss LOUISE SCHUMACHER, obeyed the Master's call, being immersed in the only Name given under heaven whereby men and women must be saved. May she run the race successfully, and so obtain the prize of immortality. Bro. Will H. Turner has again visited us, and with words of heavenly wisdom exhorted the bre. and sis. to walk worthy of their high calling, he also proclaimed to the stranger the gospel of God's love to a perishing world. Our last item of intelligence, resulted in a challenge being sent to the writer from a member of the Ecclesia in fellowship with the B'ham T. Hall, in this city. Without even waiting

for an answer, this challenge was accompanied by dire threatenings if it was not accepted. The debate was duly arranged and took place in our Hall on March 5th. Proposition: " That the teachings of bro. A. D. Strickier, regarding the nature and sacrifice of Christ, as contained in his book, Out of Darkness into Light, are not in harmony with the Scriptures or with bro. Dr. Thomas and bro. R. Roberts." Bro. S. T. Batsford took the affirmative, and bro. J. Williams the negative. I am sorry to say that the debate only tended to show how far they had strayed from the path of the Truth, even going to the extent of denying the resurrection of the body of Jesus from the dead. Bro. Williams stated in the debate, " You need not think that the body of Jesus was raised from the dead, it was not the same body in one particle." The same bro. has appeared upon the platform as the public mouthpiece of the Ecclesia to which he belongs, many times since the debate, which shows that these denials of the faith are openly tolerated in his Ecclesia. How far have they wandered from the words of Peter, " The Ood of our fathers raised up Jesus, whom ye slew and hanged on a tree." Brethren and sisters let us re-echo the words of bro. Paul, 11 If Christ be not raised, your faith is vain, then they also which are fallen asleep in Christ are perished." Let us try and awaken these bre. and sis. to see the terrible position into which they have drifted, as the result of denying the Apostolic doctrine of Christ's resurrection from the dead, by blindly following such unscriptural teaching as is contained in that perversion of Truth, " Out of darkness into light." Every member of our Ecclesia was present at the debate, and nearly all the members of the other ecclesia.—SIDNEY T. BATSFORD, Rec. Bro. July 1929

RICHARD, SASKATCHEWAN.—During the Summer, we have had the pleasure and privilege of assisting Mrs. OLIVE TYSON into the Way of Life. Bro. Graham of Victoria, B.C., was with us during June, and we were very glad to see him, tho' much regretting the cause of his visit—his brother's death. Bro. Graham is in isolation in Victoria, tho' there are roughly speaking about eighty Christadelphians in that city. Bro. and sis. Luard of Clover Bar, Alberta, spent a week-end with us, and their visit gave us all much pleasure.—FRED. W. JONES, Rec. Bro. Oct 1929

DAFOE (Saskatchewan).—Any brethren or sisters in fellowship who may be passing through Dafoe or Watson, Sask., will be gladly welcomed at our meeting for Breaking of Bread on Sunday mornings. If such would write or 'phone us beforehand we would gladly meet them. This would be alike helpful to the visitor and the visited.—J. W. SADLER. Mar 1930

LETHBRIDGE (Alberta).—Berean Christadelphian Hall, 633, Seventh Street South. School, 10 a.m. ; Breaking of Bread, 11 a.m. Lecture 7.30 p.m. Wednesday at 8 p.m., Lecture. Since last writing we have been visited by sis. Lilian Cope, of Hamilton, Ontario, who spent a couple of weeks with us. We have also had the company of our bro. Will J. Turner, of Winnipeg, on his semi-annual visit to Lethbridge. Bro. Turner exhorted us, and also lectured to a company of twenty-five strangers as well as the brethren and sisters. We appreciate the visits of those of like precious faith, as they encourage us on the road to the Kingdom of God. Bro. Turner always places his services at our disposal, and we use them to the full, and pray our brother may see the fruits of his labours in the Kingdom. Bro. C D . Batsford and sis. Martha Blacker were united in marriage, and have the good wishes of the brethren and sisters that they will prove real help-meets to each other towards the Kingdom. On New Year's Day we held the Sunday School tea and distribution of prizes, after which three addresses were delivered on the lessons from first-century ecclesias. We continue to keep the light burning in this city, by the distribution of literature, and by public proclamation of the Truth, and we pray that our labours may be blessed, and our numbers increased with those who shall find an abundant entrance into the Kingdom of our Lord and Saviour, Jesus Christ.—SIDNEY T. BATSFORD, Rec. Bro. - April 1930

RICHARD, SASK.—Since our last report we have added one more to our number. Mrs. S. HODGSON was received into fellowship on February 16th, after a satisfactory examination and immersion. Our new sister is in isolation at a place called " Lone Rock, Sask," where she is employed as a teacher. Here is a good chance for some helpful work for any sister who wished to write her. Visitors have been : bro. and sis. Nickolson (Cairns, Alberta), bro. and sis. Sadler (Dafoe, Sask.), bro. Turner (Winnipeg), and bro. and sis. Luard (Clover Bar), the latter three being yearly and welcome visitors who contribute to our welfare in the Hope of Israel. Bro. and sis. Bull, of our meeting, are now on the Pacific Coast in search of improved health, and are meeting at Victoria with bro. H. G. Graham, and sis. Snobolin, the latter being the daughter of our late bro. McPherson, of Napton, England. These are the only two in fellowship at Victoria, B.C. Sis. Snobolin's address is RR3, Victoria, B.C.— FRED. W. JONES. Mar 1930

LETHBRIDGE (Alberta).—Berean Christadelphian Hall, 633, Seventh Street South. School, 10 a.m. ; Breaking of Bread, 11 a.m. Lecture 7.30 p.m. Wednesday at 8 p.m., Lecture. Since last writing we have been visited by sis. Lilian Cope, of Hamilton, Ontario, who spent a couple of weeks with us. We have also had the company of our bro. Will J. Turner, of Winnipeg, on his semi-annual visit to Lethbridge. Bro. Turner exhorted us, and also lectured to a company of twenty-five strangers as well as the brethren and sisters. We appreciate the visits of those of like precious faith, as they encourage us on the road to the Kingdom of God. Bro. Turner always places his services at our disposal, and we use them to the full, and pray our brother may see the fruits of his labours in the Kingdom. Bro. C D . Batsford and sis. Martha Blacker were united in marriage, and have the good wishes of the brethren and sisters that they will prove real help-meets to each other towards the Kingdom. On New Year's Day we held the Sunday School tea and distribution of prizes, after which three addresses were delivered on the lessons from first-century ecclesias. We continue to keep the light burning in this city, by the distribution of literature, and by public proclamation of the Truth, and we pray that our labours may be blessed, and our numbers increased with those who shall find an abundant entrance into the Kingdom of our Lord and Saviour, Jesus Christ.—SIDNEY T. BATSFORD, Rec. Bro. - April 1930

LETHBRIDGE (Alberta).—633, 1th Street South. School, 10 a.m. ; Breaking of Bread, 11 a.m. ; Lecture, 7.30 p.m. Wednesdays : Lecture, & p.m. We have been highly favoured this year, inasmuch as we have received two visits from our well-beloved bro. Will J. Turner of Winnipeg. On Sunday, April 27th, bro. Turner exhorted and lectured to a fairly good audience, and on the occasion of his second visit in June he was accompanied by his sister wife and daughters, sis. Ruth and sis. Phyllis. Bro Turner again ministered to our spiritual upbuilding and also for the enlightenment of the stranger. A fraternal gathering was arranged during the visit of bro. and sis. Turner and sister daughters, when the gathering was addressed by brethren Turner, Batsford, Pickford and Blacker. We enjoy these seasons of refreshing with those of like precious faith, and were delighted to have the company of the visitors mentioned for a period of about ten days. A visit was made by auto to see Canada's vast natural playgrounds, the Rocky Mountains and national parks in Alberta and British Columbia, which, seen in the brilliant morn of summer, hold a magic charm of inspiration and invigoration. Surely the firmament showeth the handiwork of God, and makes one feel how small is man, when compared to the mountain which rises about 13,000 feet above sea level. May it be ours to gaze upon these sights in the presence of Him whose coming will be like the rising of the sun upon the dark still valley of death, quickening old forms into new and everlasting life, whose incorruptible and eternal friendship will remain the same while the moon endures, and His love-laden heart will never cease to beat in the interests of universal man,

redeemed at last from every slaying trouble, and crowned with glory, honour and immortality.—
SIDNEY T. BATSFORD, Rec. Bro. Nov 1930

LETHBRIDGE (Alberta). —Berean Christadelphian Hall, 633, Seventh Street South. Breaking of Bread, 11 a.m. ; Lecture, 7.30 p.m. Wednesday at 8 p.m. Lecture. It is with pleasure that we record the visit of bro. Will J. Turner, of Winnipeg, on Sunday, November 30th, 1930, when he exhorted the brethren and sisters, and lectured on the subject "The Angels who kept not their first estate." On New Year's day we held a fraternal gathering, when recitations and addresses were given by the brethren. We find these meetings of an uplifting character, and hope to hold another on Good Friday, if the Lord wills. Our brother Will J. Turner has been visiting this City in the interests of the firm by whom he is employed, since 1922, and always has placed his services at our disposal, which we have used to the full. A change has taken place in the business conditions, no longer providing bro. Turner with a visit to Lethbridge, but we were indeed glad to hear that he would again visit us in the service of the Truth, even although this meant a special trip of 300 miles ; our beloved brother was with us on February 21st and 22nd, when he again exhorted us and also lectured to the largest audience that we have been able to secure since the opening of our own hall, so we feel he will be encouraged to continue the good work which he so cheerfully and so faithfully performs. May he see the fruit of his labours in the Kingdom and age to come. Such visits are a blessing to our small Ecclesia, as we are living in an age when God is an outcast from human affairs, divorced from Israel, and a mere name in Gentile institutions. But we look forward to the day when human power will at last be quenched, and prostrate in the dust, and the din of human strife and human folly hushed in the stillness of death ; and thenceforward the triumph of the righteous, and the ascendancy of God will be the joyful and everlasting fact of human history. May we walk worthy of our high calling so as to gain a place of honour in the day when the Kingdom shall be the Lord's. The subject of bro. Turner's last lecture was " The Apostle John's vision of the Antichrist."—
SYDNEY J. BATSFORD, Rec. Bro. April 1931

LETHBRIDGE (Alberta). —Berean Christadelphian Hall, 633 7th Street South. Sunday School, 10 a.m.; Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesdays, at 8 p.m., Lecture. It is some little time since intelligence appeared in the magazine from this corner of the Master's vineyard, but we have not been idle in His service. By steady and consistent efforts we have kept the lamp of Truth shining brightly, and we are pleased to say that our labours have not been without results—our last quarter's attendance of strangers is very encouraging, one hundred and fifty three having attended the meetings during that time. Very soon we hope to report additions to our meeting as a result of this added interest. We are indeed encouraged to continue this glorious work of spreading the glad tidings of the Kingdom of God to perishing humanity, leaving the results in the hands of Him who knoweth them that are His. Our bro. Will J. Turner of Winnipeg has paid us another visit, and by his ministrations to the brethren and sisters, and his words of invitation to the stranger, we have been cheered and comforted on our wilderness journey. We cannot speak too highly of our beloved brother, who journeys over 300 miles out of his way to place his services at our disposal, and we pray that he may reap a rich reward in the Kingdom of Him for whom we wait. Brother Harry Blacker and sister Louise Schumacher have been united in marriage, and we trust that they will prove real help-meets together as they journey on towards the Kingdom. Reference was made in our local paper to brother Frank Jannaway in relation to reading the Bible so many times, so the writer seized the opportunity of bringing the Bible Companion to the notice of the public by a letter to the Editor of the paper, as a result of which one dozen 'Bible Companions have been sent to as many different towns as the result of enquiries. May the use of the Bible Companion prove as beneficial to them as it has to many of us whose delight is in the law of the

Lord and in whose law we are privileged to meditate day and night. — SIDNEY T. BATSFORD, Rec. Bro. Nov 1931

LETHBRIDGE (Alberta). —Berean Christadelphian Hall, 633 7th Street, South. Sunday School, 10 a.m.) Breaking of Bread, 11 a.m.; Lecture, 7.30 f.m. Wednesday at 8 p.m., Lecture. As intimated in last item of intelligence, we are pleased to report an addition to our numbers, inasmuch as three others of Adam's race have clothed themselves with the only Name under heaven given among men whereby we must be saved, even the glorious Name of Jesus. On October 21st Mr. LEONARD MOORES and his wife, Mrs. MARY MOORES, were baptised, also on October 28th Miss MARY FOZARD was baptised. Our new brother and sisters were formerly members of the local Baptist Church, the first mentioned were members of the choir and the last one mentioned was assistant organist of the church to which they formerly belonged. All three gave a good confession of the things concerning the Kingdom of God and the Name of Jesus Christ, and our prayer on their behalf is that they may walk worthy of the high calling to which they have been called so that when the Master returns He may see some reflection of Himself in them and welcome them into His glorious Kingdom. This addition shows to us the wisdom of divine truth, which says, "In the morning sow thy seed, and in the evening withhold not thy hand". We are to sow without ceasing, sow the word of the Kingdom on behalf of our neighbours; and alongside that sow to the Spirit in our own interests. For there is ploughing, and sowing, and harrowing work to be done in connection with the service to which we have been called by the gospel. We are helped to a practical view by the consideration of what is elsewhere written, " Whatsoever a man soweth, that shall he also reap " . Let us not therefore be weary in well doing, for in due season we shall reap if we faint not. "As we therefore have opportunity, let us do good unto all men, but especially unto the household of faith, ever remembering the comforting promise of the Spirit that ' They who sow in tears shall reap in joy.'"—SIDNEY T. BATSFORD, Rec. bro. Feb 1932

RICHARD (Sask). — Our intelligence on this occasion is of a mixed character —some pleasant, some much otherwise. Bro. Turner of Winnipeg visited us in August and as usual his presence and help was of a refreshing character both in exhortation and the setting forth of the Word to our neighbours in the village. Bro. and sis Tyson have removed to North Battleford. and anyone in fellowship wishing to visit them may obtain their address from the writer, over the telephone if necessary and convenient—" Richard 6-15 " Saskatchewan. Bro George Bull has surrendered his position as a member of our meeting and is therefore no longer in our fellowship. We have received from Newark, U.S.A., a circular dealing with their views regarding the nature and sacrifice of Christ and making reference to the attitude of bro. Strickler. To these brethren we say bro. Strickler can and must reject the wrong doctrine himself. If he will, none will respond more speedily than ourselves. I make an urgent appeal to our aged brother to come out frankly and tell us if he has changed his views as expressed in his two pamphlets, " Out of Darkness " and " A Defence " of R. R. and Dr. Thomas. If not then we must continue to go on our ways separately and sorrowfully.—FRED W. JONES. Mar 1932

CRAIGLANDS (Sask.) via Flaxcombe. —We have been pleased to have a visit from brother Carver (Saskatoon) during the weekend of Easter. He gave a lecture on the Coming of Christ and the things pertaining thereto (in our home) and exhorted us at the breaking of bread, which was held in the home of brother and sister Rainey. We appreciate this visit under the present difficulties for the sacrifice that is made in procuring help to do his work in his absence, as Saskatoon is a hundred and ninety miles from here and this time of year the roads are almost impassable, and we had to make the trip of ten miles from town to the farm through fog and snow in a buggy in the darkness of the night. We visited different

farms—all of us in a waggon—to hold meetings and feed the hungry with the Truth, and there is much interest shown. This same trip can be made in the good weather in an auto. We are glad to have co-operation from any brother who can help us hold meetings with the interested people in this part of the country.— KENNETH PUNTER . May 1932

