

WORKSHEET FOR CHAPTER 10 “Dealings of Man With Man”

- 01) Chapter 10 contains 26 paragraphs (some paragraphs are little more than a sentence).
- 02) Familiarize yourself with the definitions for the following words:
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| inadvertently (1) | compunction (16) |
| odious (2) | reparation (18) |
| eloquently (2) | septennial (18) |
| carboniferous (2) | discrepancy (19) |
| jurisprudence (3) | sentiments (19) |
| scrupulously (4) | deprecate (20) |
| abridged (13) | conformity (20) |
| stigma (14) | parsimonious (23) |
| incorrigible (16) | impunity (25) |
| vagabond (16) | |
- 03) What was the purpose of the ribband of blue with the fringe found about the borders of all Israelite garments?
- 04) a) What great lesson was taught by the laws relating to man’s dealing with man?
- b) What great command do these laws bring to our minds?
- 05) What is the difference between the Mosaic law and the laws of the Gentile nations today in regard to these matters (the matters expressed in the answers to #4 above)?
- 06) What, if any, spiritual implications, comparisons, or analogies can be made or found in each of the cases presented in paragraphs 5, 7 & 9?
- 07) a) A stolen ox was to be repaid by _____.
- b) A stolen sheep was to be repaid by _____.
- 08) How many, and what good purposes would be served by dealing with a thief according to the method employed by the Mosaic civil law?
- 09) What happened if the thief refused to comply?
- 10) How does human law and Mosaic / Divine law compare in the exercise of leniency?
- 11) According to paragraph 19, those who believe in the immortality of the soul have a different way of looking at things of this nature than those who know that man is mortal. Why?

- 12) Is the Mosaic law relating to theft applicable today...
- a) literally _____?
 - b) spiritually _____?
- 13) a) Did the law give the people of Israel license to ignore, or refuse to help when someone's animals were straying?
- b) What is the principle enjoined here?
 - c) Does this principle have any bearing upon our actions today?
- 14) We are told in paragraph 21 that the people of Israel were not to administer judgement or justice with a bias. Have we any equivalent instruction from Christ in dealing with such matters?
- 15) What were the provisions under the law expressly designed to provide for the poor?
- 16) a) Why the honouring of senior individuals?
- b) What did the religious leaders do in later years that desecrated this ordinance?
 - c) What similar provision/application exists for us in the New Testament writings?
- 17) a) What happened to the nation of Israel under these laws?
- b) Where in scripture do we find the Divine comment about what happened with regard to these laws?
 - c) What is the lesson to us?