RICHARD (Sask.) and VICTORIA (B.C.)—Since our last report we have been visited by bro. and sis. Luard, of Clover Bar, Alberta; sis. Bennett, of Iffley, Sask.; and bro. and sis. Tyson, of North Battleford, all of whom we were glad to see. Sis. Bennett was with us for the first time, and we hope to further enjoy her company whenever possible. Like ourselves they are all affected more or less by this time of trouble; and, of course, exercised with the daily possibilities. The situation in Western Canada is distinctly worse than this time last year, and there are no signs of improvement, but we are deeply grateful as farmers that we can produce food for ourselves and families. This is not so in every part of the Province, and even in our locality, with abundance of food supplies, farmers are in desperate circumstances. This may seem strange but it is true. We enter with considerable feeling into the difficulties of our less fortunate brethren in other parts of the world, and do all that is possible in our own circumstances and remember them before the Throne of Grace and pray for deliverance. We do not engage in any public work, but in one way and another "The Truth" is kept before our neighbours by the circulation of literature and constant conversation with our neighbours, and last, but not least, by example. In the absence of intelligence from Victoria, B.C., I may say that bro. Graham and bro. and sis. Snobolin meet for the Breaking of Bread every "First Day", and that they have been cheered by the company of believers from Vancouver and Hamilton, Ontario, recently. Anyone thinking of visiting Victoria should address either of these brethren at the following addresses: bro. H. G. Graham, 204 St. Andrews Street; or bro. Joseph Snobolin, R.R.3, Victoria, B.C. Bro. Snobolin used to live in our district here and was until recently meeting with the "Temperance Hall Brethren" at Victoria. Although his wife has been in our fellowship for some years, bro. Snobolin has not seen his way clear to support us until recently, and we therefore gladly report his decision.—FRED W. JONES. Jan 1933

LETHBRIDGE (Alberta).—Berean Christadelphian Hall, 633 Seventh Street South. Sunday School, 10 a.m.; Breaking of Bread, 11 a.m.; Lecture, 7.80 p.m. Wednesday at 8 p.m., Lecture. I have before me the Editor's note in the November issue in which he laments the lack of intelligence from S.individuals and ecclesias in isolation. We are glad to read that news from such will be welcomed, for apart from immersions we have little to report. Our nearest ecclesia is about 800 miles distant, either East or West, being Winnipeg or Vancouver. Consequently we have few visits to record. Our only visitor in these distant regions is our beloved bro. Will J. Turner, who visits us about twice a year. He was with us on Good Friday and spoke at our Fraternal Gathering, and also on the Sunday following, exhorting the brethren and sisters and extending to the stranger an invitation to accept the overtures of God's mercies. We appreciate our brother's labours and look forward with joy to his visits as they seem like wells of water in a dry and thirsty land. We hold four fraternal gatherings during the year, at which three addresses are delivered, interspersed with songs and recitations by the Sunday School scholars. By advertising in the local papers and by public addresses we endeavour to keep the Word of Life before perishing humanity, and we are happy to say that we seldom have a meeting but what some strangers are present, but in some cases the Truth of the water of life takes a long time to soak in, however we are hopeful that some who are regular attenders will soon realise the necessity of clothing themselves with the only Name given under heaven whereby we must be saved. We bring to mind the words of the Master, when He said, "As it was in the days of Noah* so shall it be in the day of the coming of the Son of Man". In such a state we remember that the present dark days of trial and evil are the background

upon which, when completed, is to be painted the picture of eternal life and glory." Everlasting joy" will in due time sit upon the head of every weeping son and daughter of the faith which works by love, for them sorrow and sighing shall at last take eternal flight, when the shadow of death will at last disappear from the valley of humilia ion, to give place to the rising beams of the Gladsomp Son of Righteousness. May it be ours to share that glorious daj of rest in the of our Lord—SIDNEY T. BATSFORD, Rec. bro. Feb 1933

LETHBRIDGE (Alberta) . —Berean Christadelphian Hall. 633, 7th Street, South. Sunday School, 10 a.m. Breaking o[Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesday at 8 p.m., Lecture. Thanks to our Heavenly leather we have much to be thankiul for in this part of His vineyard. On January 1st a Fraternal Gathering was held when three addresses were delivered, also recitations and songs by the members of the Sunday School. The annual distribution of prizes also took place. A similar gathering was also held on Good Friday. Brother and sister Charles Batsford have removed to Shaughnessy, .some twenty miles from us, and will meet with us as often as circumstances permit. We have received information from the Attorney General's Department, that some person has applied to them for permission to marry, stating they are the only persons authorized by the Berean Chris tadelphians in Alberta. I should be glad if there arc any Chribtadelphians in fellowship in Alberta, if they will communicate with the undersigned, as the Department has asked us to try and get this information for them. The writer holds a licence to perform the marriage ceremony, and while it may not be the best thing, yet it keeps our brethren and sisters from resorting to the clergy, who are the only ones licensed for that work. We are pleased to announce a further addition to our numbers by the immersion of Miss IDA BENNETT, 24, and her sister Miss KATHLEEN BENNETT, 20. The immersion took place on May 3rd, and they were received into fellowship on the following Sunday. They were both formerly members of the Central Church of Christ. For many months they have both been regular attenders at our meetings, and also members of the Sunday School, and so we can all rejoice together that our sisters have shown the courage of their convictions, and have clothed themselves with the only Name given under heaven whereby men and women can be saved. May they adorn the gospel of Christ in their walk towards His Kingdom, that at last they may receive the WELL DONE. To be clothed with glory and immortality, is the fervent prayer of your brethren and sisters here, who extend to the household of faith their love and greetings.—SIDNEY T. BATSFORD. July 1933

LETHBRIDGE (Alberta). —Berean Christadelphian Hall 633, 7th St. South. Sunday School, 10 a.m.; Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesday at 8 p.m.: Lecture. The only means of generating faith in God is by the word of Truth, as it is written, " faith cometh by hearing, and hearing by the Word of God"; and the only way of keeping faith alive after it has received existence, is the continued use of the thing which was first instrumental in begetting it. We have evidence of this in the fact that by our continued labours in spreading the glorious news of the gospel, that faith has been begotten in another of Adam's race, with whom we rejoice because faith in God and His Word has led to obedience of Miss NORAH BENNETT, 18 (formerly member of the Church of Christ), to obey the command to be baptised given as a last commission to His disciples in the turning of Gentiles from unbelief to be fellow-heirs with Christ, and members of the household of that body of believers, who claim Christ as their Elder Brother, and eventually hope to share with him that precious gift of God, even Life for evermore. The immersion of our sister took place in our Hall, on May 31st. She is sister in the flesh to our sisters Bennett, whose immersion was recorded in last month's intelligence. She also is a member of the Sunday School, and has been a regular attender at the meetings for some considerable time. For this increase we thank God and take courage; may it be her lot to walk worthy of the high

calling to which she has been called, so that in the day of the manifestation of the Son of God with power, she may be among the jewels who will be gathered into the Kingdom. With Love to all our Brethren and Sisters, wherever they may be.—SIDNEY T. BATSFORD, Rec. bro. Sept 1933

LETHBRIDGE (Alberta). —Berean Christadelphian Hall 633, 7th Street, South, Sunday School, 10 a.m. Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesday at 8 p.m., Lecture. It is with a feeling of pleasure that we are able to report a still further addition to our number by the immersion of Miss IRENE MOORES, on June 25th, in our Hall. Our new sister is the daughter of our bro. and sis. Moores, and is also a product of the Sunday School, as well as being a regular attendant at all of our meetings. She has taken a wise man's advice by remembering her Creator in the days of her youth, and we pray that she will so walk, that her Lord and Master will remember her when He comes into His Kingdom. We held the Sunday School picnic on July 22nd, when an enjoyable time was spent at Henderson Lake. We have received an invitation to go out into the country some 25 miles distant, and lecture, and arrangements have been made to do this, when we hope to still further spread the glad tidings of the Coming Kingdom. —With love to the household of faith, SIDNEY J. BATSFORD, Rec. bro. Nov 1933

RICHARD (Sask.) —We have been visited during the summer of year 1933 by bro. and sis. Tyson of North Battleford, and bro. and sis. Luard of Clover Bar, Alberta—the latter spending a week-end at our home, and meeting with us at the Table of the Lord. Bro. and sis. Tyson, although living only twenty-six miles from our locality are able to visit us very seldom owing to circumstances over which they have no control. Their visits were helpful and pleasurable in the midst of much that is otherwise. On October 25th we received an application for membership in our meeting by ARTHUR S. JONES, age 19, second son of the writer, and after a very satisfactory confession of the Faith, he was baptized and received into our fellowship. Also on the fourth of December we baptized Mrs. RUTH ADAMS, sister in the flesh to our sis. Bull, and Mr. THOMAS LOFTING, age 27, late of Bristol, England, whose father (recently deceased) Sergeant Lofting of the Bristol Police some of our brethren may have known. Bro. Lofting spent some few years with the British Army, and was stationed both in the locality of the Dardanelles and at Gibraltar, and promises to be a useful man in the service of Christ. Both the young brethren and sis. Adams make very welcome additions to our meeting. Our work on behalf of the Truth is carried on by the circulation of literature and persistent private effort, and has been instrumental during the past 27 years in winning quite a number from the surrounding darkness : many of whom have moved away to other parts after their baptism, and some are not now with us—curiously enough—two or three that were previously related to some in the Faith.—FRED. W. JONES. March 1934

LETHBRIDGE (Alberta). —Berean Christadelphian, Hall 633, 7th St. South. Sunday School 10 a.m. Breaking of Bread, 11 a.m. Lecture, 7.30 p.m. Wednesday at 8 p.m., Lecture. It has been our privilege to extend the work of this Ecclesia, by delivering lectures in the Iron Springs, and Shaugnessy districts, both being about 20 miles distant from here. A good hearing was obtained in the Battersea School, arising out of which is a very interesting case. Mrs. Rose Elmer Ensign is a sister in the flesh to sis. Murray of the Temperance Hall Ecclesia here. This lady invited us to go and speak out there, and this has been followed up by a search on her part for the pearl of great price; we have lent some assistance with the happy ending that, after giving a good confession of the Faith once delivered in the saints, Mrs. ROSE ELMER ENSIGN of Iron Springs, Alberta, was baptised on January 7th into the only Name given under heaven whereby men and women can be saved, and now rejoices with us as heirs together of the promise of life which is in Christ Jesus. Brother and sister George Murray, of the Temperance Hall Ecclesia, have applied for fellowship, and after a satisfactory interview, in which they fully

accepted* our basis of fellowship, they also were received as members of our Ecclesia on January 7th. We have had our joy increased by the immersion of the son of brother and sister Murray, John Douglas Murray, which took place on January 14th, after giving evidence of his knowledge and belief of those things which concern the Lord Jesus Christ, and the things of the Kingdom. For these additions we are truly thankful, and we pray our new brother and sister will so adorn the gospel of Christ that when He comes He may see some reflection of Himself in them, and bestow upon them that priceless boon of immortality, even life for evermore. Brother William John Pickford and sister Reafey Cronkite were united in marriage on December 18th, and we pray that as heirs together of the grace of life, they may be real helpmeets to each other as they journey on towards the Kingdom. On January 1st we held our Fraternal Gathering and Sunday School entertainment, when three addresses were delivered, with recitations by the members of the Sunday School, followed by the distribution of prizes. A very upbuilding time was spent together, and for these seasons of refreshing in our wilderness journey, we thank God, especially for His blessing upon our work here, as the addition of four to our number is very encouraging to us in our labour of love in the Master's vineyard. May it be ours to continue the good work of sowing the good seed of the Kingdom, and may the Father bless that work, is the sincere desire of your brethren and sisters here, with love to all the household of faith.—STDNEY T. BATSFORD, Rec. bro. April 1934

LETHBRIDGE (Alberta) Berean Christadelphian Hall 633, 7th Street South. Sunday School, 10 a.m. Breaking of Bread, 11 a.m. Lecture, 7.30 p.m. Wednesday, at 8 p.m., Lecture. We are still busily engaged in keeping the Light burning in this section of the Lord's vineyard, and we are pleased to have had the help of our brother Will J. Turner, of Winnipeg, who paid us his semi-annual visit, when he ministered to the spiritual upbuilding of the brethren and sisters by way of exhortation, and lectured to an appreciative audience. It so happened that on the occasion of his visit we had record attendances; we are glad for his sake, as well as our own, as it is a real sacrifice on the part of bro. Turner to visit us, and we pray he may see the result of his labours in the Kingdom of God. On April 2nd bro. William Blacker and sister Mary Fozard were united in marriage; they have the best wishes of the brethren and sisters that they may be mutually helpful to each other in the race for Life Eternal. On Good Friday we held a Fraternal Gathering, when a profitable and upbuilding time was spent in listening to the addresses of our speaking brethren. We recently held our Sunday School outing at the bank of the river here, when an enjoyable time was spent together, as we always make provision on these occasions to spend some of the time in directing the attention of those present to those things which we have as an anchor of the soul, which we know is both sure and steadfast. For the last four months we have visited the district in which our sister Ensign resides once a month, and delivered a lecture in the School, and while the attendance is not large, yet we have the satisfaction that we are building our new sister up in the faith, as well as opening the way for others to embrace the Truth as it is in Jesus. We have enjoyed several visits from sister Ensign to our meetings on Sundays, which are mutually provocative of love. May she remain firm in her isolation, and along with us endeavour to walk worthy, so as to meet with the approval of our Lord and Master, whom we know will soon be back to claim His inheritance from which He was cast out some 1900 years ago. May it be ours to live and reign with Him when He appears, is the prayer of your brethren and sisters here, with love to the household of faith. — SIDNEY T. BATSFORD, Rec. bro. Oct 1934

RICHARD (Sask.)—Even though there is little of importance to report to our monthly magazine, we feel it to be our duty to tell the brethren of our welfare. Every private opportunity we have to circulate the divine invitation is taken advantage of, and in this connection I would like to say that we are in

urgent need of literature for distribution through the mails. We can get lots of literature of a kind, and have sent out pretty well everything in sight, but what we need now is something specially written for these troublous times. Where can we get it? Surely this want can be filled either in the British Isles or on this side of the ocean. We can find the money, if any of our brethren will tell us where to find the goods, and we shall be on the look out for this favour, and not fail to send our warmest thanks. Bro. and sis. Luard, of Clover Bar, again favoured us with their interesting company for a few days in July; followed by a welcome visit from our sister Bennett, of Iffley (Sask.). We had expected to lose sis- Bennett to B.C., but at the last moment her husband decided to stay in this province for the present, and so we shall hope to see her again. We have greatly missed the yearly visits of bro. W. Turner, of Winnipeg, during the last three years, but bro. Turner is often able to spend a few pleasant and profitable hours with bro. and sis. Luard, for which we are thankful. We also hear occasionally from brethren and sister Nickolson, of Cairns, Alberta, who have for many years suffered persistently in their farm operations, although they are very competent people. The "great enemy" has visited them on two occasions — fire robbing them of their home, and over and above these, hail-storms, wind-storms, and lack of rain year after year. They do not complain, but just plod on.—FRED W. JONES. Mar 1934

LETHBRIDGE (Alberta) . —Berean Christadelphian Hall, 633, 7th St., South. Sunday School 10 a.m.; Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesday, at 8 p.m.. Lecture. Some time has elapsed since last we appeared in the Intelligence columns, but we are still actively engaged in the service of Him who said, " Go, work in my vineyard." And in this work we are very pleased to have had the assistance of our beloved bro. Will J. Turner, of Winnipeg, on his semi-annual visit in December, when he exhorted the brethren and sisters on the way to the Kingdom, and lectured to a good audience, including many strangers. We appreciate his faithfulness in the Lord's service, and hope to be with him in the Kingdom when our Master returns. Sister Doris Batsford, of Birmingham, England, is now residing here, and has become a member of this ecclesia. We have endeavoured to extend the field of our operations by means of the radio, and several lectures have been broadcast, but as we could not get on the air till 10.30 p.m. we have discontinued the effort, thinking the hour is too late in the evening. On New Year's Day we held a Fraternal Gathering, and distribution of Sunday School prizes, when several addresses were delivered, coupled with song and recitation by the scholars. We are very glad to be able to announce another addition to our numbers, by the immersion of Mrs. EDITH PAULINE BENNETT, 56, formerly neutral, which took place in our hall on April 7th. Our new sister has three daughters in Christ Jesus, all members of our ecclesia, and so we all rejoice together, and pray that our sister will walk worthy of the high calling to which she has been called by the Gospel, and when the Master appears may it be her portion, with ours, to receive an abundant entrance into the Kingdom of our Lord. It is very evident to the faithful watcher on Zion's towers, that we shall not have much longer to wait for the Lord from heaven. So let us be wise, while still that hour's in future stored, and live acceptably to Him who will be our Judge and Lord.—SIDNEY T. BATSFORD, Rec. bro. June 1935

RICHARD (Sask.) —Our request for suitable literature for distribution made in the April number of our magazine has been met by brethren Jeacock (of the London district) and bro. Hall (of Birmingham), to whom we have sent our best thanks. We also received a sample copy of another very nice and useful work from another Birmingham brother, which we were afraid would be rather too expensive to distribute by the thousands in our farm district. We are not sure, but we believe our kind thanks are also due to our worthy brother Aue, of the Jersey City meeting (?), and bro. Luard (of Edmonton), to whose yearly visit we shall soon be looking forward. It is our purpose (please God), as soon as seeding is over, which is about 14 days late, to distribute this literature for many miles around, through the mails, and try

to reach every English-speaking settler within a reasonable limit. We are very grateful to be able to report the baptism of the present writer's third son, CHARLES JONES, on March the 31st, at the age of 18 years, and believe and hope that he will follow the lead of his two brothers and three sisters, who are members of our meeting. The profession of the Truth in this district calls for men and women of unusual characters, as it does in every other locality. I am sorry to report that our bro. Tyson, who held a Government position at N. Battleford, has lost his employment, with poor chances of securing other work. He may be compelled to return to his farm in this district, which he does not view with favour, for various reasons, over which he has little control. His misfortune is not lost sight of in our prayers, and, of course, is known in Heaven. How urgent is the need of our promised deliverance. We do hope that those of us who are favoured for the time being in temporal matters will keep on the look-out for our less fortunate brethren, who are oftentimes shy to reveal their true temporal position. This is a responsibility that we cannot evade.—FRED W. JONES. July 1935

LETHBRIDGE (Alberta) .—Berean Christadelphian Hall, 633, 7th St., South. Sunday School, 10 a.m.; Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesday, at 8 p.m., Lecture. What a privilege is ours, to be co-workers with God in His vineyard in the closing days of the Gentile times, and in this glorious work we gratefully acknowledge the assistance of our beloved brother, Will J. Turner, of Winnipeg, who has again visited us, and ministered to our spiritual upbuilding, as well as enlightening the stranger in those things which are essential to our salvation. Bro. Turner exhorted and lectured for us on April 14th, on his semi-annual visit to our ecclesia. We also rejoice to know that one of his listeners has since put on the Saving Name of Christ by Baptism, in the person of Mrs. MARTHA BLACKER, 71, formerly neutral, who, after witnessing a good confession of the things concerning the Kingdom of God and the Name of Jesus Christ, was baptised in our hall on the 21st of April. Having passed the allotted span of human life, the race will not be long, and our prayer is that it may end successful, by our sister being ushered into the Kingdom of our Lord. Our new sister has four sons and two daughters, members of our ecclesia, all rejoicing in the possession of God's greatest gift to mankind, the gospel of His love to perishing humanity. May it be theirs and ours to so walk as to meet with the approval of Him, for whom we daily pray, Lord Jesus, Come Quickly. On Good Friday we held a Fraternal Gathering, when several addresses were given to the edification and upbuilding of those who are watching for the dawn of Zion's glad morning. SYDNEY T. BATSFORD, Rec. bro Aug 1935

LETHBRIDGE (Alberta) —Berean Christadelphian Hall, 633, 7th St., South. Sunday School, 10 a.m.; Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesday, at 8 p.m., Lecture. It has been our privilege and pleasure to assist another of Adam's race to enter for the prize of Life Eternal, in the person of Mr. GEORGE BLACKER (73), formerly neutral, who, after witnessing a good confession of the faith once delivered to the saints, was baptized in our hall on June 23rd, and was afterwards received into fellowship. Our new brother is the husband of sis. Blacker, whose immersion was recorded in our last item of intelligence. Truly this is a call at the eleventh hour, and our prayer is that our brother will redeem his few remaining days, and spend them in the service of Him who, we pray, will give him an abundant entrance into His glorious Kingdom. For these additions we are grateful, and encouraged to press on in the work of making up the elect of God, by doing all in our power - scatter the good seed of the Kingdom to those who may have ears to hear, and we beseech a continuance of our Father's blessing upon our labour of love.—Will correspondents please note the change of address of the Recording brother, which appears on page 3 of cover.—With love to the saints scattered abroad in the earth, your brother in Christ Jesus, SYDNEY T. BATSFORD, Rec. bro. Sept 1935

RICHARD, Sask —We deeply regret to hear of the death of bro. Frank Jannaway, of London, whom we first saw and heard nearly forty years ago, at Swansea, South Wales, and on several occasions during our stay in the city of Leeds, prior to our departure to Western Canada about 1906. I need not stress our great sorrow and sense of loss. Just before bro. Jannaway's death, and the death of our beloved bro. Aue, I was prompted to write briefly to both of them in grateful appreciation of their work in so many ways. Little did I then think of what would closely follow in each case— their gain, but our grievous loss. Yet in our sorrow we have had the joy and help of several pleasant visits. First of all, the yearly visit of bro. and sis. Luard, made under unusual weather conditions, but missing our Sunday meeting through no fault of their own. Next in order, bro. Tyson, of North Battleford, turned up at one of our memorial meetings and spent a few hours in our. company. Then, at the beginning of September—after an absence of four years, bro. W. J. Turner, of Winnipeg, paid us a refreshing visit, especially valuable at the time. During October, bro. Turner sent us a very welcome visitor, who was travelling from Detroit to her relatives at Vancouver—sister Annie Smith, whose father and mother and sister we met in the City of Vancouver a few years ago. She stayed with us nearly one week, and the days passed quickly. During her stay we were visited by a bro. and sis. Brady, of Mayfair, Sask., who were members of the Masonic meeting at its beginning in Birmingham, and whose parents were prominent on the wrong side (as we believe) in the Inspiration Controversy. This was their second visit, and we spent several hours in earnest discussion of the matters that separate us, including views on the gravity of fellowship. Our talk was frank and friendly—the outcome we leave. Last, but far from least, is the return of our bro. Geo. Buel to fellowship, for which we are deeply thankful.—FRED W. JONES. Jan 1936

RICHARD (Sask.). —When sending our last report we omitted to mention the visit of our beloved bro. H. G. Graham, of Victoria, B.C. This was the second visit of bro. Graham to our district since he left us seven or eight years ago, and we were pleased to have him with us from Saturday afternoon until Sunday evening. Since his return he has experienced the pleasure of assisting his wife into the way of life, as recorded only very recently in our Intelligence columns. We have also to report the baptism of sis. MARY TENASICHUK (age 20). Our sister's enlightenment is mainly due to the diligence of bro. and sis. Luard, of Edmonton. She is Canadianborn of Austrian parents belonging to the Greek Church, and bro. and sis. Luard have every reason to be encouraged in their work. Of course, we must remember, time will tell. She is quite unusual, and her case is of deep interest. Unfortunately, she will be in isolation for the present, but perhaps in the dispensations of Providence we may have her company later. FRED W. JONES. June 1936

LETHBRIDGE (Alberta) —Berean Christadelphian Hall 633, 7th St. South. Sundays: Breaking of Bread, 11.00; Lecture, 7.30. Wednesday, at 8 p.m., Lecture. Although no intelligence has appeared for some time from our ecclesia, we thank our Heavenly Father that our efforts in His vineyard have not been relaxed, and that we are enabled to keep the Light of the Truth burning in this city by public proclamation of the glad tidings of His coming Kingdom, backed up by private effort, but we also realize that a large percentage of the human race has no relish for Divine things, and there is little soil in which the good seed of the Kingdom can grow, as it was in the first century, the truth is, " That every one has not ears to hear." They will not listen to the Divine voice which says "Incline your ear and come unto Me." But we are determined to carry on till we are called from our labours, or, better still, the Master comes, and calls for us.— A few changes have taken place in our ecclesia, intimated by the intelligence from bro. Will J. Turner, of Winnipeg. We have gained two sisters in the persons of sis. Clara Hazel and sis. Bowley, from Winnipeg, who have been united in marriage to bro. S. T. Batsford and bro. R. Neville, of this ecclesia. May we all prove real helpmeets to each other on the way to the

Kingdom. We are again indebted to our bro. Will J. Turner, of Winnipeg, who visited us in March, and on the 29th gave us a wonderful exhortation, and lectured for us on the Sunday afternoon, owing to leaving us before the time for the evening lecture. We appreciate our brother's self-denial and labour of love on our behalf; may he be rewarded in the Kingdom with those who labour, and have patience, and who encourage their fellow-travellers to strive to obtain the prize of Life Everlasting. — We are sorry to announce that it has been found necessary to withdraw from bro. and sis. George Murray, and their son, bro. John D. Murray, for continued absence from the Lord's Table, and for breaking bread with those not in our fellowship. And this ecclesia wishes to go on record, and to say that the intelligence appearing in the Birmingham Magazine is false and misleading, as the question of fellowship was never in dispute, or even mentioned, the trouble arising from imaginary personal grievances. In the midst of these vexing changes, we are encouraged to hold on, knowing that our Redemption is not far away, for we see on the Eastern horizon there is many a bright cheering ray: soon the Son will arise in His splendour, and cloudless and fair be the day. If during the year in which we are living, the Lord whom we love shall appear, and we be found ready to meet Him, it will be for us a bright and happy new year.—SYDNEY T. BATSFORD, Rec. bro. July 1936

RICHARD (Sask.) — Since last writing we have carried out the pleasant duty of taking into our fellowship in the usual Scriptural way Mr. CARL ADAMS, the husband of sis. Ruth Adams, of our meeting. During the summer we were visited by sis. Crawford and brethren Fred and Robert Crawford, of Onoway, Alberta, for the first time. We were greatly encouraged by their presence. They are able to cover the one-way journey from Edmonton, of about 350 miles, in one day, and their car was here on three occasions. We also had Sister Tyson with us from North Battleford for a week-end. Sister Tyson learned the Truth in our district, and is quite at home among the believers here. Bro. and sis. Luard, of Clover Bar, come this way for holiday, and we always look for them with pleasure. Bro. Crawford, I am deeply sorry to report, has been an invalid for several years, but our sister receives great joy in the fact that her three sons and one daughter have entered the race for life, and in the present writer's judgment she has cause for great joy. We shall hope to see them all again soon, without being unmindful of the daily possibility of being called away to meet our Lord. The recent division, especially in America, is still active, even in this far corner of the earth, and is giving this writer some concern and work. What is so plain and necessary in our view seems to be so mysterious and unnecessary in the view of some we were compelled to withdraw from. We are always available to any brother or sister who wishes to know why we are still standing apart from Temperance Hall (providing they know how to approach us), and will spare no effort to help them. It grieves us very deeply to be separate from them, and yet we can truthfully say that many of them are without excuse, and have shown considerable neglect and indifference.—FRED W. JONES. Dec 1936

CRAIGLANDS (Sask.) —We wish to make it known that we have made the stand that this magazine upholds in the Truth, and range ourselves with the brethren and ecclesias which it represents. Also, we, as conscientious objectors, say, " Keep right away from anything that savours of munitions, brethren," for this is the right and only safe policy. We are glad we can have the visit of the Berean away out here on the Canadian prairies. We are sorry that Bible Truth magazine had to be discontinued.— Your brother in Christ, KENNETH PUNTER. Mar 1937

LETHBRIDGE (Alberta) Berean Christadelphian Hall 633, 7th St. South. Breaking of Bread, 11 a.m.; Lecture, 7.30 p.m. Wednesday, 8 p.m., Lecture. We are still striving to keep the Truth before the public in this section of the Lord's vineyard, with some degree of success, in that we are able to attract some to

hear the good news of the Kingdom, and we are pleased to report an addition to our number, in the person of JOSEPH WATER ANATOLE LAFLAMME (28), formerly Roman Catholic, who was immersed on December 16th, 1936, and we pray our brother walk worthy of his high calling, and so gain the prize of Life Eternal.' This is another instance that the Word of God is still able to pierce even the papal darkness, and illuminate the hearts and minds of those who have ears to hear the glorious gospel of our Saviour Jesus Christ. Brother Will J. Turner, of Winnipeg, visited us in March and September, 1936, and also in March this year. It has been our pleasure to hear the word of exhortation, and also lectures to the public, as well as an address at our Good Friday gathering, from bro. Turner, whose labour of love and sacrifice is always appreciated by his brethren and sisters here. We also received a visit last August from bro. Rene Growcott and sis. Emily Goddardt, of Detroit, U.S.A.; bro. Growcott favoured us with an address on the Mosaic Law, which was appreciated. These visits help us in our wilderness journey, and as we realize the days of our pilgrimage are getting shorter, as the signs of the Master's return are heralded on every hand. May we continue to sow the good seed of the Kingdom, and at the same time earnestly endeavour to save ourselves from this untoward generation. Several Fraternal Gatherings are held during the year, which all help to build up the new man in Christ Jesus, that we may stand approved before the Judge of all the earth, and so we re-echo the words of the beloved apostle John, " Even so, Come, Lord Jesus/* — SYDNEY T. BATSFORD, Rec. bro. Aug 1937

RICHARD (Sask.). —We have to report four additions to our meeting, viz., ROBERT WILLIAM JONES (18), WOODFORD READMAN (29), RUTH READMAN (35), and BERNARD READMAN (29). They have been highly favoured, and we rejoice. We must, however, report that one of our young brethren has followed the sad example of Demas (only temporally, we hope and pray). Visitors: bro. and sis. Tyson, bro. and sis. Luard, bro. Fred Crawford, bro. and sis. Turner, of Winnipeg, sis. Crawford and bro. Robert Crawford; also sis. Edith Jones, who is staying at present with our friends at Onoway. We have had the pleasant company of sis. Tyson, of North Battleford, for several weeks during school holidays. Sis. Turner was here for the first time, and we hope, if God permit, to see her again. Bro. Turner gave us the usual word of encouragement, which we value. How glad we were to welcome every one, and to enjoy their company and fellowship. A few of our brethren and sisters visited sister Bennett (of Iffley), and found her well and holding fast. I regret to report that all our brethren in this Province are sharing in this year's great crop disaster.—FRED W. JONES. Sept 1937

RICHARD (Sask.) .—Since our last report we have lost one of our brethren to Victoria, namely, bro. T. Lofting, but we have had the pleasure of another addition to our meeting in the person of Mr. Frank Truelove. Of course we would have kept bro. Lofting here, but " distant fields looked green." Nevertheless, our brethren at Victoria will benefit from his company. So far as the writer's knowledge goes, there are now, out of the scores of Christadelphians in the province of British Columbia, only about eight or nine in our fellowship, and six of those live in Victoria, " Shall not the Judge of all the earth do right?" Is there not a sad awakening in store for disloyalty to the name of Christ. Its all very well to say, " We will not fellowship this brother and his errors." Nevertheless "we" do. Fellowship has no more meaning with the majority of men and women who name the " Name of Christ" than it has in Christendom. Let watch our step, and we, who make a profession of " holding fast " to " sound doctrine " and godly behaviour, need to examine ourselves very seriously.—We are deeply grieved to hear of the death of bro. Jeacock, who served us so well in the " Signs of the Times " and in other ways. And we trust that sister Jeacock and those near and dear will be comforted by the many kind words spoken and written. FRED W. JONES. March 1938

EDMONTON (Alta). —Bro. G. Luard reports the death, on March 3rd, 1938, of our beloved bro. Crawford, who was a patient sufferer for several years from partial paralysis. He was a faithful attendant at the Table of the Lord, whenever it was possible to be present. He was formerly with what is now known as the Birmingham Central fellowship, but when the Editor of the Christadelphian pronounced bro. A. D. Strickler "fundamentally sound,"* bro. Crawford, with many others, repudiated the Strickler heresy, and those who fellowshipped it. He was ever an earnest contender for a pure fellowship. At the funeral, brethren Tyson and Jones, Senr., of Richard, Sask., spoke words of comfort to the bereaved, and explained the "One Hope" of the Gospel to the strangers assembled.—On June 25th, we had the pleasure of assisting Mr. and Mrs. T. STUART, of this city (formerly Presbyterian) to put on the sin-covering Name of Jesus by baptism into his death. Bro. and sis. Stuart, after a diligent search of the Scriptures, made a good confession of the "One Faith," and now rejoice with us in the bonds of the covenant, in the hope of Eternal Life. — On June 27th, we had a very pleasant visit from bro. and sis. W. J. Turner, of Winnipeg, which was greatly enjoyed by the brethren and sisters at Edmonton, Clover Bar and Onoway. Bro. Turner is our most frequent visitor, instructing, encouraging and comforting us in the way of salvation. Other visitors have been bro. and sis. Jones, Senr., sisters Hilda, Mary and Edith Jones, brethren Fred and Arthur Jones, bro. T. Lofting, all of Richard, Sask.; and bro. and sis. A. R. Nicholson, of Cairns, Alta. We welcome visits from those in our fellowship.—G. LUARD, Clover Bar, Alta. Sept 1938

LETHBRIDGE (Alberta) Berean Christadelphian Hall 633, 7th St. South. Sundays: Memorial Service, 11 a.m.; School 3-0 p.m.; Lecture, 7"30 p.m. Wednesday, at 8 p.m., Lecture. While we have been silent in the Ecclesial columns for some time, yet we have not relaxed our efforts to sow the good seed of the Kingdom, and while our efforts have not met with the response we could so fondly desire, we continue obeying our Master's injunction, during his absence, "Occupy till I come," and we have been able to attract some to hear the glad tidings. "We were favoured with a short visit from our bro. and sis. Will J. Turner, of Winnipeg, last summer, when bro. Turner ministered to us by way of an address which was much appreciated. The visit was all too short, as they were on their way to the coast cities. Bro. W. Laflamme and sis. Irene Moores have removed from our ecclesia, have since married, and are now living at Tulsa, High River, in isolation. We have lost by death our sis. Mary J. Moores, who died on March 27th, and was laid to rest on April 1st, the writer conducting the service at the undertaking parlours, and at the cemetery. Our sister has been a great sufferer from asthma for many years, and death comes as a happy release from much affliction patiently endured. May it be her happy lot to be counted amongst those who will be called from the sleep of death, to enjoy life clothed with immortality, when sickness and pain are known no more. Bro. L. Moores, husband of sis. Moores, has left us in search of work, and is now living in Ontario, in isolation. In the midst of life's changing scenes, we are more than ever convinced that to "Fear God and keep His commandments is the whole duty of man." Coupled with a two-handed service of Christ's interests, and a continual recognition of the Truth's claims upon us. This wonderfully simplifies the situation, and keeps us from the wide-gate multitude, for the more humble pilgrimage-life appointed to those who are merely passing through the tribulatory preliminaries, that will lead us at last into the Kingdom of God, if we never allow ourselves for a moment to forget the pilgrim character of our present calling and work in Christ.—SYDNEY T. BATSFORD, Rec. bro Sept 1938

RICHARD, Sask. —Since last writing, we have been compelled to withdraw from bro. Geo. Bull and sis. Tenasichuk. We have also lost sis. Cowan by removal to Victoria, B.C. After giving every consideration to the case of bro. Charles Jones, who is now in Winnipeg, we passed a resolution of

withdrawal—still, however, hoping that he will realise his great mistake in leaving the Brotherhood before it is too late. — We have had some deep sorrows, but there has been some sunshine to help us on our way. We have had in part the usual visitors from Alberta—namely, sister Crawford, sis. Edith Jones, and brethren Fred and Robert Crawford, from Onoway, and sis. Luard, from Edmonton — the brethren rendering us some help in our meeting, Bro. Luard was unable to make his usual visit, to our great regret. We have added one more to our number in the person of Mrs. MARGARET BOSKILL, who was baptised on August 30th. Sister Edith Jones, the youngest daughter of the writer, divides her time with Richard and Onoway. During the summer, with the assistance of bro. Robert Crawford, we again distributed considerable attractive literature through the mail, but there seems to be no results. Although we have done this for many years past, nevertheless, we go on. What members we are permitted to add to our meeting is the result of private effort by our own members. Bro. and sis. Tyson have visited us during the year. They live at North Battleford, some 25 miles from our home and meeting place, and though not far away are too much tied by circumstances to visit us more often. Yet some of us see them often when on business in their city. Sister Bennett, of Iffley, has been visited during the year, and we found her well.—FRED W. JONES. Dec 1938

EDMONTON and CLOVER BAR. —Meetings by appointment, otherwise at home. Greeting to all faithful brethren in Christ. Take courage brethren, " Christ is at the door"; our time of trial will soon be over. The crop failures and low prices on the prairie have caused much hardship mental and physical, leaving brethren " broken in spirit but more contrite in heart." We had the pleasure of a short visit from sis. Crawford, R. C. Crawford and sis. Mary Jones in March, also the assistance and hearty encouragement of bro. Will J. Turner (Winnipeg) on April 2nd, at bro. and sis. Stuart's in Edmonton: a foretaste of the " feasts of the Lord." With the co-operation of the brethren at Onoway we have carried on an advertising work for the Truth periodically for a number of years, the results this season were encouraging, 100 enquiries with 10 further requesting Christendom Astray: occasional appreciative and condemnatory letters are received, " to the one we are the savour of life unto life, of the other of death unto death." " Watch and pray brethren, for we know not the hour our Lord doth come." We would welcome any brethren in fellowship that come this way. Please write in advance as mails are slow.—G. LUARD. Aug 1939

ONOWAY (Alberta). —Loving greetings in the Name of Jesus Christ to all our brethren and sisters. We are still endeavouring to maintain a lightstand here at Onoway, and have recently been much encouraged by the addition to our meeting of bro. Frank Mitchell who formerly met with those in the Advocate Fellowship. He has, after much discussion, decided to part company with this party, and is now fully in accord with the stand taken by the Berean Fellowship. We are pleased to report that bro. Robert Crawford (Onoway) and sis. Mary Jones (Richard, Sask.) were united in marriage on July 27th. They have the best of our wishes in their new relationship which we hope will result in mutual help to each other in their efforts to attain to the Kingdom. Visitors over the past year have been bro. Luard (Clover Bar), bro and sis. Stuart (Edmonton), sis. Hilda Jones (Richard, Sask.). We take much pleasure in such visits, they constitute " a green spot " in our weary pilgrimage through the desert to the Kingdom: especially in such times as these, when our faith is being severely tried are the visits of such of " like precious faith " specially comforting and pleasurable and profitable. Our exhortation to our brethren and sisters in these evil times is to " hold fast ", the Master cannot be long ere he comes and, Oh, what joy for us if we be found fully prepared for his coming. We welcome the visit of any brother or sister in our Berean fellowship.—FRED C. CRAWFORD, Rec. Bro. Nov 1939

DAFOE (Sask.)—Greetings in our beloved Master's Name. We were pleased to have bro. John Hiley (Winnipeg) to meet with us for several Sundays. As the writer is the only brother here, his exhortations and assistance at the Lord's Table were appreciated very much. We would be pleased to see any brethren or sisters passing this way. Fraternaly yours.—J. W. SADLER. Jan 1940

RICHARD (Sask.). —We report the baptism of Mrs. MARY TRUELOVE and the marriage of sis. Mary Jones to bro. Robert Crawford, of Onoway, Alberta. Our blessing and best wishes go out to each one in their new relations. Visitors for 1939 have been bro. Luard (Clover Bar), bro. and sis. Tyson (North Battleford) sisters Crawford and Edith Jones and brethren Fred and Robert Crawford (Onoway). We have also had a new and interesting visitor in the person of bro Mitchell (Zion, Alberta). Further particulars of our brother will most likely be sent by our brethren at Onoway. Need we say how glad we are to see them all and to have their help and encouragement. Sis. Mary Jones, who is a daughter of the writer will now meet at Onoway and will be missed by our company here. We regret that circumstances prevented the usual visit to sis. Bennett (Iffley, Sask.), but we believe she is reasonably well. We are watching the world situation with intense interest and urgent desire for deliverance, and agree with many of our brethren that our Lord is at the door and may knock at any time. Our love to all faithful believers and our prayers for their welfare.— FRED W. JONES, Rec. Bro. Jan 1940

LETHBRIDGE (Alberta). —633 7th Street South. Sundays: School 3 p.m.; Memorial Services 11 a.m.; Public Lecture 7.30 p.m. Wednesdays: Public Lecture 8 p.m. The world to-day is sadly in need of the Great Deliverer whom God has provided, and whom He will send to this earth in His own good time, and our prayers are offered to the Father of all mercies, that He will throw the mantle of His protecting care, around our brethren and sisters in these war stricken countries. We realize that His Arm is not shortened, and that He will care for all those who put their trust and confidence in Him, as He has never yet forsook in need, the man that trusted Him indeed. And may you be strengthened and encouraged to carry on the good work of preparing a people ready for the coming of the Lord. We pray that God will bless you and your associates engaged in the work of compiling the Berean Magazine, which is eagerly looked for and appreciated by your humble servant, and our earnest prayer, is " May the Messiah come this year " and may we be ready to meet Him with joy if yet with fear. Brother G. H. Denney, will remember me, when I used to preside for him on the open market place in Blackheath, when he lived in Walsall. The brethren and sisters of this Ecclesia unite in sending their love to the household of faith scattered abroad. With much love in the Name of Jesus.—S. J. BATSFORD, Rec. Bro Sept 1940

North Battleford, Sask., Canada.—We feel it a matter of thankfulness to our Heavenly Father that we are permitted to forward you the following intelligence. Sister Tyson and myself having been in isolation in this town for several years, we did not announce ourselves as an ecclesia; in fact, we have always felt the ties that bound us to the Richard Ecclesia, and considered ourselves as one with them. Circumstances have changed now and we wish to be known as the "North Battleford, Sask., Ecclesia" Breaking of Bread meeting at 11 a.m. at 822, James Street (mid-week class to be arranged later). We extend a welcome to all who hold the same faith and are passing through this town. We rejoice to receive into our ecclesia Mr. Thomas Charles Howard, formerly Church of England, who put on the sincovering name in the water of baptism, after a good confession of the faith. Bro. F. W. Jones, of Richard, assisted at the examination, and our prayers ascend that our new brother may take part in the first resurrection. Sister Bull, of Richard, continues to meet with us. We endeavour to carry on a quiet, personal spread of the Gospel, but realise the truth of the Scriptures that "few are chosen." That the

Brotherhood in Great Britain and war-torn countries may realise "the peace that passeth understanding " is the sincere and heartfelt prayer of Stanley E. Tyson, Rec. Bro. Oct 1940

CLOVER BAR, ALTA. Since last writing we have profited by the visits of brethren and sisters from Onoway several times, Bro. W. J. Turner (of Winnipeg) twice, Brethren W. Readman, W. Jones and Arthur Jones, Sisters Jones, Senr., and Edith Jones (of Richard, Sask.)r they having cheered and encouraged us in their various wTays. We note with pleasure the increase in the number of Canadian ecclesias and understand there are now " Berean " born in Calgary, Alta. Through advertising about 100 inquiries were received, five interested ones procuring "Christendom Astray." The brethren at Onoway, with the assistance of Bro. Arthur Jones, aided Arthur Luard (18) in entering the "bonds of the covenant " in immersion. We rejoice in this, the first of the fifth generation in the family entering the service of our Lord. May we walk worthily of our heavenly calling. We thankfully rejoice that the rulers under which we dwell are moved by their unrecognised Lord of Lords to grant us military exemption, but pray that we' may be delivered from "unreasonable (absurd) and wicked men, for all men have not faith " (nor obey their superiors). In view of the present difficulties in procuring literature from abroad, we would like samples and prices of any printed in Canada or supplement in their production. Our prayers and supplications go out for the many brethren and sisters suffering in health, deprivations and trials that are climaxing the closing times of the Gentiles. "If in this life only we have hope (of anything) in Christ, we would be of all men most miserable." The proclamation will soon go forth—"Gather my saints together unto Me: Those that have made a covenant with me by sacrifice." May we all strive to comply with the requirements.—G. Luard. April 1941

RICHARD, SASK. We have again lost a valued member, who has been transferred to Onoway, Alberta, namely, Sister Hilda Jones, now Sister Fred. Crawford. She left us the early part of summer. Those who know her have some idea of our loss—as sister and daughter. Our two eldest daughters are now joined in one small meeting and we hope they will prove an encouragement and help to each other and their brother partners in life. We are now entering upon more difficult times and awaiting the decision of Tribunal with our youngest member, the writer's son, but we -do not—we cannot—forget the sorrows and trials of our beloved brethren and sisters in the British Isles and elsewhere. You have our pleadings before the Throne of Grace. During the passing year we have had some pleasant visits from brethren in Alberta, also from North Battleford. Bro. W. Turner (of Winnipeg) stayed off here for a rest and a change just, before 1941 set in and we had a comforting and pleasant week-end together. Our love to you all in every part. Your brother, F. W. Jones. April 1941

ONOWAY, ALBERTA. We lose, by removal, Sis. Edith Jones, who returned to her home at Richard, Sask., and again meets with the ecclesia there. Also we gain one by the marriage of Sis. Hilda Jones (Richard, Sask.) to the writer in May, 1940. Death has again visited us, when on 10th August, 1940, Sis. Eliza Crawford (76), the beloved mother of the writer, fell asleep in Jesus after only a few hours' illness, following a severe stroke. She remained enthusiastic to the end in the things of the Truth, which is a cause of great thankfulness and comfort to us all here. Bro. S. T. Batsford kindly came from Lethbridge to conduct the burial service, also he addressed the brethren and sisters in the evening on things relating to our Hope. During a visit from Bro. Arthur Jones and Sis. F. W. Jones (Richard), we had the pleasure of assisting Arthur Luard (17), son of Bro. Luard (Clover Bar) to put on the sin-covering Name. After a satisfactory examination he was immersed at the home of the writer on November 19th, 1940, and now has begun the most difficult of all races. We wish him every success in his endeavours to gain the prize, the Crown of Life. Since last writing visitors have been Bro. and Sis. Luard (Clover Bar), Bro. and Sis.

Stuart (Edmonton), Bro. S. T. Batsford (Lethbridge), Bro. Don Snobelin (Victoria, B.C.), Bro. Arthur Jones and Sis. F. W. Jones (Richard, Sask.). We have had much pleasure with their company and extend a welcome to any coming this way who are in our Fellowship.—F. C. Crawford, Eec. Bro. May 1941

CALGARY, ALBERTA, CANADA. — 313. 3rd Avenue, N.E. Breaking of Bread every Sunday, 11.30 a.m. My sister wife and I have been domiciled in this city for the past two years and during that time, together with the assistance of Bro. and Sis. W. La Flamme, who moved here from Lethbridge, we have endeavoured to carry on the work of our Lord and Master. The response has been very discouraging. The people apparently do not wish to hear of the great purpose of God, which, after all, is but another of the signs of the times. We will, however, carry on with our Father's business to the best of our ability, awaiting His call. Our hearts are ever with the brotherhood in the old land, in all their trials and their heartaches, but we always remember that God is our refuge and our strength and an ever-present help in time of trouble. We are situated 145 miles north of Lethbridge, and it has been possible for the writer to make a few visits there in the service of the Truth. We have had as visitors in return Bro. and Sis. S. T. Batsford, Bro. and Sis. W. J. Pickford and Bro. and Sis. W. Blacker. These visits have brought home to us very vividly that, as iron sharpeneth iron, so doth a man's countenance his friend. We are very thankful to the above brethren for their ministrations to us. To any brother or sister who may be passing this way we give a cordial welcome.—W. H. Bailey. Rec. Bro. Oct 1941

RICHARD, SASK., CANADA. We have nothing of serious importance to record in the "Berean." During 1941 we were cheered by many of the brethren and sisters from Battleford, Onoway, Winnipeg and Clover Bar. They have been a source of great encouragement to us for several years and we still hope for a little time to have their cheery company. They know we look for their welcome guidance and help whenever possible. We have lost for a little time at least Sis. Bonskill to Vancouver, where she will be in isolation. Our love to all our brethren.—Fred. W. Jones, Rec. Bro. Aug 1942

ONOWAY, ALTA., CANADA.—Box 69, Onoway, Alta. We have noted carefully what Bro. Doust (Uxbridge) has to say in the August issue of the "Berean," and have considered and thought over his suggestions, also we have discussed this matter with the brethren from Edmonton and Clover Bar. Our united opinion on this proposal is that, while we agree that a much greater effort should be put forth by the brethren everywhere to preach the Gospel with the object of turning some to the way of Life and bringing the nation to a realisation of Divine intentions, we think it should be done by greater ecclesial effort in their own districts through the medium of the Press (by advertising literature, etc.). The method has been tried out by some of the ecclesias in this country, with gratifying results. Thousands of pamphlets, many Christendom Astray's and Declarations have been mailed and read and a few have embraced the Truth and have been immersed. Our opinion is that if ecclesias would everywhere make a greater effort to use the Press in this way the Truth would reach a greater number than by the method proposed, as we think that a person who sends for a pamphlet or booklet in answer to an advertisement is more likely to read it than a person to whom one is handed. Also bookstall owners might be tempted to get rid of the booklets in other ways than ordered to, just to receive their commission This is the way the matter appears to us just at present, but if others think differently, and the matter materialises, we will be perfectly willing to forward a contribution to help in the work. While we may differ with Bro. Doust in the method best suited to bring before the people the Divine intentions with the nation, yet we believe he is to be highly commended for his sound words to the effect that the brethren should rouse themselves to greater effort. To this we agree, and we hope his words will have the effect of causing the brethren everywhere to make much greater personal efforts in making known to others the glad tidings

revealed in the Holy Scriptures, and of God's intentions with the nations. —Fred C. Crawford, Rec. Bro. Dec 1942

CLOVER BAR, CANADA.— There is not much to report by way of intelligence other than the welcome visits of several brethren of local ecclesias—Winnipeg, Battleford and Onoway, 700, 300 and 50 miles away respectively. Our prayers are regular for those of like precious faith, where the judgments of God are being poured out on the earth. We are dismayed at the magnifying of the divorce evil to such proportions, a thing that should not be named, much less practised, among the household of faith. There may be "exceptions to the rule." Surely they could be dealt with without trying to justify their actions before the ecclesial world and not before Christ. Concerning the centralising of truth propaganda, the ecclesias are light stands, and their works should provoke unto love and emulation. Our efforts brought about ICO inquiries last season, but not so many further seekers.—G. Luard, Rec. Bro. Feb 1943

7. Note references to the situation of COs

VICTORIA, B.C., CANADA.—Breaking of Bread at Bro. J. Snobelen's home, · Hastings Street, Strawberry Vale, 11 a.m. We were pleased to welcome at the Table of the Lord Brethren Albert Stunden and **Bob Philip (of London, Ontario), and Bro. Bob Templeton (of Hamilton, Ontario).** These young brethren are at present situated in alternative service camps 35 miles from Victoria. Their visits have been an encouragement to us. We are impressed by their earnestness and zeal in upholding the high standards of the Truth. Theirs is not an easy task and we realise the many difficulties and the loneliness attached to service camps. Camp regulations make it difficult for them to attend the meetings as often as we would like, but we trust if they remain we shall have their company more often. In the meantime we hope (God willing) that we may do all we can to administer to their needs. We feel sure they would welcome any correspondence from brethren. In this day of fastmoving events we need even more the spirit of true brotherly love. " Bear ye one another's burdens, ana so fulfil the law of Christ " (Gal. vi. 2).— J. Snobelen Roc. Bro Mar 1943

8 CHANGE OF REC BRO FOR RICHARD

RICHARD, SASK., CANADA.— On August 9th, 1942, our Sis. Adams, aged 71, wife of Bro. Adams, was parted from us by death and was laid to rest in the North Battleford Cemetery in the Christadelphian burial plot, Bro. Tyson (of North Battle -ford) and Bro. Arthur Jones (of Richard) doing what was necessary. Bro. and Sis. Tyson kindly accommodated us in their home on the occasion. Bro, Mitchell (of Busby) and Bro. and Sis. Robert Crawford (of Onoway, Alberta), who refreshed us last summer by their company, were a help and a comfort to us during the sad period. But we do not sorrow without hope, for we believe that Christ died and rose again, and so them also which sleep in Jesus will God lead out through Him. Our sister so far being the first believer from Richard to join those who sleep in death, waiting for the call to come forth. **The eldest member of our little meeting (due to illness) has been compelled to cease his activities, leaving us more responsibilities and duties. May our God give us the wisdom and ability to carry the gospel banner to the end.** We also had Bro. Donald Snobelen with us some time ago and enjoyed him being with us. May God grant us and those scattered believers in this country the pleasure, in the midst of so much turmoil, to be able to walk together in unity and peace, based on righteousness, until our Master appear. The times in which we live are a warning to all who have eyes to see, so let us watch, and be sober, yet always rejoicing, knowing that the coming of the Lord draweth nigh.—Fred. G. Jones, Asst. Rec. Bro. May 1943

RICHARD, SASK., CANADA. — We in Richard appreciate the labours of those who give their time, money and strength to the work of editing the "Berean Magazine/' We feel that the time is near when such means of instruction and communication will be replaced by actual contact one with the other in Spirit nature, but while we are in this mortal state it is very necessary that we keep in contact with one another and with those who labour with us everywhere. The magazine in some measure supplies this need.— A. S. Jones, Rec. Bro. June 1943

CLOVER BAR, CANADA — I do not perceive the motive and principle at the bottom of the Clapham division. These things are hindering the duty of proclaiming the Truth and more rending than feeding the flock. Bro. and Sis. S. Mare have left to reside at Victoria, B.C. We are sorry to lose their companionship, but trust they and the brethren there will benefit. The Birmingham magazine appears to have renounced the endorsement of the "Strickler" Cleanflesh heresy and steps are being taken on right lines to unite some ecclesias. A laudable effort, but salvation depends on the individual's character and service in Christ, for which we cannot vouch to or for all professing the name. Bro. and Sis. Turner, of Winnipeg, were with us of late and we were able to journey to the Onoway brethren for the meeting and " hear " his word of exhortation. As yet your co-pilgrim in hope and effort.—G. Luard. Jan 1944

9. MORE TROUBLE IN THE BROTHERHOOD

CLAPHAM FELLOWSHIP; We greatly regret to say that a further split has taken place in this fellowship following upon the rejection of Matt, xviii. and the determination to proceed by " edict." The jPefferlaw, Canada, Ecclesia in their fellowship has now withdrawn from all who do not endorse their decision in regard to " alternative service." We have received further correspondence from members of this fellowship confirming the general acceptance of the " edict " form of withdrawal with its challenge to ecclesial independence and to Matt, xviii. and also upholding, on pain of disfellowship, the position that is now made part of Clauses Â and C that a man may have two wives, one in and one outside the one Faith, providing always that he divorces the one at some (or any) time before his baptism and marries the sister of his choice afterwards, even although he knew he was wrong in going to law before a Gentile court at the time he did it and if his intention was to be obedient to the Truth afterwards. April 1944

OSHAWA, CANADA. We are asked to contradict most emphatically the statement made in the 'Dawn" for March, that "the evil of divorce and remarriage had" found its way into the Ecclesias where it began to be looked on as no* worse than marrying outside the Truth." The high moral standard of our Ecclesias in Canada and U.S.A. is well known to us, both by correspondence and personal contacts over the last 18 years. The Buffalo Ecclesia has made one of the most resolute stands for the Truth since 1922, that was ever made. The "principle" that Bro. G.. Ellis works upon is to throw so much mud in the hope that some will stick. The book by Bro. F. Walker, that he commends, is a most unscriptural document, as any one of ordinary intelligence can prove. May 1944

OSHAWA, CANADA.—291, Simcoe Street, South, Ont. The notice in the " Intelligence" dealing with the · matter of divorce in the May number, evidently from "The Dawn," stated that the evil of divorce and remarriage had found its' way into the Ecclesias, where it began to be looked on as no worse than marrying outside the Truth, We would say that such a statement is far from the Truth, as we have been

associated with the Canadian Ecclesias and also some of the American Ecclesias for over forty-two years and we have yet to find one instance of a divorced person being in fellowship and, any of those making a charge as outlined above, we request them to give us all the details as to the name of the person and the Ecclesia with whom they are in fellowship; also, any brother or sister in fellowship who is contemplating such an action. We have found the Ecclesias maintaining a high moral character during all the years we have been associated with them. Such statements are made with the idea of gaining support for their ideas to deceive the ignorant and trap the innocent. Yours faithfully—Jos Beasley, Recording Brother. Sept 1944

ONOWAY, CANADA. The persecution of Israel after the flesh at this time causes us much sorrow of heart, and we pray for their speedy deliverance. The signs of the times indicate that the winding up of the affairs of human government cannot be far off now, and our redemption draweth nigh; when that comes to pass, Israel, too, will be delivered out of all her troubles. May that time soon be here. Meanwhile we do what little we can to help Jewish relief.—Fred C. Crawford, Rec. Bro. Sept 1944

RICHARD, CANADA;— Since writing last, we have been cheered by having several visiting brethren and sisters, namely, Bro. and Sis. Turner, of Winnipeg, Man, Bro. and Sis. Fred. Crawford, of Onoway, Alberta, Sis. Sadler and Sis. Sarah Sadler, of Dafoe, Sask., Sis. Bull, Bro, and Sis. Tyson and Sis. Winnie Tyson, of: North Battleford; also Bro. Mitchell, Busby, Alta, and S. is. Luard and Bro. Arthur Luard, of Clover Bar, Alberta. We can truly say we enjoyed the company and fellowship of them all. Bro. Turner exhorted us in the faith. In the providence of Almighty God we have all been permitted to remain in occupations which do not violate our conscience, and we owe a debt of gratitude to the giver of every good and perfect gift, and also to those brethren who have made our path of duty clear. Our thoughts and prayers are towards our brethren and sisters in England who face the dangers of war; we pray they -will be mercifully spared by God's overruling power. These judgments show to us God's anger upon an ungodly world, from which we must separate ourselves, and walk worthy of the high and holy calling we have been called to. We welcome brethren and sisters in fellowship, and long for the day when division and differences of opinion will be eliminated and God's people everywhere will be one united family of immortals.—Fred. G. Jones, Rec. Bro. Jan 1945

ONOWAY, ALBERTA, CANADA. It is now a long time since we sent in any intelligence to the Berean. We are still holding fast the Faith in these perilous times, and are glad to report an addition recently to our small meeting here at Onoway. Miss Maggie French Agnew (formerly neutral) put on the Sin—covering Name of Jesus Christ on July 30th of this year. We pray for God's blessing upon her in her new position, and greatly desire to see her run the race for Eternal Life successfully and receive the "well done" of our Master. Since our last report we have had visits from brethren and sisters in different parts of the Dominion. Within the past year we have had visits from Bro. and Sis. Fred W. Jones; Sis. Edith Jones, of Richard Sask; Bro. and Sis. Truelove, Richard, Sask; Sis. W. Tyson, North Battleford, Sask; Bro. and Sis. G. Luard, Bro, Arthur Luard, Clover Bar, A.lberta; Bro. Fred G. Jones, Richard, Sask. We still remain in the Berean Fellowship. After carefully and prayerfully considering the efforts for reunion which have been made during the last year or two, we are of the belief, at the present time, that the way is not yet clear for reunion.—Fred C. Crawford, Rec. Bro. Dec 1945

FLAXCOMBE, SASK, CANADA. We are alone here and not in touch with any ecclesia. We do what we can for we feel we must preach the gospel in these last days. The time is getting short.—L. K. Punter. Feb 1946

DAFOE (Sask.).—Bro. P. S. Randell, of Vancouver, B.C., while here on a visit, assisted in baptism of my son and his wife, HERBERT JAMES WILLIAM and ELIZABETH HELEN SADLER , on May 29. On the previous Sunday bro. Randell gave a lecture which was attended by ten strangers and the Sunday School class. We are now an ecclesia of six, and would welcome all brethren and sisters of like faith who may come this way.— J. W. SADLER. Mar 1946

LETHBRIDGE, ALBERTA, CANADA.—633, 7th Street South. Memorial Services, 11 a.m. Sunday School, 12.30 p.m. Bible Class, Wednesdays, 8 p.m. Loving Greeting to the household of Faith. In the Master's absence we continue to sow the good seed of the Kingdom of God in the hearts of men and women in hope it will bring forth good fruit fit for the Master's use. On New Year's Day we held our annual gathering for the giving of the Sunday School prizes when about 50 Brethren and Sister Scholars and Friends were fed bountifully both Spiritually and naturally. We received a very welcome visit of our Bro. and Sis. W. Bailey, of Calgary, on March 17th, and we extend a welcome to any coming this way who wholeheartedly and unreservedly believe and uphold our Statement of Faith. There are still a few strangers who come to hear the glad tidings of the coming Kingdom, and may our Heavenly Father bless our efforts. May we be found by our Lord at His Coming with our lamps burning brightly.— Wm, Blacker, Rec. Bro. May 1946

LETHBRIDGE, ALB., CANADA.—633-7th Street South, Lethridge, Alberta. Sunday School. 12.30 p.m. Memorial Services, 11 a.m. Public Lecture, 7.30 p.m. Wednesday: Bible Class, 8 p.m. Loving greetigns to the brethren and sisters throughout the world •who are still doing as Jude exhorted us, "That ye should earnestly contend for the faith which was once delivered td the Saints." The signs of our times tell us in no uncertain manner that the Master will soon appear, and when He comes will He find us fighting for the faith as good soldiers of Jesus Christ. We held our annual Sunday School gathering at Henderson Lake on June 29th at which the brethren and sisters, together with the children, had a very enjoyable time. We welcomed our Sister Edith Jones, of Richard. Sask., around the table of our Lord on June 30th, and again on July 7th. Should Christ delay His coming, we hope to have this pleasure again in the future.—W. Blacker, Rec. Bro. Oct 1946

RICHARD, SASK., CANADA. Greetings to the household of faith. It is some time since we sent in any news relating to our activities. We wish to state that we have been greatly cheered by the following brethren and sisters during the past twelve months: Bro. and Sis. Robert Crawford, Sis. Peggy Agnew, and Bro. and Sis. Fred Crawford, of Onoway, Alberta; also Bro. and Sis. Tyson and Sis. Winnie Tyson, of North Battleford, Sask., and Bro. and Sis. Luard and Bro. Luard. of Clover Bar, Alberta. The association our brethren and sisters help to cheer and encourage us to walk worthy of our high calling in Christ Jesus. Bro. and Sis. Jones, Jm\, and the writer met with Sis. Bull, Bro. and Sis. Stuart, and Bro. Mitchell, of Victoria, B.C., last winter, and had some profitable and uplifting meetings together. We spent the winter there for health reasons and then returned, but regret to say that due to Ecclesial difficulties we were unable to meet with those of like precious faith in Victoria in the Central Fellowship. We here are eager to see reunion, but are unwilling to compromise the Truth in any way, but having a great desire to see the obstacles which, separate many of us removed, we appeal to the brethren everywhere to strive to this end. We state that union is only possible when those holding false doctrine are in a camp by themselves, for we cannot bear the responsibility of supporting error by uniting in fellowship with them. Remember, brethren, our Master's warning, "When the son of man cometh shall he find faith on the earth?" True faith will manifest itself in us if we put Christ first, which is often not easy to do, but is part of the cross we are obliged to carry. We look forward to the day of adjustment,

when Christ will settle all our differences and reward everyone according to their works.—F. G. Jones, Rec. Bro Oct 1946

NORTH BATTLEFORD, SASKATCHEWAN, CANADA—822, James Street. Breaking of Bread, Sunday, 11 a.m. We desire to express our gratitude to all who by an unselfish love for the work of the Truth have made it possible for us in this far-away corner to receive the Berean" so regularly. A considerable length of time has elapsed since any intelligence has been sent in from this Ecclesia, and so we briefly give the main news. We were greatly cheered and encouraged by the writer's daughter, Winnifred May Tyson, a Sunday School student desiring to put on the Name of Christ. After a very satisfactory examination she was immersed on July 2nd, 1944. More recently, Rita Doris Tyson, a daughter-in-law, and formerly of the Pour Square Church, was examined and, after a good confession of the Faith, and an evident desire to follow our Master faithfully, was immersed on August 3rd, 1946. May God strengthen and sustain them in the way of life. We continue by whatever means are to hand to spread abroad the knowledge of the Gospel in the hope that God may use our efforts to His own glory. The battles being fought in the Brotherhood, in these days do not pass us by, and we pray for wisdom and understanding to take a right stand. While it is our earnest desire to see the Brotherhood united as one, we know that this cannot be until the Christ returns. In the meantime we stand by the Birmingham Amended Statement of Faith. Our interpretation of para, xvi is that obedience is demanded of us regarding the commands of Christ and the Apostles. This necessitates standing aside from those who fellowship error, for which reason we are unable at present to see eye to eye with those who would have us unite in this present movement. One point for reunion was mentioned, which we would pass on for your consideration. It was said that these young brethren in the CO. camps here could not understand why, while confessing to the same Statement of Faith, they could not enjoy the comforts of Breaking Bread together. We think this condition not good, for all brethren should be instructed firmly in the reasons as to why they are Berean or Central adherents, etc. No Christadelphian should be in ignorance of the history of the brotherhood movements. We have been refreshed and encouraged by many visits from brethren and sisters to date, and we hope we may continue to have the company of others of like faith while the Master remains away. We look with renewed hope, even if tempered with sorrow on general world conditions, as the nations talk and argue themselves into the positions required for the " great day of God Almighty." May He be "a shadow of a mighty rock " to each one of us in that stormy period. Fraternally yours.—Stanley E. Dyson, Rec. Bro. Dec 1946

N. BATTLEFORD, SASK., CANADA. My object in writing to you is that you might possibly be of some help to me. I am a brother of 38 years of age, and I own and operate a farm here in Saskatchewan. Now, my difficulty is to get a housekeeper, as I am single, and do not care about having an alien to work in my home. I have quite a comfortable home here on the farm, and would like to get a Sister, if possible, to render these services. Now, Bro. Denney, could you put an advert, in the Berean magazine to this effect? **WANTED.** — A Sister to do light housekeeping for a Brother on the farm. Light work only required. Comfortable home, near a Meeting. If interested, please write for full particulars, and give age and experience.— W. H. Readman, R.R. 2, North Battleford, Sask., Canada. Jan 1947

FLAXCOMBE, SASK., CANADA. We have no Ecclesia here, and are working in isolation. [We are glad to meet anyone who is even interested, and we wonder at all this disfeUowship. As long as we bear the Name of Christ we have fellowship one with another (I. John i. 7). I want to know "who shall separate us from the love of Christ" (Rom. viii. 35). "As the Father hath loved me so have I loved you; continue ye in My love." "Be of one mind." Being alone, I feel that this Breaking of Bread is definitely a

personal matter and obligation. Does the Scripture say "Let a man examine himself and so let him eat."—It shows that it is very much a matter between oneself and Jesus—and if he takes it unworthily He eateth and drinketh damnation to himself. After all, it is each one of us that will be judged, and He that judgeth is the Lord and the time 'until the Lord come." John exhorts his "little children" to "abide in Him." The exhortation is pointed with this motive "That when He shall appear we may have confidence, and not be ashamed before Him at His coming" (I. John ii. 28).—Kenneth Punter. Mar-Apr 1947

LETHBRIDGE, ALBERTA, CANADA.—633, 7th Street South. Sunday: Sunday School. 12.30 p.m.; Memorial Services, 11 a.m.; Public Lecture, 7.30 p.m. Wednesday : Public Lecture, 8 p.m. Loving greetings to the Brethren and Sisters in the one hope of our calling in Christ Jesus our Lord.- Since our last intelligence we have enjoyed the following visitors around the Table of our Lord : Bro. and Sis. Wilfe Bailey, of Calgary, Alberta, and Bro. R. W. Jones, of Richard, Sask. We had a very enjoyable time on New Year's Day, when we held our annual gathering and Sunday School entertainment, with about fifty present. The scholars received their prizes for the year; and may they continue to remember their Creator in the days of their youth in search of the pearl of great price. We still receive a few interested strangers to our lectures, where the good seed of the Kingdom of God is planted, and may it bring forth the desired fruit.—Win. Blacker, Rec. Bro. May 1947

10. Passing of bro F.W. Jones

RICHARD, SASK, CANADA. Our ecclesia has suffered the loss of three members, which we greatly miss. Sister Bouskill having moved, is meeting with the brethren and sisters in Ashawa, Ontario, which we hope will be a tower of strength and comfort to her. Also Bro. R. W. Jones to Lethbridge, Alberta. We hope he will be a help in their small meeting. We also sorrowfully report the death of Bro. Fred. W. Jones, aged 69, who passed away on May 18th. My father accepted the Truth over fifty years ago in England, due to the efforts of Bro. Gomer Williams, of Swansea, and soon after came to Canada, where he established the small ecclesia at Richard, Sask. We feel it a great loss, but are not sorrowing without hope, for i. Thess., iv., which was our portion for that day, assures us that the dead in Christ will most surely rise. Bro. W. Turner, of Winnipeg, testified of this hope and spoke words of comfort to us all at that time. We would also like to extend a hearty welcome to brethren and sisters, as we experience so little of the fellowship and friendship of those of like precious faith. Peace and love to all in Christ Jesus.—Fred G. Jones, Rec. Bro. July-Aug 1947

LETHBRIDGE, CANADA.—633, 7th Street South. Sundays : Sunday School, 12.30 p.m.; Memorial Services, 11 a.m. ; Public Lecture* 7.30 p.m. Bible Class, Wednesday : 8 p.m. Loving greetings to the brotherhood. We are very pleased to announce we have had another visit from our Bro. and Sis. Wilfe Bailey, of Calgary. Bro. Bailey kindly gave the words of exhortation. Bro. Robert William Jones, who has been a member of our Ecclesia during the past year, has now, with members of the Richard Ecclesia, gone to reside at Toronto, Ont. We commend them to the Ecclesia there.—Wm. Blacker, Rec. Bro. Jan 1948

NORTH BATTLEFORD, SASK., CANADA. A very interesting letter from Bro. W. Readman sends love to all the brethren and sisters in Britain and sympathy in our shortages, a great contrast to the plenty in Saskatchewan. Bro. Readman thinks as we all do that the end of gentile times is rapidly approaching. We reciprocate our brother's kind words. Feb 1948

ONOWAY, ALBERTA, CANADA. It is with much sorrow we report the death of our beloved brother Frank Robson Mitchell, who fell asleep on August 1st of this year at Victoria, B.C.* at the age of 69 years. He was a member of our meeting for about six years and went to Victoria around two years ago where he became recording brother for the small meeting there. He was buried at Sion, Alberta, near his old home. Bro. Arthur Jones, Richard, Sask., and Bro. G. Luard conducted the service, and said the few words necessary at the graveside. He maintained a keen interest in the Faith until the end, and it is our hope to see our brother rewarded at the hand of our Judge and Saviour Christ Jesus at His coming. He will be missed by all who knew him and especially by the small meeting at Victoria. Visitors since last report have been Bro. A. Jones, Sisters F. W. and Edith Jones, and Bro. Woodford Readman, all of Richard, Sask.; Bro. and Sis. G. Luard and Bro. A. Luard, Clover Bar, Alberta ; Sis. T. Stuart, Victoria, B.C.; Bro. and Sis. S. T. Tyson, Battleford, Sask. We have been greatly cheered by their visits and we welcome any of like precious faith who accept our position and who may be passing our way. We continue to do what we can to shew forth the " glad tidings " to others* but very little interest is manifested. Everywhere signs indicate we are near the winding up of gentile affairs. Times are becoming more trying. Our only hope in these dark and evil days is to hold fast the Faith. Let us everywhere do everything possible to accomplish this, that our salvation may be assured. We view with interest and approval the latest efforts of our brethren to deal with matters which are a cause of division. We pray for God's blessing on their efforts, hoping that something important may be accomplished to clear away the present sad state of division among the ecclesias.—Fred. C. Crawford, Rec. Bro. Mar 1948

FLAXCOMBE, SASK., CANADA. Greetings to all, with grace and peace unto you who serve in Christ. We are back in Flaxcombe after our visit to England for four-and-a-half months ; we enjoyed our visits to meet brothers and sisters in Birmingham, in Blackpool, also Motherwell and Netherton, Scotland. On our return journey we had the pleasure of Bro. Denney and Bro. Doust, in London. We wish to thank each and every one for their kindness to us, and we have most pleasant memories of those in England. It is nice to be back home after our travels, and start work on the prairies again. We here at Flaxcombe send our love and, with you all, are looking for the return of Jesus.—Ken and Rose Punter. May 1948

NORTH BATTLEFORD, SASKATCHEWAN.—822, 108th Street, North Battleford. Memorial Service : Sunday, n a.m. The numerical strength of the North Battleford brethren and sisters has increased sufficiently to warrant the formation of an ecclesia in this city. A meeting was held in December, 1947, at which the following resolution was passed : " That our basis of fellowship shall continue to be the Birmingham Amended Statement of Faith and that we shall receive in fellowship brethren and sisters who accept the same without reservations or private interpretations." After a brief association with Central brethren, Bro. J. Hiley has returned to the Berean Fellowship, believing it a duty to stand aside from Central meetings until such time as the false teaching on ecclesial fellowship and also regarding the Nature of Man and the Sacrifice of Christ is put away from their midst. It is with deep sorrow that we look upon the ecclesial world to-day. What a pity that in these closing days so much time and energy is being spent in ecclesial strife. We are reminded forcefully of the words of our Master, " When the Son of Man cometh shall he find faith on the Earth." Let us, therefore, strive if by any means we may be among those to whom He will say, " Thou hast been faithful in a few things. I will make thee ruler over many things ; enter thou into the Joy of thy Lord." Every good wish of the Ecclesia here has

been extended to Sis. Winnifred May Pyson and Bro. Frederick John Hiley who were united in marriage on January 30th, 1948.—J. Hiley, Rec. Bro., 1332, 108th Street, North Battleford, Sask. June 1948

RICHARD, SASK., CANADA.—Sundays : B.B., ro.30 a.m. Wednesdays : Bible Class, 8 p.m. Greetings ! Since we last sent in a record of our activities, we, in conjunction with the North Battleford Ecclesia, held our gathering on July 1st, 1947. Bro. Luard, (Clover Bar) and Bro. W. Crawford (Onoway, Alberta) were welcome visitors. Also the following were visitors : Bro. Tyson, Sis. Winnie and Sis. Eric Tyson (North Battleford, Sask.) ; Sis. Stuart (Victoria, B.C.) ; and Bro. and Sis. Punter (Flaxcombe, Sask.). We are grateful for their help. On July 1st this year (God willing) we hold our gathering, inviting any in fellowship. Some of the members of our small Ecclesia attended the Toronto Easter Gathering this year and feel encouraged and strengthened by the uplifting addresses and pleasant company. We trust the day is near at hand when we shall all gather together for the marriage supper of the Lamb. The happenings in God's land, coupled with Russia's dominating position in world affairs, cause us to watch with intense interest the signs which herald our Master's return. While the world looks on with fear and dread, we rejoice for we know that ultimately the faithful will be delivered. Our safety lies in us complying with what the scriptures require of us : to walk worthy of our high and holy calling, therefore let us not sleep as do others, but let us watch and be sober. We welcome to our midst Sis. June Curry, of Toronto, who was united in marriage to Bro. Arthur Jones, of our Ecclesia. We trust they will receive God's blessing through life. Toronto's loss is our gain. To the brethren and sisters everywhere we send our fraternal love and best wishes.—Fred G. Jones, Rec. Bro. June 1948

LETHBRIDGE, ALBERTA, CANADA.—1225, 6 Avenue South. We would like at this time to thank the Editors of the BEREAN for their labours of love in keeping the light stand burning. The night of the Gentile times is well nigh past and Zion's glad morning is dawning. We are pleased to record the visit of our Bro. and Sis. John Hiley, of North Battleford, Sask., on September 4th to the 6th. Our Bro. Hiley kindly exhorted and lectured for us in the evening. Our labours in the Sunday School have again brought forth fruit. On September 8th Miss Ruth Batsford, of our Sunday School, and daughter of Bro. and Sis. C. D. Batsford, was immersed into the saving Name of Jesus. Also, on September 22nd, Miss Joan Blacker, of our Sunday School, and daughter of Bro. and Sis. H. Blacker, put on the Name, through the waters of baptism. We bid our new sisters God-speed and may they both reach a place in God's coming Kingdom. ^ At the present time our Bro. and Sis. C. Batsford are visiting in Great Britain, and will likely meet with some of the Ecclesias there.—William Blacker, Rec. Bro. Dec 1948

NORTH BATTLEFORD, SASKATCHEWAN, CANADA. Our Ecclesia here has sustained a great loss by the removal of our Bro. J. Hiley and Sis. Hiley to Victoria, but we pray that our loss may prove a great gain to those in Victoria, and that they may be given courage and determination in their new sphere to hold fast to the Truth. We shall continue to do our best under whatever circumstances God sees fit to place us. We realize our limitations only too well, but it is an encouragement and consolation to know that " His strength is made perfect in weakness." Whatever may be accomplished for the cause of The Kingdom, all glory belongs to Him—Stanley E. Tyson, Rec. Bro. Dec 1948

CLOVER BAR. ALTA. CANADA. We are glad to make known that with the kind assistance of the Onoway Bre. we were able to baptize Mr. D. R. MacDonald of Fort Vermilion, Alta into Christ; having in total isolation learned The Truth studying Christendom Astray obtained from Bro. Morse. Brandon, Man: Our new Bro "professed a good profession" and devout zeal; may he "continue steadfast unto the

end." The meteoric rise of the Jew to a political power is an eminent sign, an earnest of the three divisions of the religious world coveting the Holy places and the conflict commenced which will only be subdued by The King of Kings. "The Powers that be are regulated by God", which is frequently done by frustrating their intended purposes of which the present is ripe. Britain's plight will not be remedied by her hindering the Jews! what a reversal of her "looking with favour". God works in a mysterious way his wonders to perform". G. LUARD. Rec. Bro. 1949

FLAXCOMBE, SASKATCHEWAN, CANADA We are very pleased to have had bro. and sis. Frank Truelove, (Richard, Sask.) visit us. We had a very nice meeting in our home, bro. Truelove giving us a word of exhortation, on Building the Spiritual House. It is our mission to help others to forsake the fables that are believed today, that they may see the glorious Truth in its beauty and wonderful plan. The time is getting short; the invitation to the Marriage Feast will not last much longer; then the door will be closed. Let us strive to bring all of the few that will hear into the way that leads to Life and Glory in His Kingdom. —L. K. PUNTER Sept 1949

RICHARD SASK. CAN. We have been encouraged and strengthened during the past season by the visits of the following brethren and sisters. Bro. and Sis. Sadler of Dafoe, Sask. (who have returned to our fellowship), Bro. and Sis. Tyson, Sis Eric Tyson, Bro. and Sis. Hiley all of North Battleford, Sask. who joined us in our July 1st gathering. We had a very pleasant and profitable day, and, God willing, we hope to again hold a gathering on the same date, this year, to which we cordially invite any who could come. Bro. Tyson spoke to us on that occasion, also Bro. Hiley exhorted us several times, we appreciate their words. Bro. Arthur Luard, of Clover Bar Alberta also cheered us with his presence. Sis. Jones Sen. has spent several months with her daughters at Onaway, Alberta this past winter, also several of us in the past few months found employment in Toronto where we enjoyed the fellowship and company of our brethren and sisters to whom we desire to express our gratitude for spiritual and social benefits. We regret the divided state of the brotherhood, and loath the numerous ideas being promulgated by brethren in these latter days which must hinder the work of Truth, we wonder in view of these things, when Christ cometh, will he find "the faith on the earth." Paul reminds us in Hebrews 3; 14 that we are made partakers of Christ only if we hold fast the beginning of our confidence steadfast unto the end, let us do this, so that we will not be ashamed before him at his coming. Peace be to the brethren and love with faith. BRO. FRED. G. JONES. AUG 1949

LAMPARD, SASK., CANADA—Lampard P.O. via Watson, Sask. We have for some years been in the Dafoe Post Office, so please note the mail comes to the new address. We have not moved, but there is now a little post office built near here which is more convenient. During the past year we have had quite a number of visitors of like Faith who are indeed welcome to our midst. Bro Fred Jones, sis. Edith Jones and bro. Woodford Readman of the Richard, Sask., ecclesia stopped here on their way to and from the East, Bro. and sis. Frank Truelove of Richard spent a few days with us which we hope were very profitable to us and them. Bre. Truelove and Jones gave us the Word of encouragement, which we greatly enjoyed. Anyone passing through this way will be indeed welcome. We hope and pray for the Lord's speedy return and Righteous Rule. —J. W. SADLER OCT 1949

RICHARD, SASKATCHEWAN—Since last reporting, we have made an effort (by public lectures) to spread abroad the light of the glorious Gospel of Christ. Although we cannot report any concrete evidence that our efforts will be rewarded, still we have had much encouragement by the regular attendance of a few, and by expressions which have revealed a growth of interest. We were cheered by

having a fair audience upon most occasions. We realize that we can plant and water, but God alone gives the increase. Our visitors this year were from the east and the west. Sis. Curry of Toronto was a welcome visitor in our midst, and at her daughter's home, for six weeks. She, together with the following, attended our July 1st gathering which we feel was a spiritual benefit to us all: Bro. & Sis. Tyson, sis. Eric Tyson (North Battleford, Sask.); sis. Sarah & Beatrice Sadler (Dafoe, Sask.); Bro. & sis. Punter (Flaxcombe, Sask.); and bre. George & Arthur Luard (Clover Bar, Alta.). We greatly enjoyed their help and company. Also since then we have had: bro. & sis. Sadler (Dafoe, Sask.); sis. Stuart (Victoria, B.C.); and bro. & sis. Fred Crawford and bro. & sis. Robert Crawford (Onoway, Alta.). All these fellow-pilgrims were most welcome. All made a big effort to come, being between 200 and 2000 miles from us here, with the exception of the North Battleford ecclesia, with whom we have had joint meetings through this season. Upon several occasions we have had words of advice, comfort and edification from bro. Tyson, whose help we value. We regret having omitted reporting sis. Bouskill visiting us last July. Our sister is at present in isolation in Alberta. We trust she will be helped to remain steadfast in the Faith in this unenviable position. The times in which we live make us realize more and more the need for the association of those of like Faith, and also our magazine to instruct and keep us in touch with one another. We send our loving greetings through it to the Household of Faith. —Fred G. Jones (Rec bro.), Box 30, Richard, Sask. Nov 1949

LAMPARD, Sask., Can.—Lampard P.O., via Watson, Sask. Greetings to all our brethren and sisters in like precious Faith. I wish to report the marriage of my daughter Beatrice to bro. Fred Jones of Richard, Sask., on Oct. 21. They plan to reside on a farm near Richard. Although it will mean a loss of one from our small meeting of six, we are all well-pleased to see them heed the Spirit's injunction to be "equally yoked together" in the Faith. Sis E. Jones Sr. (bro. Fred's mother) was here for a short stay and met with us around the table of the Lord. Sis. Edith Jones Jr. paid us a short visit also. Those of like precious Faith are always welcome whenever they desire to come our way. —Bro. J. W. Sadler Jan 1950

FLAXCOMBE, Sask., Canada—We very much enjoyed the visit we had with sis. Edith Jones on her way from Richard to Toronto. She stayed with us for a time. We have one here who is interested in the Truth, and we are hoping he will heed the call and walk in the way of eternal life. "Strait is the gate, and narrow is the way, which leadeth unto life, and FEW there be that find it." This observation, made by Jesus, is still true, and has been so all down the ages. Few were saved in the time of Noah—only eight. Few were saved of Sodom—only four (and one of them looked back, and perished!). Few of the adult Israelites who came out of Egypt went into the land of promise — only two. Few knew of the birth of Jesus—only a few wise came to offer gifts. And few knew he was the Messiah. Few supported him in his hour of need. Few had pity on his sufferings on the cross. Few saw him ascend to heaven. Few believe he will come again. Few wait for his return. So we see it has always been a case of the FEW. It is no marvel, then, that today so many refuse the only one who could save them from eternal death. So when you feel dispirited because you seem to make little progress in publishing his Gospel, think of the few—the FEW will yet come out CONQUERORS! —L. K. Punter, Box 28, Flaxcombe, Sask. Jan 1950

RICHARD, Sask., Canada—Greetings to our brethren & sisters. Change is our portion now. This is illustrated in our small ecclesia. Sis. Edith Jones, a valued worker whom we miss very much has gone to live in Toronto,, and will meet with those of like faith. The loss of one, however, has been off set by the addition of another. Sis. Beatrice Sadler, of Lampard, Sask., was on Oct. 21 united in marriage with the writer and has become a member of our ecclesia. We report the latter with much pleasure. Bro. Adams

has been in the hospital, but we are pleased to say he is home again, and we trust will improve in health. Sis. Jones Sr. has gone to visit her daughters at Oneway, Alta. Ë We see God's purpose slowly but surely working out, and we know the end of all things is at hand. Let us then be wise, and be ready, for the Day of the Xord DRAWETH NIGH! —Fred G. Jones (Rec. bro.), Box 30, Richard, Sask. Feb 1950

FLAXCOMBE, Sask., Canada—We here at Flaxcombe send our love to the Household of God's elect, and wish to be numbered with this little band of chosen people, as we read in I Pet. 2:9-10. All the world is "grave-bound," and all the more so as they believe that the Bible is a myth. If we want to establish a union with God we must hear the Voice of God—the WORD OF GOD. We had an upbuilding visit with the brethren and sisters at Richard last week. This year we missed sister Edith's happy face (she is now in Toronto). We have several interested here, but no baptisms yet. We pray that they may see and come to this joy and peace that comes from the knowledge of God, that His reward may be theirs. With much love in the Truth. —Ken and Rose Punter, Box 28, Flaxcombe. June 1950

(It is very encouraging to hear of the work of the Truth going on in various parts of the world, especially by those in isolation in faroff corners. Preach the Word, help the brotherhood, and keep unspotted from the world! Nothing else matters. Nothing else has any value—ED.)

LETHBRIDGE, Alta, Can.—633 7th St. S. Memorial 11 a.m.; S. S. 12:30 p.m.; Lecture 7:30 p.m.; Bib. Cl. Wed. 8 p.m. It is with sorrow that we report the death of our brother George Blacker, aged 87, on Jan. 29, 1950. He was immersed in Lethbridge 15 years ago and held fast the Truth to the end. His sister-wife fell asleep 2 years ago. He was the father of the writer, also of 3 other brethren and 2 sisters in our meeting. With deep regret we report our withdrawal from sis. Ruth, E. Batsford for marriage to a divorced alien. We held our Annual New Year Gathering on Jan. 2, 1950. The children received prizes for their year's work in the Sunday School. —Wm. Blacker (Rec. bro.), 1225 6th Ave. S., Lethbridge, Alta. May 1950

RICHARD, Sask., Canada.—Greetings to our brethren and sisters! We have enjoyed the company and fellowship of: bro. & sis. G. Luard (Clover Bar); bro. & sis. J. W. Sadler & sis. Sarah (Lampard); sis. Peggy Agnew, bro. & sis. F. Crawford (Oneway); bro. & sis. Punter (Flaxcombe); bro. & sis. Tyson and sis. Reta Tyson (N. Battleford). Many of the above attended our Gathering on July 1. Bro. Truelove (of our meeting) spoke, pointing out our privileges in the Truth. It was refreshing and encouraging to, have the companionship of those of the same Faith. Our efforts to spread the Truth have been by public lecture and Sunday school, which are held each Sunday in a local schoolhouse. Though our labors have not been crowned/ with great success, we are encouraged by the interest of a few. The general feeling in the mind of the public is that something OMINOUS is about to take place. May WE, who KNOW the purpose and plan of God with the earth, give diligence to make our calling and election SURE, and so an entrance shall be granted abundantly into the everlasting Kingdom of His dear Son. —Fred G. Jones (Rec. bro.), Box 30, Richard, Sask. Oct 1950

RICHARD: THE PURPOSE OF THE "BEREAN" We note the item in the July-August issue about "The Berean and Interested Friends," and we would like to express our view. We agree with our brother and sister that our magazine is wellwritten and could easily be understood by those of other denominations, but feel that the CHIEF purpose for its publication is for those of the Household of Faith. We look upon the magazine as a medium of association and friendship and fellowship between those of like Faith, and have always held the view that there is ample material in the other publications

of the brethren for interested friends, without sharing in our somewhat private matters. As our editor says, "We are compelled at times to deal with sad and distressing matters concerning doctrine, conduct and fellowship," and we may add—things that pertain to our stand with the powers that be. We therefore take the view that in a general way the Berean Christadelphian should be kept strictly for those in Christ. The editor speaks of the personal and family aspect of our most holy Faith, which is illustrated in our Breaking of Bread meetings and—we trust—will be in our magazine. Those in Christ are called to sanctification, which means a position of separateness and holiness. Let us uphold this standard. With love, your brother, Fred G. Jones, Box 30, Richard, Sask., Canada. Dec 1950

(We assure bro. Jones that the principal and primary purpose remains as he describes; the other is a secondary thought. There are 2 aspects: (1) To make the magazine a credit to the Faith and to the Brotherhood, so that any friends who may read it will be edified and will glorify God, and (2) To choose SOME of the subjects and word ALL of the articles with interested friends also in mind. We believe all will agree with (1). We would like the views of others on (2)—ED.)

LETHBRIDGE, ALTA Another year is nearly completed. As we look back, only the scoffer would say, "Where is the promise of his coming?" So many prophecies are fulfilled and being fulfilled that only one seems still to remain—"And his feet shall stand in that day upon the Mount of Olives." In these trying times the magazine is a wonderful spiritual uplift, providing that glorious link with our brethren and sisters whom we know not now personally, but hope to know hereafter. We are thankful to know what is going on in the ecclesial world and how our brethren are faring. Take courage and continue, and may the God of all comfort bless you. Your brother in the hope of eternal life, W. J. Pickford, 412 7th Ave. S., Lethbridge, Alta., Canada. Dec 1950

ONOWAY, ALTA: SOLEMN AND STIRRING TIMES Greetings to the Household! Surely these are stirring times! The world situation today is beyond the power of man to rectify. The return of Christ is the only hope for the establishment of lasting peace and goodwill among men. The world today is trying to make a patch-up peace. If they do, it will not last long, for the "King of the North" will not have it so, for he must fulfill his role as determined by the Almighty. As it is written— "And thou shalt come up against My people of Israel as a cloud to cover the land: it shall be in the latter (lays, and I will bring thee against My land that the heathen may know Me when I shall be sanctified in thee, Ī Gog, before their eyes." Eze. 38. The Russian nation is growing stronger and stronger from day to day. She is the world's most dreaded foe. The King of the North will stop at nothing to gain his ends. (But we who read our Bibles KNOW that "He will come to his end and none shall help him."— Dan. 11:45.) The opportunity is still ours to "make our calling and election sure." The time is short. The Master may return very soon. May we all make the best of the glorious opportunity that has been placed before us! May the God of all comfort be with you. Robert Crawford, Box 53, Onoway, Alta., Can. Dec 1950

LAMPARD, Sask., Canada. We are a small meeting here and are about 200 miles from the nearest ecclesia, so we would like to invite all brethren & sisters passing near to stop and pay us a visit. We have been refreshed by the company of: sis. F. G. Jones (Richard, Sask.) who came home 32 for a short visit, and sis. Tyson Sr. and Reta Tyson (North Battleford). In the Bonds of the Truth, —J. W. SADLER. Jan 1951

LETHBRIDGE, Atla., Can.—633 7th St. S.—Memorial 11 a.m.; S. S. 12:30 p.m.; Lecture 7:30 p.m.; Bible Class Wed. 8 p.m. Loving greetings to the brethren and sisters scattered throughout the world. We

were very pleased to welcome around the table of the Lord, our bro. & sis. L. Willimont (Portland) on Sept. 17. Bro. Willimont gave us the word of exhortation. On Nov. 13 we held our annual Sun. Sch. Gathering. Supper was at 5 with a program following. After this the prizes were awarded the scholars for their year's work. The last days are surely coming upon us, and well comparable to the days of Noah! Only a few seem to be interested in the things of the Kingdom of God which is coming. Let us then continue in the narrow way to life everlasting, and let us lift <up our heads with rejoicing, knowing that the redemption of the children of God draweth nigh! With love in Christ, —Wm. Blacker (rec. bro.). Jan 1951

RICHARD, Sask., Canada. In the past year bro. Arthur Luard (Clover Bar) has been a welcome visitor here. We miss bro. & sis. Truelove from our midst. They are spending a few months at Victoria and are meeting with the few there who maintain the stand we support. We feel sure their help and company will be a blessing to those in Victoria. In the West we are few in number. We appreciate all visitors and miss all who leave us— either temporarily or permanently, and we try to take consolation out of the hope that some day it will be very different. (Rev. 14). The magazine is very welcome. We wish to encourage our editor, and those who assist in whatever capacity. A time of trouble is the lot of people everywhere, but Psa. 46 expresses our feelings. May the Lord be the Hope and Strength of us all. —Fred G. Jones (rec. bro.,) Mar 1951

VICTORIA, B. C, Can.—785 Daisy Ave., Marigold. I would like to report that there are two sisters here in Victoria. Sis. Truelove and myself have been visiting here during the winter months, and we are holding regular meetings together. After we leave, these sisters (Stuart and Bull) will be meeting together alone again, and would be very glad to receive any help from brethren who may come this way. (We are from the Richard, Sask., ecclesia). Their address is: 308 Douglas St., Victoria, B.C. Your bro. in Christ. —F. Truelove. Mar 1951

LETHBRIDGE, Atla., Can.—633 7th St. S.—Memorial 11 a.m.; S. S. 12:30 p.m.; Lecture 7:30 p.m.; Bible Class Wed. 8 p.m. We have had the great pleasure of three more immersions. On Jan. 17 **WILLIAM JOHN BLACKER**, a S. S. scholar and son of the writer, was immersed into the only Name given whereby we can obtain Eternal Life. He has remembered his Creator in the days of his youth and has from a child known the Holy Scriptures. On Feb. 21 Mr. **OLIVER BOWLEY**, son of our sis. Neville, with his wife, Mrs. **OLIVE MABEL BOWLEY**, clothed themselves with the Name of Jesus through the waters of baptism, after a steady study of the Word of Life. All 3 gave a good confession of the things of the Kingdom of God and the Name of Jesus. We pray they will continue in the things they have learned and have been assured of, knowing of whom they have learned them. May they at last receive the crown of Righteousness from their Lord and Savior. We were blessed with a visit by our bro. & sis. F. Truelove (Richard). Our bro. gave us 2 exhortations at the table of our absent Lord. The bre. & sis. appreciated their labors of love, and may God's blessings rest upon them. Any bro. or sis. in fellowship will receive the greatest welcome by our ecclesia. Will you be next? Our loving greetings to all scattered abroad, —bro. Wm. Blacker. April 1951

LAMPARD, Sask., Canada. We do what little we can here; it is a very small part. The world goes on its giddy way and does not heed God's warnings—just as it did in the days of Noah. Sis. Sadler Sr. & sis. Sarah Sadler enjoyed a visit to the Richard eccl. for the July 1 Gathering. Bro. & sis. Fred Jones brought them home and spent a few days with us. While here, bro. Jones gave us the Word of exhortation, which

we enjoyed very much. Any passing this way will be é very welcome as we are in isolation, and sis. Sadler is not able to get out much. —bro. J. W. Sadler. 1951

RICHARD, Sask.—Breaking of Bread, 10 a.m.; Bible Class, 8 p.m. Wed. We send our love and greetings to the bre. & sis. everywhere in Christ Jesus. Our annual gathering & outing for the bre. & sis. & S. S, scholars was held July 2 & 3, when we had a profitable and enjoyable time together. We were blessed in having 2 lovely days in which to enjoy God's goodness to us, for our spiritual and physical wellbeing. These small blessings remind us of better things to come, when the meek shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel (Isa. 29:19). Bro. Woodford Readman spoke to us at the gathering. On several occasions bro. & sis. Tyson & sis. Reta Tyson (Battleford) broke bread with us, lending encouragement to us by their presence and help. Also we are pleased to have sis. Bull (Victoria, B. C.) with us for the summer. We trust her stay with us will encourage her to remain faithful. Sis. M. King, from Winchmore Hill eccl. in England, has made a welcome addition to our small meeting. We are very pleased to have had the following to fellowship and visit us: bro. & sis. Punter, bro. & sis. Sadler Sr., sis. Sarah Sadler (Sask.); bro. A. Luard, bro. & sis. Fred Crawford, bro. & sis. Robert Crawford (Alberta); bro. & sis. Sydney Curry, bro. & sis. W. Jones & sis. Edith Jones (Toronto). Needless to say, we were very glad to meet and fellowship together. —bro. Fred G. Jones. Sept 1951

NORTH BATTLEFORD, Sask., Can. With sorrow in our hearts we report that God has seen fit to give our bro. Thomas C. Howard rest from his labors. Our loss is great for we are few in number here and his cheery presence and kindly patience gave us much encouragement in times of trial and difficulty. He had been suffering from a heart condition for several months and finally fell asleep quietly and peacefully on Dec. 5. He was laid to rest in the cemetery here, and the service was carried out by bro. A. Jones (Richard) and the writer. We pray that when the glorious morning arrives for which we are working and praying we may again join in communion with each other in the Master's presence. Your bro. in the longing for the return of Christ. —Stanley E. Tyson. Dec 1951

LAMPARD, Sask., Canada We have had the pleasure of welcoming sis. F. G. Jones (Richard) to the Lord's table. She was with us for 2 Sundays. It is always a great joy to us to meet anyone of like Faith. We live midway between 2 railway lines —CNR and CPR. If any are passing this way we would be very pleased to see them. Your bro. in Christ, —J. W. Sadler. Jan 1952

FLAXCOMBE, Sask., Canada We here at Flaxcombe send greetings to all those looking for the coming of him that will reign on earth. The Berean is an encouragement and assistance to us out here on the prairies of the West, where we are in isolation all the time. We need something like this to help us in our studies of the Scriptures—something to refresh us and make us strong in our daily living. We get no fellowship with those in the Truth. We are few in number scattered over this vast land of ours. We would like visits from any that could call around this way and encourage «us. We send out literature to those we find interested, and we pray that our Father will richly bless this effort. God in His Word has declared what shall come to pass in the last days. When prophecy is fulfilled before our eyes, we take courage and our faith is strengthened in God. Not one thing He has foretold will fail to come to pass. If the Truth is to survive and grow, we must not sleep on the job. We must be strong in every place, doing everything we can. I still think we need to organize a Gospel League; everything cannot be done at once, but possibly something can be done at present. Yours fraternally, —bro. L. K. Punter. FEB 1952

FLAXCOMBE, Sask., Canada I am having a pamphlet printed, called "Learn and Live." It is based on the passage of Scripture: "Grace and peace be multiplied unto you through the knowledge of God and of Jesus our Lord." "To understand the Scriptures and learn; for the seekers of Truth to have Eternal LIFE . . . Are we willing to take the time to think, to reason and understand? Are we prepared to deal with these things? Or are we going to be following heathen philosophy and pagan mythology? If you are a truth-seeker, you will go on; you will throw away the legends, traditions, superstitions and false religions," The extract above is taken from pg. 3 of this pamphlet. We cordially invite anyone who wishes a copy to write us, and we will gladly mail them one. We realize increasingly as we grow older that life is just a "tale that is told"; and without any promise of eternal life all is vanity. I believe this pamphlet will be good to hand to anyone that has an ear to hear, to make them think—to "Learn to Live." "Jesus Christ hath abolished death and brought life and immortality to light through the Gospel"—2 Tim. 1:10. Sincerely your brother, —L. K. Punter. Box 35, Flaxcombe, Sask., Can. MAR 1952

RICHARD, Sask.—Breaking of Bread, 10 a.m.; Bible Class, 8 p.m. Wed. Sis. Bull, who spent most of the summer months on the prairies and met with us each Sunday, has returned to her sojourn in Victoria, where we trust she will meet with sis. Stuart, and that they will be a help to one another. We have tried to bring the Truth to the outsiders by means of the weekly newspapers, and so far have had nearly 50 requests for literature, though with only 2 or 3 answering the 2nd time. We hope that the efforts put forth will be rewarded, and that someone may find the Truth and be saved. Replies have come in from almost every province in Canada, and it was our intention to direct any interested seeker after truth to the nearest ecclesia of our fellowship, but time will tell what fruit will be brought forth. We send our love to the bre. & sis. —bro. Fred G. Jones. MAR 1952

LAMPARD, Sask., Canada Loving greetings to the Brotherhood! Another spring has come, and our hope is once more renewed that this may be the time of our redemption. Having spent some 6 weeks in the hospital, I wish to thank the bre. & sis. who so kindly remembered me with cards, letters and visits. I am thankful to say through God's grace I am now well again. Your bro. in Christ, —J. W. Sadler.

FLAXCOMBE, Sask., Canada Bro. Punter has put considerable thought and work into a useful and nicely-arranged 16-pg. pamphlet entitled, "Learn and Live," which he will be glad to send to anyone who would like copies, as long as supplies last. It is an appeal to a rushing world to pause and take time to think about the real meaning and purpose of life, and what lies beyond it. Bro. Punter presents the basic first principles of Truth in an interesting and conversational manner, and in the concluding pages he offers a few thought-provoking remarks in refutation of several of the most common orthodox arguments for immortalism, eternal torments, heavingoing, etc. Write direct to bro. L. K. Punter, Box 35, Flaxcombe, Sask., Canada. JUNE 1952

NORTH BATTLEFORD, Sask., Can. To the bre. & sis. everywhere we send greetings! Most of our western bre. havethis year, and as usual we had our July 1 Gathering and are pleased to report that our numbers are increasing slightly—43 being present, including children and interested strangers. Visitors have been: bro. & sis. Sadler and sis. Sarah Sadler (Lampard); bro. & sis. Punter (Flaxcombe); bre. & sisters Fred & Robert Crawford (Onoway); bro. & sis. Luard (Clover Bar); and sisters Eileen & Sylvia King from England (the former spent only a short time with us and has returned to Toronto; the latter staying with us for the present, for which we are pleased). Also bro. & sis. Tyson, and sis. Reta Tyson, have been with us often this summer, and we take pleasure from their company. These associations of

those of like Faith make it pleasant for us, and their help is much appreciated. Bre. Punter, Truelove, Sadler, and Tyson ministered to our spiritual needs. Once more our harvest is gathered safely in, and we are reminded of late of the great harvest of the earth which is soon to be reaped. We hope and pray that all will be gathered safely in, in that day.— bro. Fred Jones Nov 1952

LETHBRIDGE, Atla., Can.—633 7th St. S.—Memorial 11 a.m.; S. S. 12:30 p.m.; Lecture 7:30 p.m.; Bible Class Wed. 8 p.m. We have enjoyed the company of the following bre. & sis. at the Lord's table: bro. Arthur Luard (Clover Bar); sis. Irene La-Flamme (Calgary); bro. & sis. W. Coy (Detroit). Our bro. Coy gave us the word of exhortation and lectured in the evening. We enjoy these visits very much as they tend to build us up in the Faith. We are sorry to announce our withdrawal from our sis. Joan Blacker for marriage to an alien. With love and fraternal greetings to all of like precious faith, —bro. Wm. Blacker Dec 1952

RICHARD, Sask.—Breaking of Bread. 10 a.m.; Bible Class, 8 p.m. Wed. It is with much pleasure that we can report the obedience of **Miss ARLA F. READMAN**, 17, daughter of bro. & sis. B. Readman, into the only Name which can save. Our sister testified very intelligently her convictions on the first principles of the Truth, and we hope her efforts to gain the life of the Aion may be crowned with success. We now have a small hall which we believe will add to the convenience of the bre. & sis. and will also be a place to invite strangers to. We wish any brethren going through the prairies will try and meet with us and assist us in the proclamation of the Truth. Sis. Jones Sr. is now spending the winter with our bre. & sis. at Onoway, Alberta. Sis. Sylvia King, now residing in North Battleford, has on several occasions met with us lately, we appreciate those of like Faith being with us. The past has brought many changes, but what will the new year bring? Could it be a realization of our hope, or our condemnation? We trust it will be the former! We send greetings to the bre. & sis. everywhere, but especially to those in isolation. —bro. Fred G. Jones. Jan 1953

11. The above is the Final Richard Ecclesial News in the “Berean” until after 1960

NORTH BATTLEFORD. 8ask., Can. Sis. M. King wishes to express her deep appreciation for the kindness and hospitality shown to her daughters, Eileen and Sylvia, by the brethren and sisters both in England and in Canada, particularly during the period she has been separated from them. This has been a great comfort to her. Feb 1953 (Berean)

12. The following Ecclesial News is taken from the “Christadelphian”

EDMONTON (Alta.).—11. Bible Class, Wednesdays, 7.30.—We are thankful the barrier has at last been broken down and that we are able to extend our fellowship to the Birmingham Central ecclesias. We gain by the removal of bro. and sis. J. Hiley from Victoria, B.C., raising our number to six. This enables us to increase our activities in the Master's work, which we carry on chiefly by advertising. Owing to other brethren taking over the dominion-wide weekly papers we have had to concentrate on local ones with diminishing results. We had the pleasure of a visit from sis. Sylvia King, of North Battleford (Sask.), on Jan. 3, 1954, and sis. Stuart, of Victoria (B.C.), in Sept., 1953. We extend a cordial welcome to all in fellowship and would appreciate the assistance of any passing this way. For place of meeting, please contact the rec. bro.— G. LUARD, Clover Bar, Alberta. (Phone, 9725813). Feb 1953

VICTORIA (B.C.). — Christadelphian Hall, 901 Kings Road. 11, 7.30; School, 9.45. Thursdays, 7.45.—We are holding a fraternal gathering on Labour Day, Sept. 6. Arrangements are proceeding to make this a joint Pacific Northwest effort, and we extend a cordial invitation to all brethren and sisters who are able, to help us to make this gathering a success. We would appreciate the assistance of brethren in our speaking arrangements. Bro. and sis. Newton, of Vancouver, were with us on April 18. We thank bro. Newton for his ministrations at both our meetings. We had the pleasure on March 21 of helping JAMES TRUELOVE to put on the Saving Name. He will meet with the Richard ecclesia, Sask. Bro. and sis. J. Hiley have returned from Edmonton. Bro. and sis. J. Hume have returned from England and are living in Nanaimo. We welcome sis. Alma Henderson from Aberdeen (Scotland). — D. C. MACPHERSON. Vol 91 March 1954

RICHARD (Sask.). — We have been cheered and encouraged by the following brethren and sisters: Bro. and sis. A. Styles (Detroit, U.S.A.), bro. W. Turner, bro. and sis. G. Jackson (Winnipeg, Man.), bro. and sis. K. Punter (Flaxcombe, Sask.), bro. Clifford Styles (Toronto, Ont.), and bro. George Luard (Clover Bar, Alberta). The Brethren's ministrations in various ways were much appreciated. It gives us joy to record two new members by obedience to Christ: JAMES TRUELOVE and DENNIS READMAN (17), son of bro. B. Readman. With sorrow we record, on behalf of the North Battleford ecclesia, the death of bro. Stanley Tyson in February of this year; we greatly miss our brother's presence, and his willing and helpful co-operation with our ecclesia. Our sympathy goes out to those who are bereaved. Our brother fell asleep in full assurance of hope. Sis. Sylvia King, of the Battleford ecclesia, has moved to Victoria, B.C.— FRED. G. JONES . June 1955

SASKATOON (Sask.). — With deep sorrow we report the falling asleep on May 18 of sis. Carver, wife of bro. Carver. Our sister was baptized at Newport (Mon.), England, 53 years ago. Her devotion to the Truth made her much beloved during her association with this ecclesia. Our sympathy is with bro. Carver and family.— E. W. DUNFORD . June 1955

VICTORIA (B.C.). — Christadelphian Hall, 901 Kings Road. 11, 7.30; School, 9.45. Thursdays, 7.30.—Bro. H. Macpherson and sis. Sylvia King were married in April. They have the good wishes of the ecclesia. In August bro. J. Carter was with us for three days. A good number of brethren and sisters and strangers were present at two lectures. We have also had visits in the service of the truth from brethren Newton (Vancouver), S. Batsford, C. Batsford (Lethbridge), Hills, J. Parkin (Toronto), Woodcock, Hault and Wood (Nanaimo). On July 1 we held our Sunday School outing at the Saanich Fair Grounds. Bro. Wood (Nanaimo) spoke to the scholars and brethren and sisters. We have welcomed a number of brethren and sisters as visitors from various parts. Sis. Potter has left Victoria for an extended visit to North Battleford (Sask.) and England. Sis. J. Brierley, sisters Josephine and Valerie Brierley are also visiting in England.— D. C. MACPHERSON OCT 1955

FLAXCOMBE (Sask.). — We have been in isolation on the Western Prairies for over 20 years and would very much like to thank bro. Brian Buchan of Torphins (aged only 16) for his helpful letters, and also brethren Edwards (Bristol) and Fred Tucker (Rhondda, Glam.). This contact with the brethren means more than we can express. We were also happy to spend a few hours with bro. Carver, of Saskatoon, who has preached the Truth in Saskatoon city for over 50 years and is still contacting the public through the mail and in other ways although he is now over 80 years of age and in frail health. The recorded exhortations and addresses constitute a wonderful service. We were in England in 1947 and heard bro. Islip Collyer address a meeting in the Midland Institute. It was something approaching a

miracle to hear his voice as though he was speaking right into our room. These recordings are invaluable in arranging meetings with interested friends.— KEN. and ROSE PUNTER. 1956.

-- MORE TO COME, GOD WILLING...